

# VOUCHERS

R55AP001

## DOUGLAS COUNTY GOVERNMENT Payment Register Report

10/28/2025  
10:36:07

| <u>Payment Number</u> | <u>Payment Date</u> | <u>Vendor Name</u>                 | <u>Invoice Number</u> | <u>Fund</u> | <u>Business Unit</u> | <u>Business Unit Description</u> | <u>Object Acct</u> | <u>Account Description</u>     | <u>Amount</u>     | <u>Remark</u>                               |
|-----------------------|---------------------|------------------------------------|-----------------------|-------------|----------------------|----------------------------------|--------------------|--------------------------------|-------------------|---------------------------------------------|
| 111625                | 11/05/25            | 1ST RESPONDER HEALTHCARE           | 1135                  | 100         | 802022               | LAW ENFORCEMENT WORKFORCE RRT    | 443100             | Medical, Dental & Vet Services | 12,844.00         | EMPLOYEE WELLNESS                           |
| 111626                | 11/05/25            | ABSOLUTE GRAPHICS INC              | 35461                 | 100         | 21150                | PROFESSIONAL STANDARDS           | 433500             | Clothing & Uniforms            | 901.00            | HEAD BANDS                                  |
|                       |                     |                                    | 35462                 | 100         | 21180                | CONCEALED HAND PERMITS           | 433500             | Clothing & Uniforms            | 103.04            | POLO & JACKET                               |
|                       |                     |                                    | 35464                 | 100         | 21155                | HIRING                           | 433500             | Clothing & Uniforms            | 116.54            | POLOS                                       |
|                       |                     |                                    | 35462                 | 100         | 21500                | DETENTION                        | 433500             | Clothing & Uniforms            | 56.12             | JACKET                                      |
|                       |                     |                                    |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>1,176.70</b>   |                                             |
| 111627                | 11/05/25            | ACASA SENIOR CARE                  | ACASAPC0925           | 100         | 861001               | STATE SENIOR SERVICES GRANT      | 443600             | OPS/ACASA PERSONAL CARE 2025   | 4,117.25          | DRCOG SENIOR PERSONAL CARE GRANT            |
|                       |                     |                                    | ACASAHMKR0925         | 100         | 861001               | STATE SENIOR SERVICES GRANT      | 443600             | OPS/ACASA HOMEMAKER 2025       | 4,095.75          | DRCOG SENIOR HOMEMAKER GRANT                |
|                       |                     |                                    |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>8,213.00</b>   |                                             |
| 111628                | 11/05/25            | ACORN PETROLEUM INC                | 29227IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 5,297.70          | FUEL FOR HIGHLANDS RANCH SUBSTATION         |
|                       |                     |                                    | 29214IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 5,386.71          | FUEL FOR HIGHLANDS RANCH SUBSTATION         |
|                       |                     |                                    | 28325IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 2,079.64          | FUEL FOR TRUMBULL                           |
|                       |                     |                                    | 26947IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 15,214.60         | FUEL FOR CASTLE ROCK                        |
|                       |                     |                                    | 29215IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 3,050.99          | FUEL FOR SEDALIA                            |
|                       |                     |                                    | 29216IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 1,692.88          | FUEL FOR SOUTHEAST FACILITY                 |
|                       |                     |                                    | 29834IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 2,785.68          | FUEL FOR HIGHLANDS RANCH SUBSTATION         |
|                       |                     |                                    | 29836IN               | 100         | 19910                | FLEET MAINTENANCE                | 436150             | Fleet Tanks Fuel               | 1,811.21          | FUEL FOR TRUMBULL                           |
|                       |                     |                                    |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>37,319.41</b>  |                                             |
| 111629                | 11/05/25            | ADAPTIVE INTERVENTIONS             | 2025011               | 100         | 19700                | COMMUNITY JUSTICE SERVICES       | 443600             | Other Professional Services    | 14,776.67         | THERAPY SERVICES                            |
| 111630                | 11/05/25            | ADVANCED NETWORK MANAGEMENT        | IN110843              | 100         | 802009               | IT INFRASTRUCTURE                | 443600             | Other Professional Services    | 4,700.00          | ACI MODERNIZATION                           |
| 111631                | 11/05/25            | ADVANCED PROPERTY MAINTENANCE      | 42248                 | 250         | 53500                | OPEN SPACE                       | 444700             | Other Repair & Maint. Service  | 225.00            | WASTE BAGS - SANDSTONE                      |
|                       |                     |                                    | 42246                 | 250         | 53500                | OPEN SPACE                       | 444700             | Other Repair & Maint. Service  | 4,395.00          | WASTE BAGS - MULTI LOCATIONS                |
|                       |                     |                                    | 42252                 | 250         | 53500                | OPEN SPACE                       | 444700             | Other Repair & Maint. Service  | 390.00            | GLENDALE CONCRETE PAD CLEANING              |
|                       |                     |                                    |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>5,010.00</b>   |                                             |
| 111632                | 11/05/25            | AKKODIS INC                        | 13614876              | 100         | 800900               | TECHNOLOGY FUND                  | 432100             | Contract Work/Temporary Agency | 22,680.00         | WORKFORCE DEVELOPER                         |
| 111633                | 11/05/25            | ALKU TECHNOLOGIES LLC              | 633734                | 100         | 800900               | TECHNOLOGY FUND                  | 443600             | Other Professional Services    | 4,335.00          | TECHNOLOGY CONSULTING                       |
| 111634                | 11/05/25            | ALLIED UNIVERSAL SECURITY SERVICES | 17615531              | 100         | 19100                | FACILITIES ADMINISTRATION        | 443350             | Security Services              | 6,238.89          | GUARD SERVICES - HHS                        |
|                       |                     |                                    | 17621414              | 100         | 19100                | FACILITIES ADMINISTRATION        | 443350             | Security Services              | 11,954.25         | GUARD SERVICES - LANSING PT                 |
|                       |                     |                                    | 17615532              | 100         | 19100                | FACILITIES ADMINISTRATION        | 443350             | Security Services              | 13,083.90         | GUARD SERVICES - DOWNTOWN                   |
|                       |                     |                                    | 17617302              | 100         | 21400                | COURT SERVICES                   | 443350             | Security Services              | 6,238.89          | GUARD SERVICES - HIGHLANDS RANCH SUBSTATION |
|                       |                     |                                    | 17615528              | 100         | 21400                | COURT SERVICES                   | 443350             | Security Services              | 52,453.91         | GUARD SERVICES - JUSTICE CENTER             |
|                       |                     |                                    | 17615529              | 100         | 19100                | FACILITIES ADMINISTRATION        | 443350             | Security Services              | 6,238.89          | GUARD SERVICES - ELECTIONS                  |
|                       |                     |                                    | 17615533              | 100         | 19100                | FACILITIES ADMINISTRATION        | 443350             | Security Services              | 6,214.13          | GUARD SERVICES - PMC                        |
|                       |                     |                                    | 17615530              | 100         | 19100                | FACILITIES ADMINISTRATION        | 443350             | Security Services              | 6,259.53          | GUARD SERVICES - WILDCAT                    |
|                       |                     |                                    |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>108,682.39</b> |                                             |
| 111635                | 11/05/25            | AMERICAN TOWER CORPORATION         | 108202510312025       | 100         | 19150                | JUSTICE CENTER FACILITY MGMT     | 451100             | Building/Land Lease/Rent       | 1,119.52          | OCT 2025 LEASE - SEDALIA TOWER              |
| 111636                | 11/05/25            | AMRIZE WEST CENTRAL INC            | 721829637             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448200             | Aggregate Products             | 32,107.55         | ROAD BASE                                   |
|                       |                     |                                    | 721829637             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448200             | Aggregate Products             | (1,702.20)        | ROAD BASE                                   |
|                       |                     |                                    | 721835297             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448200             | Aggregate Products             | 12,698.90         | ROAD BASE                                   |
