



## BOARD OF COUNTY COMMISSIONERS LAND USE MEETING/PUBLIC HEARING

**TUESDAY, APRIL 9, 2024**

### **MINUTES**

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**Tuesday, April 9, 2024**

**2:30 PM**

**Hearing Room**

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**2:30 PM**

Rollcall

**PRESENT:** Lora Thomas, Chairperson George Teal and Abe Laydon

#### **1. Call to Order**

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda

Jeff Garcia, County Attorney, said that all items on today's agenda have been properly noticed and the Board has jurisdiction to proceed

- c. Commissioners Disclosure for Items on This Agenda  
Commissioner Thomas provided comment.

#### **2. Land Use Meeting Agenda Items**

- a. Inverness Filing 7, 19th Amendment - Project File: SB2023-064.

Eric Pavlinek, Community Development, addressed the Board to present on this Item.

Commissioner Thomas asked staff clarifying questions.

Mr. Pavlinek addressed the Board to answer the Commissioner's questions.

Jeanette Bare, Community Development, addressed the Board to help answer the Commissioner's questions.

Commissioner Laydon commented on this Item.

Tommy Pucciano, Applicant, Loakal Homes, addressed the Board to present on this Item.

Commissioner Thomas asked the applicant clarifying questions on this Item.

Mr. Pucciano addressed the Board to answer the Commissioner's questions.

Commissioner Teal commented on this Item.

Public Comment: None

Commissioner Teal asked the applicant if they were in agreement to the 5 conditions as presented by staff.

Mr. Pucciano agreed to the conditions as presented.

Commissioner Thomas commented on this Item.

Commissioner Laydon commented on this Item.

Commissioner Teal commented on this Item.

Commissioner Laydon commented on this Item.

Jeanette Bare, Community Development, addressed the Board to comment on this Item.

Commissioner Laydon commented and asked a clarifying question on this Item.

Miss Bare, addressed the Board to answer the Commissioner's question.

Steve Schoultz, Community Development, addressed the Board to help answer the Commissioner's question.

Commissioner Thomas commented and asked a clarifying question on this Item.

Mr. Pucciano addressed the Board to answer the Commissioner's questions.

Miss Bare, addressed the Board to answer the Commissioner's question.

Commissioner Teal asked the applicant if they were in agreement with modified condition.

Mr. Pucciano agreed to the modified condition.

Commissioner Teal commented on this Item.

Commissioner Teal asked County Attorney Jeff Garcia a clarifying question on modified condition.

Jeff Garcia, County Attorney addressed the Board to answer the Commissioner's question.

This is Motion No. 024-061

Commissioner Laydon moved that the Board approve Inverness Filing 7, 19th Amendment, because it does meet all of the approval criteria with 5 conditions as Presented, Project File: SB2023-064.

**RESULT:** ADOPTED

**MOVER:** Abe Laydon

**SECONDER:** Lora Thomas

**AYES:** Commissioner Thomas, Teal and Commissioner Laydon

### 3. Public Hearing Agenda Items

- a. Creekside Acres - Minor Development Final Plat & Appeal to Section 18A - Water Supply Overlay District - Project File: SB2023-055.

Eric Pavlinek, Community Development, addressed the Board to present on this Item.

Commissioner Teal asked staff a clarifying question on this Item.

Mr. Pavlinek addressed the Board to answer the Commissioner's questions.

Commissioner Thomas commented on this Item.

Commissioner Laydon commented on this Item.

Commissioner Teal asked staff clarifying questions on this Item.

Mr. Pavlinek addressed the Board to answer the Commissioner's questions.

Jeff Ellis, Applicant, Parker, addressed the Board to present on this Item.

Commissioner Teal asked staff if they were in agreement to the 5 conditions presented.  
Mr. Ellis addressed the Board to accept the conditions presented and commented on this Item.

**Public Comment:**

Mack Roson, Parker, addressed the Board to comment on this Item and provided Exhibit A.

Brad Slaybough, addressed the Board to comment on this Item.

Ren Showalter, Parker, addressed the Board to comment on this Item.

Jeff Ellis, Applicant, Parker, addressed the Board to comment on this Item.

Commissioner Laydon commented and asked staff clarifying questions on this Item.  
Mr. Pavlinek addressed the Board to answer the Commissioner's questions.

Commissioner Thomas commented on this Item.

Commissioner Teal commented and asked staff a clarifying question on this Item.  
Jeanette Bare, Community Development, addressed the Board to answer the Commissioner's question.

Commissioner Laydon commented on this Item.

Commissioner Thomas commented on this Item.

This is Motion No. 024-062

Commissioner Thomas moved that the Board approve an Appeal to Section 18A for the Creekside Acres - Minor Development Final Plat because it does meet all of the approval criteria with 5 Conditions as Presented, - Project File: SB2023-055

**RESULT:** ADOPTED

**MOVER:** Lora Thomas

**SECONDER:** Abe Laydon

**AYES:** Commissioner Thomas, Teal and Commissioner Laydon

Exhibit A

Creekside Acres - Minor Development Final Plat, Project File: SB2023-055

This Item was heard and presented on with Item 3a.

This is Motion No. 024-063

Commissioner Laydon moved that the Board approve Creekside Acres - Minor Development Final Plat because it does meet all of the approval criteria with 5 conditions as presented, Project File: SB2023-055.

**RESULT:** ADOPTED

**MOVER:** Abe Laydon

**SECONDER:** Lora Thomas

**AYES:** Commissioner Thomas, Teal and Commissioner Laydon

- b. Range Planned Development - Supplemental Hearing for Water Supply Overlay District Interpretation - Project File: ZR2020-023.

Matt Jakubowski, Community Development, addressed the Board to present on this Item.

Commissioner Teal commented on this Item.

Commissioner Thomas commented on this Item.

Commissioner Laydon commented on this Item.

Commissioner Teal asked the County Attorney clarifying questions.

Jeff Garcia, County Attorney, addressed the Board and commented on this Item.

Chris Pratt, County Attorney's Office, addressed the Board to help answer the Commissioner's question.

Commissioner Teal commented on this Item.

Commissioner Thomas commented on this Item.

Commissioner Laydon commented on this Item and asked the County Attorney a clarifying question.

Jeff Garcia, County Attorney, addressed the Board and commented on this Item.

This is Motion No. 024-064

Commissioner Thomas moved that the Board approve Range Planned Development -

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Supplemental Hearing for Water Supply Overlay District Interpretation - Project File:  
ZR2020-023.

**RESULT:** ADOPTED

**MOVED:** Lora Thomas

**SECONDER:** Abe Laydon

**AYES:** Commissioner Thomas, Teal and Commissioner Laydon

**4. Adjournment**

*\*\*The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, April 23, 2024 @ 2:30 p.m.\*\**