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**MEETING DATE:** November 18, 2025

**STAFF PERSON  
RESPONSIBLE:** DJ Beckwith, Principal Planner

**DESCRIPTION:** Range Metropolitan Districts Nos. 1-3 - Service Plan 1st Amendment - Project  
File: SV2025-007 - Request for Continuance.

**SUMMARY:** The request is for a continuance to December 9, 2025 at 2:30 p.m.

**REVIEW:**

|                  |         |            |
|------------------|---------|------------|
| Kati Carter      | Approve | 10/21/2025 |
| Jeff Garcia      | Approve | 10/28/2025 |
| Christie Guthrie | Approve | 10/28/2025 |
| Doug DeBord      | Approve | 10/30/2025 |
| Kati Carter      | Approve | 11/5/2025  |
| Jeff Garcia      | Approve | 11/12/2025 |
| Christie Guthrie | Approve | 11/13/2025 |
| Doug DeBord      | Approve | 11/13/2025 |

**ATTACHMENTS:**

Staff Report - SV2025-007

Continuance Request - SV2025-007