|                       |                     |                                    | 721811600             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448300             | Asphalt & Asphalt Filler       | 809.56            | ASPHALT FOR PAVING                          |
|                       |                     |                                    | 721803772             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448300             | Asphalt & Asphalt Filler       | 3,780.99          | ASPHALT FOR PAVING                          |
|                       |                     |                                    | 721829638             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448200             | Aggregate Products             | 14,750.12         | ROAD BASE                                   |
|                       |                     |                                    | 721842520             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448200             | Aggregate Products             | 27,719.09         | ROAD BASE                                   |
|                       |                     |                                    | 721811599             | 200         | 800100               | CONTRACTED MAJOR ROAD MAINT      | 473100             | Roads, St., Drainage-Eng.      | 2,550.50          | TRACKING ROAD                               |
|                       |                     |                                    | 721829639             | 200         | 31400                | MAINTENANCE OF CONDITION         | 448200             | Aggregate Products             | 2,186.96          | RIP RAP                                     |
|                       |                     |                                    |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>94,901.47</b>  |                                             |

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| <u>Payment Number</u> | <u>Payment Date</u> | <u>Vendor Name</u>                      | <u>Invoice Number</u>                                                                                                      | <u>Fund</u>                                                 | <u>Business Unit</u>                                                          | <u>Business Unit Description</u>                                                                                                                                                                                     | <u>Object Acct</u>                                                                     | <u>Account Description</u>                                                                                                                                                                                                                               | <u>Amount</u>                                                                                            | <u>Remark</u>                                                                                                                                                                                                                          |
|-----------------------|---------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 111637                | 11/05/25            | ARAPAHOE/DOUGLAS WORKS WORKFORCE CENTER | 1800008746TANF<br>1800008746<br>1800008746TANF<br>1800008765                                                               | 210<br>210<br>210<br>100                                    | 44400<br>44275<br>44400<br>18900                                              | TANF BLOCK GRANT<br>EMPLOYMENT FIRST<br>TANF BLOCK GRANT<br>SOFTWARE MAINTENANCE                                                                                                                                     | 443600<br>443600<br>443600<br>444550                                                   | Other Professional Services<br>Other Professional Services<br>Other Professional Services<br>Software/Hardware Subscription                                                                                                                              | 8,787.40<br>10,483.35<br>7,041.11<br>9,415.72                                                            | SEP 2025 TANF CASE MANAGEMENT<br>SEP 2025 EMPLOYMENT FIRST<br>SEP 2025 TANF CASE MANAGEMENT<br>Q3 2025 CONNECTS                                                                                                                        |
| <b>Total Payment</b>  |                     |                                         |                                                                                                                            |                                                             |                                                                               |                                                                                                                                                                                                                      |                                                                                        |                                                                                                                                                                                                                                                          | <b>35,727.58</b>                                                                                         |                                                                                                                                                                                                                                        |
| 111638                | 11/05/25            | AZTEC SURVEYING AND LOCATING            | 1644                                                                                                                       | 200                                                         | 800100                                                                        | CONTRACTED MAJOR ROAD MAINT                                                                                                                                                                                          | 473100                                                                                 | Roads, St., Drainage-Eng.                                                                                                                                                                                                                                | 1,980.00                                                                                                 | TRAFFIC UTILITY LOCATE                                                                                                                                                                                                                 |
| 111639                | 11/05/25            | BASIS PARTNERS                          | 2200                                                                                                                       | 230                                                         | 800854                                                                        | HAZARD ELIM/CONGESTION MGMT                                                                                                                                                                                          | 443600                                                                                 | Other Professional Services                                                                                                                                                                                                                              | 47,441.29                                                                                                | QUEBEC/PARK MEADOWS DR DESIGN SERVICES                                                                                                                                                                                                 |
| 111640                | 11/05/25            | BEACON COMMUNICATIONS LLC               | 39511                                                                                                                      | 100                                                         | 18100                                                                         | IT ADMINISTRATION                                                                                                                                                                                                    | 444700                                                                                 | Other Repair & Maint. Service                                                                                                                                                                                                                            | 409.20                                                                                                   | HEARING ROOM SUPPORT                                                                                                                                                                                                                   |
| 111641                | 11/05/25            | BENESCH                                 | 337221                                                                                                                     | 235                                                         | 801507                                                                        | C470 TRAIL OVER UNIVERSITY                                                                                                                                                                                           | 467400                                                                                 | State-CDOT                                                                                                                                                                                                                                               | 31,683.00                                                                                                | CONSTRUCTION MANAGEMENT - C470 & UNIVERSITY                                                                                                                                                                                            |
