



Megan J. Murphy
Shareholder

303-858-1800
mmurphy@wbapc.com

November 7, 2025

VIA EMAIL

Douglas County
Ms. Lauren Pulver
lpulver@douglas.co.us

**Re: Range Metropolitan District No. 1-3
Project File: SV2025-007**

Dear Ms. Pulver:

As you know, WBA, PC, serves as general counsel to Range Metropolitan District Nos. 1-3 (collectively, the “**Districts**”). By way of background, the Districts filed a First Amendment to the Service Plan (the “**First Amendment**”) with the Douglas County Clerk and Recorder (the “**Clerk**”). On October 20, 2025, the Douglas County Planning Commission recommended approval of the First Amendment to the Douglas County Board of County Commissioners (the “**Board**”). On November 3, 2025, the Board set a public hearing on the First Amendment for November 18, 2025 (the “**Public Hearing**”).

I am writing today to request the Public Hearing on the First Amendment scheduled for November 18, 2025 be continued to December 9, 2025 to allow the Districts additional time to prepare a presentation for the Board of County Commissioners. Please let me know if you have any questions or concerns with this request.

Sincerely,

WBA, PC

Megan J. Murphy
Shareholder