



PLANNING COMMISSION REGULAR MEETING

MONDAY, APRIL 7, 2025

AGENDA

Monday, April 7, 2025

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

- a. Unofficial Minutes from March 3, 2025. 3441
Attachments: [Unofficial Minutes from March 3, 2025](#)

3. Land Use Hearing Items

- a. Inverness Subdivision Filing 9, Lot 3, Use by Special Review and CARA Noise Waiver - Project File: US2024-011 - Request for Continuance. 3445
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*
Attachments: [Memo - US2024-011](#)

- b. Castle Pines Village Filing 15D, Tracts G and H and Castle Pines Village Filing 28A, Tract A - Location and Extent - Project File: LE2025-003. **3436**
Carolyn Washee-Freeland, AICP, Senior Planner — *Department of Community Development*
Attachments: [Staff Report - LE2025-003](#)

- c. Monte Ridge, 1st Amendment, Lots 1A and 2A - Location and Extent - Project File: LE2024-004. **3437**
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*
Attachments: [Staff Report - LE2025-004](#)

- d. Struby Resurvey, Lots 7-11 - Rezoning - Project File: ZR2024-008. **3439**
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*
Attachments: [Staff Report - ZR2024-008](#)

- e. Rocchio Luly Exemption, Parcel 2, 8th Amendment - Use by Special Review - Project File: US2024-010. **3438**
Eric Pavlinek, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - US2024-010](#)
 [Supplemental - US2024-010](#)

4. Adjournment

***The Next Regular Meeting Will be Held on Monday, April 21, 2025 @ 6:00 p.m. ***