| 111642                | 11/05/25            | BEYOND THE BADGE LLC                    | 092025DCSO                                                                                                                 | 100                                                         | 802024                                                                        | PEACE OFFICER MENTAL HEALTH                                                                                                                                                                                          | 443600                                                                                 | Other Professional Services                                                                                                                                                                                                                              | 8,400.00                                                                                                 | MENTAL HEALTH SERVICES                                                                                                                                                                                                                 |
| 111643                | 11/05/25            | BJORK, PATSY                            | 08052025-08262025                                                                                                          | 100                                                         | 19250                                                                         | YOUTH SERVICES PROGRAM MGMT                                                                                                                                                                                          | 445300                                                                                 | Travel Expense                                                                                                                                                                                                                                           | 53.20                                                                                                    | MILEAGE REIMBURSEMENT                                                                                                                                                                                                                  |
| 111644                | 11/05/25            | BLACK HILLS ENERGY                      | 7210915724/102325                                                                                                          | 100                                                         | 19100                                                                         | FACILITIES ADMINISTRATION                                                                                                                                                                                            | 450220                                                                                 | Gas                                                                                                                                                                                                                                                      | 546.57                                                                                                   | 301 WILCOX ST                                                                                                                                                                                                                          |
| 111645                | 11/05/25            | BRADLEY, JUSTIN                         | 102425                                                                                                                     | 295                                                         | 861305                                                                        | RMHIDTA INTELLIGENCE                                                                                                                                                                                                 | 445300                                                                                 | Travel Expense                                                                                                                                                                                                                                           | 19.88                                                                                                    | MILEAGE REIMBURSEMENT                                                                                                                                                                                                                  |
| 111646                | 11/05/25            | BREAKTHROUGHS INC                       | 100825<br>10825<br>10825                                                                                                   | 250<br>100<br>100                                           | 53500<br>12400<br>12100                                                       | OPEN SPACE<br>MOTOR VEHICLE<br>CLERK ADMINISTRATION                                                                                                                                                                  | 446100<br>446100<br>446100                                                             | Conference,Seminar, Train Fees<br>Conference,Seminar, Train Fees<br>Conference,Seminar, Train Fees                                                                                                                                                       | 3,275.00<br>2,100.00<br>350.00                                                                           | PROFESSIONAL TRAINING<br>CONFLICT COACHING<br>CONFLICT COACHING                                                                                                                                                                        |
| <b>Total Payment</b>  |                     |                                         |                                                                                                                            |                                                             |                                                                               |                                                                                                                                                                                                                      |                                                                                        |                                                                                                                                                                                                                                                          | <b>5,725.00</b>                                                                                          |                                                                                                                                                                                                                                        |
| 111647                | 11/05/25            | BUCK, SAMANTHA                          | 090225-090525                                                                                                              | 210                                                         | 44500                                                                         | CHILD WELFARE                                                                                                                                                                                                        | 445300                                                                                 | Travel Expense                                                                                                                                                                                                                                           | 38.92                                                                                                    | MILEAGE REIMBURSEMENT                                                                                                                                                                                                                  |
| 111648                | 11/05/25            | CATHOLIC CHARITIES OF CENTRAL COLORADO  | 202509                                                                                                                     | 210                                                         | 44400                                                                         | TANF BLOCK GRANT                                                                                                                                                                                                     | 443600                                                                                 | Other Professional Services                                                                                                                                                                                                                              | 1,827.10                                                                                                 | SEP 2025 SERVICES                                                                                                                                                                                                                      |
| 111649                | 11/05/25            | CENTER COPY BOULDER, INC.               | 71425<br>71424                                                                                                             | 223<br>100                                                  | 28001<br>802043                                                               | DA 23RD - DISTRICT MO ALLOC<br>COMMUNITY MENTAL HEALTH SFY26                                                                                                                                                         | 440100<br>440100                                                                       | Printing/Copying/Reports<br>Printing/Copying/Reports                                                                                                                                                                                                     | 450.53<br>33.60                                                                                          | BROCHURES<br>BUSINESS CARDS                                                                                                                                                                                                            |
