

EIGHTH AMENDMENT TO PUBLIC CONTRACT FOR SERVICES

THIS EIGHTH AMENDMENT TO THE PUBLIC CONTRACT FOR SERVICES (the Eighth Amendment”) is entered into as of this 1st day of January, 2025 by and between the **BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO** (the “County”), and **TELLIGEN, INC.**

WHEREAS, the County and the Consultant entered into a certain Public Contract for Services Agreement dated January 1, 2017 (the “Contract”); and

WHEREAS, the County and the Consultant originally agreed to a Maximum Contract Expenditure in the amount of Twenty-Four Thousand Five Hundred Dollars (\$24,500.00); and

WHEREAS, the County and the Consultant amended the Contract on January 1, 2018 (“First Amendment”) increasing the Maximum Expenditure in the amount of Twenty-Four Thousand Five Hundred Dollars (\$24,500.00) and extending the Term; and

WHEREAS, the County and the Consultant further amended the Contract on January 1, 2019 (“Second Amendment”) increasing the Maximum Contract Expenditure in the amount of Twenty-Four Thousand Five Hundred Dollars (\$24,500.00) and by extending the Term; and

WHEREAS, the County and the Consultant further amended the Contract on January 1, 2020 (“Third Amendment”) increasing the Maximum Contract Expenditure in the amount of Fifty-Five Thousand Dollars (\$55,000.00) and by extending the Term; and

WHEREAS, the County and the Consultant amended the Contract on January 1, 2021 (“Fourth Amendment”) increasing the Maximum Contract Expenditure in the amount of 1 Fifty-Five Thousand Dollars (\$55,000.00), and by extending the Term; and

WHEREAS, the County and the Consultant amended the Contract on January 1, 2022 (“Fifth Amendment”) increasing the Maximum Contract Expenditure in the amount of FIFTY EIGHT THOUSAND DOLLARS (\$58,000.00) and by extending the Term; and

WHEREAS, the County and the Consultant amended the Contract on January 1, 2023 (“Sixth Amendment”) increasing the Maximum Contract Expenditure by FIFTY EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$58,500.00) and by extending the Term; and

WHEREAS, the County and the Consultant amended the Contract on January 1, 2024 (“Seventh Amendment”) increasing the Maximum Contract Expenditure by SIXTY THOUSAND DOLLARS (\$60,000.00) and by extending the Term; and

WHEREAS, the County and the Consultant hereby desire to further amend Contract by increasing the Maximum Contract Expenditure by SEVENTY TWO THOUSAND DOLLARS (\$72,000.00) for fiscal year 2025 and by extending the Term to December 31, 2025; and

WHEREAS, The County has budgeted and appropriated the necessary funds to satisfy the financial obligations set forth in the Contract.

NOW, THEREFORE, the parties hereto mutually agree as follows:

1. MAXIMUM CONTRACT EXPENDITURE: Any other provision of this Contract notwithstanding and pursuant to Section 29-1-110, C.R.S., the total amount of funds appropriated for

this Contract is Four Hundred Thirty Two Thousand Dollars (\$432,000) The funds appropriated for this Seventh Amendment is Seventy Two Thousand Dollars (\$72,000) for fiscal year 2025. In no event shall the County be liable for payment under this Contract for any amount in excess thereof. The County is not under obligation to make any future apportionment or allocation to this Contract nor is anything set forth herein a limitation of liability for Consultant. Any potential expenditure for this Contract outside the current fiscal year is subject to future annual appropriation of funds for any such proposed expenditure.

2 TERM: It is mutually agreed by the parties that the term of this Contract shall commence as of 12:01 a.m. on **January 1, 2017** and terminate at 12:00 a.m. on **December 31, 2025**. This Contract and/or any extension of its original term shall be contingent upon annual funding being appropriated, budgeted, and otherwise made available for such purposes and subject to the County's satisfaction with all products and services received during the preceding term.

3 The remainder of the Contract shall remain in full force and effect.

SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, the County and Consultant have executed this Amendment as of the date first above written.

[TELLIGEN, INC.]

BY: Signed by: Chad Piper
3ABBB0119A8404..
TITLE: VP Health Plan Services
DATE: 1/6/2025

Signature of Notary Public Required:

STATE OF Iowa
COUNTY OF Polk

The foregoing instrument was acknowledged before me this 6 day of January, 2024
by Chad Piper,

Witness my hand and official seal

Angela Overton
Notary Public

My commission expires: Nov 17, 2025



**THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO**

By: _____

Abe Laydon

Chair

ATTEST:

By: _____

Hayley Hall

Clerk to the Board, Clerk & Recorder

APPROVED AS TO CONTENT:

By: _____

Laura Leary

Human Resources Director

DATE: _____

APPROVED AS TO FISCAL CONTENT:

By: _____

Andrew Copland

Director of Finance

DATE: _____

APPROVED AS TO CONTENT:

By: _____

Doug DeBord

County Manager

DATE: _____

APPROVED AS TO LEGAL CONTENT:

By: _____

Christopher Pratt

County Attorney

DATE: _____