| <b>Total Payment</b>  |                     |                                         |                                                                                                                            |                                                             |                                                                               |                                                                                                                                                                                                                      |                                                                                        |                                                                                                                                                                                                                                                          | <b>484.13</b>                                                                                            |                                                                                                                                                                                                                                        |
| 111650                | 11/05/25            | CENTRAL SALT LLC                        | PSI2600218<br>PSI2600281<br>PSI2600357<br>PSI2600356<br>PSI2600355<br>PSI2600398<br>PSI2600473<br>PSI2600219<br>PSI2600191 | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200 | 31500<br>31500<br>31500<br>31500<br>31500<br>31500<br>31500<br>31500<br>31500 | SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL<br>SNOW AND ICE REMOVAL | 448400<br>448400<br>448400<br>448400<br>448400<br>448400<br>448400<br>448400<br>448400 | Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal<br>Salt & Other Ice Removal | 2,220.44<br>2,262.95<br>2,172.10<br>1,872.87<br>2,207.11<br>2,147.93<br>2,267.12<br>1,872.04<br>4,044.15 | BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK<br>BULK SALT PARKER STOCK |
| <b>Total Payment</b>  |                     |                                         |                                                                                                                            |                                                             |                                                                               |                                                                                                                                                                                                                      |                                                                                        |                                                                                                                                                                                                                                                          | <b>21,066.71</b>                                                                                         |                                                                                                                                                                                                                                        |
| 111651                | 11/05/25            | CHURCH OF THE ROCK                      | 093025                                                                                                                     | 210                                                         | 44400                                                                         | TANF BLOCK GRANT                                                                                                                                                                                                     | 443600                                                                                 | Other Professional Services                                                                                                                                                                                                                              | 2,700.00                                                                                                 | SEP 2025 SERVICES                                                                                                                                                                                                                      |
| 111652                | 11/05/25            | CIRCULAR EDGE LLC                       | 30397                                                                                                                      | 100                                                         | 800900                                                                        | TECHNOLOGY FUND                                                                                                                                                                                                      | 443600                                                                                 | Other Professional Services                                                                                                                                                                                                                              | 13,125.00                                                                                                | OCT 2025 JDE SUPPORT                                                                                                                                                                                                                   |
| 111653                | 11/05/25            | COLORADO COMMUNITY MEDIA                | 80BW90FK0008                                                                                                               | 100                                                         | 11100                                                                         | OFFICE OF THE BOARD                                                                                                                                                                                                  | 440200                                                                                 | Newspaper Notices/Advertising                                                                                                                                                                                                                            | 751.23                                                                                                   | SEP 2025 LEGAL NOTICE                                                                                                                                                                                                                  |
| 111654                | 11/05/25            | COLORADO DEPARTMENT OF PUBLIC HEALTH    | 102125                                                                                                                     | 217                                                         | 46300                                                                         | ENVIRONMENTAL HEALTH                                                                                                                                                                                                 | 334600                                                                                 | Other State Grants                                                                                                                                                                                                                                       | 58.10                                                                                                    | WASTE TIRE GRANT                                                                                                                                                                                                                       |
| 111655                | 11/05/25            | CONTINUUM OF COLORADO                   | TANF47                                                                                                                     | 210                                                         | 44400                                                                         | TANF BLOCK GRANT                                                                                                                                                                                                     | 443600                                                                                 | Other Professional Services                                                                                                                                                                                                                              | 3,630.00                                                                                                 | SEP 2025 TANF                                                                                                                                                                                                                          |

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| <u>Payment<br/>Number</u> | <u>Payment<br/>Date</u> | <u>Vendor Name</u>         | <u>Invoice Number</u> | <u>Fund</u> | <u>Business<br/>Unit</u> | <u>Business Unit Description</u> | <u>Object<br/>Acct</u> |                             | <u>Account Description</u> | <u>Amount</u>     |                                       | <u>Remark</u> |
|---------------------------|-------------------------|----------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|-----------------------------|----------------------------|-------------------|---------------------------------------|---------------|
| 111656                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 43469900/102025       | 100         | 32100                    | WASTE TRANSFER SITES             | 450210                 | Electric                    |                            | 92.76             | 7826 COUNTY RD 67                     |               |
| 111657                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 85017301/102125       | 200         | 31400                    | MAINTENANCE OF CONDITION         | 450210                 | Electric                    |                            | 126.98            | SEDALIA SHOP                          |               |
| 111658                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 21078600/102025       | 100         | 19920                    | FLEET-CAR WASH FACILITY          | 450210                 | Electric                    |                            | 632.27            | 3030 INDUSTRIAL WAY                   |               |
| 111659                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 21845501/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 10,087.80         | 100 THIRD ST - PS MILLER              |               |
| 111660                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 21882301/102025       | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 450210                 | Electric                    |                            | 37,336.92         | 4000 JUSTICE WAY                      |               |
| 111661                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 21882401/102025       | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 450210                 | Electric                    |                            | 36,181.35         | 4000 JUSTICE WAY                      |               |
| 111662                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 23511300/102025       | 100         | 55200                    | FAIRGROUND OPERATIONS            | 450210                 | Electric                    |                            | 9,066.62          | 500 FAIRGROUNDS RD - FG EVENTS CENTER |               |
| 111663                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 25760600/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 1,768.86          | 410 FAIRGROUNDS RD                    |               |
| 111664                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 26009300/102025       | 100         | 55200                    | FAIRGROUND OPERATIONS            | 450210                 | Electric                    |                            | 4,175.86          | 500 FAIRGROUNDS RD - FG INDOOR ARENA  |               |
| 111665                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 26013603/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 2,364.84          | 125 STEPHANIE PL                      |               |
| 111666                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 27214600/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 2,492.86          | 2965 US HWY 85                        |               |
| 111667                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 27620100/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 6,272.40          | 4400 CASTLETON CT                     |               |
| 111668                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 81003200/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 98.65             | THIRD ST & ELBERT - HHS LIGHTS        |               |
| 111669                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 81557601/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 4,670.24          | 301 N WILCOX ST                       |               |
| 111670                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 87010703/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 1,672.95          | PUBLIC WORKS OPERATION                |               |
| 111671                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 87132101/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 5,079.83          | PUBLIC WORKS OPERATION                |               |
| 111672                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 87141407/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 1,423.20          | 3020 INDUSTRIAL WAY                   |               |
| 111673                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 95493122/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 3,678.10          | 5747 E PETERSON RD                    |               |
| 111674                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 95535968/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 1,463.39          | 9040 TAMMY LN                         |               |
| 111675                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 87172507/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 1,224.27          | 3026 N INDUSTRIAL WAY                 |               |
| 111676                    | 11/05/25                | CORE ELECTRIC COOPERATIVE  | 95565859/102025       | 100         | 19100                    | FACILITIES ADMINISTRATION        | 450210                 | Electric                    |                            | 439.65            | 410 S WILCOX ST                       |               |
| 111677                    | 11/05/25                | CRISIS CENTER              | DV181870              | 210         | 44400                    | TANF BLOCK GRANT                 | 443600                 | Other Professional Services |                            | 7,238.00          | SEP 2025 SERVICES                     |               |
| 111678                    | 11/05/25                | CROWE LLP                  | CI244825              | 100         | 800900                   | TECHNOLOGY FUND                  | 443600                 | Other Professional Services |                            | 48,000.00         | WORKSMART DYNAMICS IMPLEMENTATION     |               |
|                           |                         |                            | CI244843              | 100         | 800900                   | TECHNOLOGY FUND                  | 443600                 | Other Professional Services |                            | 76,000.00         | WORKSMART DYNAMICS IMPLEMENTATION     |               |
|                           |                         |                            | CI244843/101025       | 100         | 800900                   | TECHNOLOGY FUND                  | 443600                 | Other Professional Services |                            | 11,280.00         | WORKSMART DYNAMICS IMPLEMENTATION     |               |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>        |                            | <b>135,280.00</b> |                                       |               |
| 111679                    | 11/05/25                | DC GROUP INC               | FS2516391             | 100         | 19100                    | FACILITIES ADMINISTRATION        | 444400                 | Service Contracts           |                            | 1,050.00          | PREVENTATIVE MAINTENANCE              |               |
| 111680                    | 11/05/25                | DENVER DUMB FRIENDS LEAGUE | 299                   | 100         | 19220                    | ANIMAL CONTROL - DDFL            | 447500                 | Other Purchased Services    |                            | 8,945.00          | SEP 2025 ANIMAL SERVICES              |               |
| 111681                    | 11/05/25                | DEVIQ                      | 14593                 | 100         | 800900                   | TECHNOLOGY FUND                  | 443600                 | Other Professional Services |                            | 20,055.00         | DYNAMICS INTEGRATION                  |               |
|                           |                         |                            | 14593/093025          | 100         | 800900                   | TECHNOLOGY FUND                  | 443600                 | Other Professional Services |                            | 1,872.50          | DYNAMICS INTEGRATION                  |               |
|                           |                         |                            | 14594                 | 100         | 800900                   | TECHNOLOGY FUND                  | 443600                 | Other Professional Services |                            | 10,936.25         | DYNAMICS INTEGRATION                  |               |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>        |                            | <b>32,863.75</b>  |                                       |               |

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|---------------------------|-------------------------|---------------------------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|--------------------------------|------------------|---------------------------------------------------------------|
| 111682                    | 11/05/25                | DOUGLAS COUNTY DEPUTY SHERIFF'S ASSOCIATION | 12553                 | 100         | 100                      | GENERAL FUND                     | 211400                 | A/P - General                  | 272.00           | SECURITY SERVICES                                             |
| 111683                    | 11/05/25                | EMPIRE CARPENTRY LLC                        | 26242R2               | 250         | 807016                   | MIKSCH HELMER CABIN HISTORIC     | 472300                 | Improvements                   | 23,480.45        | MIKSCH HELMER CABIN                                           |
| 111684                    | 11/05/25                | FAMILY TREE INC                             | SEP25GLSDOUGCO26      | 210         | 44500                    | CHILD WELFARE                    | 443600                 | Other Professional Services    | 30,005.12        | SEP 2025 DRAWDOWN                                             |
| 111685                    | 11/05/25                | FORSGREN ASSOCIATES INC                     | 19218                 | 100         | 890020                   | WATER INITIATIVES                | 443600                 | Other Professional Services    | 39,096.80        | 2050 DOUGLAS COUNTY WATER PLAN                                |
| 111686                    | 11/05/25                | FULLER, KATHERINE L                         | 090225-092925         | 210         | 44150                    | ADULT PROTECTION                 | 445300                 | Travel Expense                 | 272.58           | MILEAGE REIMBURSEMENT                                         |
| 111687                    | 11/05/25                | GAZDZIAK, KYLEE                             | 082025-100225         | 210         | 44500                    | CHILD WELFARE                    | 445300                 | Travel Expense                 | 373.31           | MILEAGE REIMBURSEMENT                                         |
| 111688                    | 11/05/25                | GRACIE GLOBAL LLC                           | INVGST34739210        | 100         | 21116                    | REGULATORY TRAINING              | 446100                 | Conference,Seminar, Train Fees | 7,500.00         | ARREST CONTROL CLASS                                          |
| 111689                    | 11/05/25                | GROUND ENGINEERING CONSULTANTS INC          | 25405208              | 200         | 800100                   | CONTRACTED MAJOR ROAD MAINT      | 478200                 | Major Maint. of Assets         | 38,688.75        | SEP 2025 MATERIAL TESTING/INSPECTIONS                         |
| 111690                    | 11/05/25                | HDR ENGINEERING INC                         | 1200763495            | 230         | 800156                   | HILLTOP RD (REATA-SINGING HILL   | 473100                 | Roads, St., Drainage-Eng.      | 2,244.57         | DESIGN SERVICES - HILLTOP RD                                  |
|                           |                         |                                             | 1200762304            | 230         | 800156                   | HILLTOP RD (REATA-SINGING HILL   | 473100                 | Roads, St., Drainage-Eng.      | 8,296.00         | DESIGN SERVICES - HILLTOP RD                                  |
|                           |                         |                                             | 1200765365            | 230         | 800998                   | US HWY 85 IMPROVEMENTS           | 467400                 | State-CDOT                     | 17,288.25        | DESIGN SERVICES - US 85                                       |
|                           |                         |                                             |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>27,828.82</b> |                                                               |
| 111691                    | 11/05/25                | HEALTH ADVOCATE SOLUTIONS INC               | DOUGLASCOUNT251015    | 100         | 100                      | GENERAL FUND                     | 219806                 | Accrued Advocacy Fees          | 1,613.00         | NOV 2025 HEALTH ADVOCATE SERVICES                             |
|                           |                         |                                             | DOUGLASCOUNT251015    | 100         | 100                      | GENERAL FUND                     | 219834                 | Accrued Emp'e Asst. Plan (EAP) | 1,935.60         | NOV 2025 HEALTH ADVOCATE SERVICES                             |
|                           |                         |                                             |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>3,548.60</b>  |                                                               |
| 111692                    | 11/05/25                | HEALTHCARE MEDICAL WASTE SERVICES           | W156890               | 100         | 23100                    | CORONER                          | 442700                 | Biohazard Waste Removal        | 509.30           | BIOMEDICAL WASTE                                              |
| 111693                    | 11/05/25                | HELP & HOPE CENTER                          | DRAWDOWN2/2026TANF    | 210         | 44400                    | TANF BLOCK GRANT                 | 443600                 | Other Professional Services    | 4,056.80         | SEP 2025 SERVICES                                             |
| 111694                    | 11/05/25                | HOKE, SARAH E                               | 102125-102225         | 295         | 861305                   | RMHIDTA INTELLIGENCE             | 445300                 | Travel Expense                 | 83.16            | MILEAGE REIMBURSEMENT                                         |
| 111695                    | 11/05/25                | HOME INSTEAD                                | HIPC0925              | 100         | 861001                   | STATE SENIOR SERVICES GRANT      | 443600                 | OPS/OAA HI PERSONAL CARE 2025  | 13,070.25        | DRCOG SENIOR PERSONAL CARE GRANT                              |
|                           |                         |                                             | HIHMKR0925            | 100         | 861001                   | STATE SENIOR SERVICES GRANT      | 443600                 | OPS/OAA HI HOMEMAKER 2025      | 6,095.75         | DRCOG SENIOR HOMEMAKER GRANT                                  |
|                           |                         |                                             |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>19,166.00</b> |                                                               |
| 111696                    | 11/05/25                | HUMANE SOCIETY OF PIKES PEAK                | NOV2025               | 100         | 55500                    | ANIMAL CONTROL                   | 447460                 | Animal Control Services        | 43,921.67        | NOV 2025 ANIMAL SERVICES                                      |
| 111697                    | 11/05/25                | IC THREADS                                  | 5649                  | 100         | 55250                    | COUNTY FAIR                      | 447850                 | County Fair Awards             | 420.00           | 2025 FAIR & RODEO AWARDS                                      |
| 111698                    | 11/05/25                | INTECH SOFTWARE SOLUTIONS INC               | 2430                  | 100         | 12500                    | ELECTIONS AND REGISTRATION       | 444500                 | Software/Hardware Supp./Maint. | 12,075.00        | TIMEKEEPING SOFTWARE                                          |
| 111699                    | 11/05/25                | KNOTH III, JOHN F                           | 101625                | 220         | 800595                   | MOUNTED PATROL                   | 447500                 | Other Purchased Services       | 140.00           | MOUNTED PATROL FARRIER REIMBURSEMENT                          |
| 111700                    | 11/05/25                | KNOTHEAD TREE AND LAWN CARE                 | 23465                 | 200         | 31400                    | MAINTENANCE OF CONDITION         | 444700                 | Other Repair & Maint. Service  | 3,500.00         | TREE REMOVAL                                                  |
|                           |                         |                                             | 23488                 | 200         | 31400                    | MAINTENANCE OF CONDITION         | 444700                 | Other Repair & Maint. Service  | 3,000.00         | TREE REMOVAL                                                  |
|                           |                         |                                             |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>6,500.00</b>  |                                                               |
| 111701                    | 11/05/25                | LABORATORY CORPORATION OF AMERICA           | 85306447              | 210         | 44500                    | CHILD WELFARE                    | 443200                 | Legal Services                 | 96.00            | GENETIC TESTING                                               |
| 111702                    | 11/05/25                | LANGUAGE TESTING INTERNATIONAL              | L103310IN             | 100         | 22100                    | PATROL-LEA                       | 447900                 | Recruitment Costs              | 63.00            | LANGUAGE TESTING                                              |
| 111703                    | 11/05/25                | LARSON, LAURA                               | 110125-110525PERDIEM  | 217         | 861462                   | CDC INFRASTRUCTURE OPHP          | 445300                 | Travel Expense                 | 340.40           | AMERICAN PUBLIC HEALTH ASSOCIATION CONFERENCE, WASHINGTON, DC |
| 111704                    | 11/05/25                | LOUVIERS WATER & SANITATION DISTRICT        | 28                    | 296         | 861577                   | ARPA-REVENUE REPLACEMENT         | 465100                 | Contributions - Misc./Louviars | 178,893.20       | ARPA WATER TREATMENT PROJECT                                  |
| 111705                    | 11/05/25                | MANNA RESOURCE CENTER                       | SEP2025TANF           | 210         | 44400                    | TANF BLOCK GRANT                 | 443600                 | Other Professional Services    | 1,513.00         | SEP 2025 SERVICES                                             |

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|---------------------------|-------------------------|----------------------------------------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|--------------------------------|------------------|------------------------------------------------------------------|
| 111706                    | 11/05/25                | MARSHALL, MARTHA                                         | 072525-091925         | 100         | 15300                    | BUDGET                           | 445300                 | Travel Expense                 | 294.56           | MILEAGE REIMBURSEMENT                                            |
| 111707                    | 11/05/25                | MORGAN STANLEY INSTITUTIONAL<br>INVESTMENT ADVISORS, LLC | 11367525279           | 100         | 17100                    | HR ADMIN                         | 443600                 | Other Professional Services    | 15,000.00        | Q4 2025 CONSULTING SERVICES                                      |
| 111708                    | 11/05/25                | MOTOROLA SOLUTIONS INC                                   | 1187152919            | 220         | 22500                    | IMPACT UNIT/LEA                  | 474350                 | Capital Com.SystemsRadio       | 10,511.82        | RADIOS                                                           |
|                           |                         |                                                          | 1187152919/2          | 220         | 22100                    | PATROL-LEA                       | 474350                 | Capital Com.SystemsRadio       | 63,070.92        | RADIOS                                                           |
|                           |                         |                                                          | 1187152919/1          | 220         | 22150                    | TRAFFIC SECTION                  | 474350                 | Capital Com.SystemsRadio       | 10,511.82        | RADIOS                                                           |
|                           |                         |                                                          |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>84,094.56</b> |                                                                  |
| 111709                    | 11/05/25                | NATIONAL ELECTRICAL CONSTRUCTION INC                     | 202501T               | 245         | 850903                   | Entrance Improvements            | 443600                 | Other Professional Services    | 3,750.00         | ELECTRICAL SERVICES                                              |
| 111710                    | 11/05/25                | NEW GMCO LLC                                             | CD202532710           | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448800                 | Dust Suppressant               | 5,850.00         | SOIL STABILIZATION MATERIAL                                      |
|                           |                         |                                                          | CD202521757           | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448800                 | Dust Suppressant               | 5,850.00         | SOIL STABILIZATION MATERIAL                                      |
|                           |                         |                                                          | CD202521758           | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448800                 | Dust Suppressant               | 5,850.00         | SOIL STABILIZATION MATERIAL                                      |
|                           |                         |                                                          |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>17,550.00</b> |                                                                  |
| 111711                    | 11/05/25                | OPENGOV INC                                              | INV22919              | 100         | 18900                    | SOFTWARE MAINTENANCE             | 444550                 | Software/Hardware Subscription | 213,807.51       | PUBLIC WORKS CARTOGRAPH                                          |
| 111712                    | 11/05/25                | PAVLICEK, JUVAILA R                                      | 110125-111025PERDIEM  | 217         | 861462                   | CDC INFRASTRUCTURE OPHP          | 445300                 | Travel Expense                 | 340.40           | AMERICAN PUBLIC HEALTH ASSOCIATION CONFERENCE,<br>WASHINGTON, DC |
| 111713                    | 11/05/25                | PEAK OFFICE FURNITURE INC                                | 74785                 | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 438400                 | C.A.-Furniture/Office Systems  | 5,591.40         | OFFICE FURNITURE                                                 |
| 111714                    | 11/05/25                | PERRY, JA'DAE                                            | 091125-102125         | 210         | 44500                    | CHILD WELFARE                    | 445300                 | Travel Expense                 | 216.86           | MILEAGE REIMBURSEMENT                                            |
| 111715                    | 11/05/25                | PETERSON, AUDRA                                          | 101925-102125         | 295         | 861350                   | RMHIDTA TRAINING                 | 445300                 | Travel Expense                 | 757.87           | HIGHWAY & VEHICLE STOPS CONFERENCE, CUSTER, MT                   |
| 111716                    | 11/05/25                | PINERY HOMEOWNERS ASSOCIATION                            | 278                   | 250         | 53500                    | OPEN SPACE                       | 443350                 | Security Services              | 428.91           | SEP 2025 SECURITY PATROLS                                        |
| 111717                    | 11/05/25                | REPORTS NOW INC                                          | INV14009              | 100         | 18900                    | SOFTWARE MAINTENANCE             | 444500                 | Software/Hardware Supp./Maint. | 19,448.10        | REPORTS NOW SOFTWARE                                             |
| 111718                    | 11/05/25                | RHODES, EDWARD                                           | 080425-092225         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 44.52            | MILEAGE REIMBURSEMENT                                            |
| 111719                    | 11/05/25                | RHOMAR INDUSTRIES INC                                    | 109030                | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448700                 | Other Constr/Maint. Materials  | 3,628.61         | CONSTRUCTION MATERIALS                                           |
| 111720                    | 11/05/25                | RIVER NORTH TRANSIT LLC                                  | INV00116062           | 230         | 801016                   | DC TRANSIT & MOBILITY PROGRAM    | 443600                 | Other Professional Services    | 221,294.43       | HIGHLANDS RANCH LINK                                             |
| 111721                    | 11/05/25                | ROBERT HALF TECHNOLOGY                                   | 65524935              | 100         | 800900                   | TECHNOLOGY FUND                  | 432100                 | Contract Work/Temporary Agency | 4,062.96         | TEMPORARY POSITION - BUDGET                                      |
| 111722                    | 11/05/25                | S-COMM FIBER INC                                         | 12979                 | 240         | 870070                   | EOC IMPROVEMENTS                 | 474800                 | Other Machinery & Equip.       | 862.50           | CABLE INSTALLATION                                               |
|                           |                         |                                                          | 12979                 | 240         | 870070                   | EOC IMPROVEMENTS                 | 474800                 | Other Machinery & Equip.       | 13,955.00        | CABLE INSTALLATION                                               |
|                           |                         |                                                          | 12979                 | 240         | 870070                   | EOC IMPROVEMENTS                 | 474800                 | Other Machinery & Equip.       | 4,124.00         | CABLE INSTALLATION                                               |
|                           |                         |                                                          |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>18,941.50</b> |                                                                  |
| 111723                    | 11/05/25                | SCHWEIZER EMBLEM COMPANY                                 | 26549                 | 220         | 22100                    | PATROL-LEA                       | 433500                 | Clothing & Uniforms            | 2,743.50         | SHOULDER PATCHES                                                 |
|                           |                         |                                                          | 26549                 | 220         | 21500                    | DETENTION                        | 433500                 | Clothing & Uniforms            | 2,743.50         | SHOULDER PATCHES                                                 |
|                           |                         |                                                          | 26536                 | 100         | 21100                    | SHERIFF ADMINISTRATION           | 433500                 | Clothing & Uniforms            | 375.00           | STAR COLLAR PATCHES                                              |
|                           |                         |                                                          | 26536                 | 100         | 21500                    | DETENTION                        | 433500                 | Clothing & Uniforms            | 131.25           | STAR COLLAR PATCHES                                              |
|                           |                         |                                                          | 26536                 | 100         | 22100                    | PATROL-LEA                       | 433500                 | Clothing & Uniforms            | 131.25           | STAR COLLAR PATCHES                                              |
|                           |                         |                                                          |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>6,124.50</b>  |                                                                  |
| 111724                    | 11/05/25                | SELECTRON TECHNOLOGIES INC                               | 22139                 | 100         | 18900                    | SOFTWARE MAINTENANCE             | 444500                 | Software/Hardware Supp./Maint. | 54,865.00        | ENGINEERING RELAY PACKS                                          |
| 111725                    | 11/05/25                | SK GLOBAL SOFTWARE LLC                                   | PJINV106871           | 100         | 800900                   | TECHNOLOGY FUND                  | 444500                 | Software/Hardware Supp./Maint. | 1,041.25         | MICROSOFT DYNAMICS                                               |

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|---------------------------|-------------------------|----------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|--------------------------------|------------------|----------------------------------|
| 111726                    | 11/05/25                | SOURCE OFFICE & TECHNOLOGY | 49928680              | 250         | 53500                    | OPEN SPACE                       | 433200                 | Office Supplies                | 84.58            | MAILING LABELS                   |
|                           |                         |                            | 49926850              | 100         | 21500                    | DETENTION                        | 433200                 | Office Supplies                | 15.24            | LAMINATION SHEETS                |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>99.82</b>     |                                  |
| 111727                    | 11/05/25                | SOURCES INC                | 50516/101725          | 200         | 31650                    | ENG-ITS/TRAFFIC SIGNAL OPS       | 433500                 | Clothing & Uniforms            | 367.06           | CLOTHING REIMBURSEMENT           |
| 111728                    | 11/05/25                | SPRADLIN PRINTING INC      | 24244                 | 100         | 890040                   | EOC/IMT/COAD SUPPORT             | 433430                 | Community Program Supplies     | 1,235.00         | PREPAREDNESS MAGNETS             |
| 111729                    | 11/05/25                | TCC CORPORATION            | TCC2025595APP3RTNGRSS | 100         | 870078                   | FAIRGROUNDS SHADE/DECK           | 211810                 | Retainage Payable              | 6,418.10         | FAIRGROUNDS CONSTRUCTION         |
| 111730                    | 11/05/25                | TELLIGEN                   | INV0000124451         | 100         | 17100                    | HR ADMIN                         | 447975                 | Wellness Programs - Carrier    | 2,710.92         | WELLNESS PORTAL                  |
|                           |                         |                            | INV0000124449         | 100         | 17100                    | HR ADMIN                         | 447975                 | Wellness Programs - Carrier    | 1,305.87         | AT RISK/LIFESTYLE COACHING       |
|                           |                         |                            | INV0000124437         | 100         | 17100                    | HR ADMIN                         | 447975                 | Wellness Programs - Carrier    | 1,752.18         | DISEASE MANAGEMENT               |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>5,768.97</b>  |                                  |
| 111731                    | 11/05/25                | TIMBERLINE TRAILCRAFT LLC  | 71760                 | 250         | 53500                    | OPEN SPACE                       | 444700                 | Other Repair & Maint. Service  | 35,137.37        | TRAIL MAINTENANCE                |
| 111732                    | 11/05/25                | TRINITY SERVICES GROUP INC | 3011500204            | 100         | 21500                    | DETENTION                        | 447150                 | Inmate Meals                   | 16,047.84        | INMATE MEALS                     |
| 111733                    | 11/05/25                | TSCHUMPER, REBEKAH         | 090225-093025         | 210         | 44500                    | CHILD WELFARE                    | 445300                 | Travel Expense                 | 341.88           | MILEAGE REIMBURSEMENT            |
| 111734                    | 11/05/25                | TYLER TECHNOLOGIES INC     | 130159748             | 100         | 100                      | GENERAL FUND                     | 151100                 | Prepaid Exp.-General           | 280.01           | TRAINING SERVICES                |
| 111735                    | 11/05/25                | UNIFIRST CORPORATION       | 2260200991            | 100         | 19910                    | FLEET MAINTENANCE                | 433500                 | Clothing & Uniforms            | 73.71            | UNIFORM SERVICE                  |
|                           |                         |                            | 2260200992            | 100         | 19910                    | FLEET MAINTENANCE                | 433500                 | Clothing & Uniforms            | 216.27           | UNIFORM SERVICE                  |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>289.98</b>    |                                  |
| 111736                    | 11/05/25                | VANCE BROTHERS LLC         | C191830               | 100         | 19910                    | FLEET MAINTENANCE                | 436200                 | Equip. & Motor Vehicle Parts   | 175.00           | FLEET PARTS                      |
| 111737                    | 11/05/25                | VISITING ANGELS            | VAPC0925              | 100         | 861001                   | STATE SENIOR SERVICES GRANT      | 443600                 | OPS/OAA VA PERSONAL CARE 2025  | 8,050.00         | DRCOG SENIOR PERSONAL CARE GRANT |
|                           |                         |                            | VAHMKR0925            | 100         | 861001                   | STATE SENIOR SERVICES GRANT      | 443600                 | OPS/OAA VA HOMEMAKER 2025      | 3,358.00         | DRCOG SENIOR HOMEMAKER GRANT     |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>11,408.00</b> |                                  |
| 111738                    | 11/05/25                | WEBOLUTIONS INC            | INV55740              | 100         | 18900                    | SOFTWARE MAINTENANCE             | 444500                 | Software/Hardware Supp./Maint. | 6,650.00         | WEBSITE MARKETING                |
| 111739                    | 11/05/25                | WENIGER, EMILEE G          | 082725-101125         | 220         | 800595                   | MOUNTED PATROL                   | 447500                 | Other Purchased Services       | 150.00           | MOUNTED PATROL REIMBURSEMENT     |
|                           |                         |                            | 082725-101125         | 220         | 800595                   | MOUNTED PATROL                   | 433400                 | Operating Supplies             | 200.00           | MOUNTED PATROL REIMBURSEMENT     |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>350.00</b>    |                                  |
| 111740                    | 11/05/25                | WESTERN PAPER DISTRIBUTORS | 5296659               | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 433900                 | Janitorial Supplies            | 1,391.83         | JANITORIAL SUPPLIES              |
|                           |                         |                            | 5296658               | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 433900                 | Janitorial Supplies            | 12.70            | JANITORIAL SUPPLIES              |
|                           |                         |                            | 5297753               | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 433900                 | Janitorial Supplies            | 94.36            | JANITORIAL SUPPLIES              |
|                           |                         |                            |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>1,498.89</b>  |                                  |
| 111741                    | 11/05/25                | WESTSIDE TOWING            | 255652222             | 100         | 21116                    | REGULATORY TRAINING              | 444600                 | Vehicle Tow Services           | 900.00           | TOWING SERVICES                  |
| 111742                    | 11/05/25                | WOOD, ANDREA               | 1012                  | 100         | 802020                   | CRT - MENTAL HEALTH INITIATIVE   | 443600                 | Other Professional Services    | 1,898.00         | SEP 2025 CLINICAL ADVISOR        |
| 529935                    | 11/04/25                | ABRUZZO, LEN               | 070725-092225         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 58.80            | MILEAGE REIMBURSEMENT            |
| 529936                    | 11/04/25                | ADAM, MICHAEL R            | 092825                | 100         | 19150                    | JUSTICE CENTER FACILITY MGMT     | 445300                 | Travel Expense                 | 5.32             | MILEAGE REIMBURSEMENT            |
| 529937                    | 11/04/25                | ADAMS COUNTY GOVERNMENT    | IM0925                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 443600                 | Other Professional Services    | 1,689.34         | RECORDS STORAGE                  |
| 529938                    | 11/04/25                | ADVANTAGE TREATMENT CENTER | B2509000165           | 100         | 861061                   | Community Corrections Alloc.     | 447500                 | Other Purchased Services       | 2,132.70         | COMMUNITY CORRECTIONS            |
| 529939                    | 11/04/25                | ALLEN, STEPHEN             | 070725-092225         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 60.90            | MILEAGE REIMBURSEMENT            |

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|-----------------------|---------------------|--------------------------------------------|-----------------------|-------------|----------------------|----------------------------------|--------------------|--------------------------------|------------------|-------------------------------------------|
| 529940                | 11/04/25            | ALZATE, MORGAN A                           | MV REFUND/102225      | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 407.35           | REGISTRATION REFUNDS                      |
| 529941                | 11/04/25            | ARNESTO, AARON L                           | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 779.87           | REGISTRATION REFUNDS                      |
| 529942                | 11/04/25            | BLACK HILLS COLORADO GAS INC               | MV REFUND/102325      | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 958.50           | REGISTRATION REFUNDS                      |
| 529943                | 11/04/25            | BULLOCK, STEPHEN J & MARY L                | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 94.86            | REGISTRATION REFUNDS                      |
| 529944                | 11/04/25            | BURGERHOFF, RODNEY                         | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 368.29           | REGISTRATION REFUNDS                      |
| 529945                | 11/04/25            | BURNS, WALTER O                            | 071125-072825         | 100         | 21750                | EMERGENCY SERVICES UNIT          | 445300             | Travel Expense                 | 14,614.64        | FIRE DEPLOYMENT REIMBURSEMENT             |
| 529946                | 11/04/25            | CALLAHAN, SCOTT                            | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 716.78           | REGISTRATION REFUNDS                      |
| 529947                | 11/04/25            | CCAA-COLORADO COUNTY ATTORNEYS ASSOCIATION | 111425                | 100         | 11200                | COUNTY ATTORNEY                  | 446100             | Conference,Seminar, Train Fees | 500.00           | CONFERENCE REGISTRATION                   |
| 529948                | 11/04/25            | COOK, CARL S & TONIE C                     | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 154.13           | REGISTRATION REFUNDS                      |
| 529949                | 11/04/25            | COVA TREE                                  | 29843                 | 296         | 861572               | AMERICAN RESCUE PLAN ACT         | 447500             | PURCH SVCS/2025 FMWRM Wildfire | 1,137.50         | WILDFIRE MITIGATION PROGRAM               |
| 529950                | 11/04/25            | DEEP ROOTS CRAFTSMEN                       | APP8                  | 250         | 807013               | WILLIAM CONVERSE RANCH           | 472300             | Improvements                   | 27,227.50        | WILLIAM CONVERSE RANCH                    |
|                       |                     |                                            | APP9                  | 250         | 807013               | WILLIAM CONVERSE RANCH           | 472300             | Improvements                   | 10,273.20        | WILLIAM CONVERSE RANCH                    |
|                       |                     |                                            |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>37,500.70</b> |                                           |
| 529951                | 11/04/25            | DENVER HEALTH & HOSPITAL AUTHORITY         | G113250               | 217         | 46200                | EMERGENCY PREP/DISEASE CONTROL   | 443100             | Medical, Dental & Vet Services | 4,478.50         | MEDICAL SERVICES                          |
| 529952                | 11/04/25            | DENVER SHERIFF'S DEPARTMENT                | 100825                | 210         | 44500                | CHILD WELFARE                    | 443650             | Process Services               | 37.20            | PROCESS SERVICES                          |
| 529953                | 11/04/25            | DOUGLAS COUNTY HEALTHY YOUTH COALITION     | 083125                | 217         | 861057               | TPEP - TOBACCO PREV & ED PROG    | 443600             | Other Professional Services    | 3,416.48         | CONTRACTING SERVICES                      |
| 529954                | 11/04/25            | ELBERT COUNTY GOVERNMENT                   | 212                   | 217         | 861057               | TPEP - TOBACCO PREV & ED PROG    | 443600             | Other Professional Services    | 128.35           | TOBACCO PREVENTION INITIATIVE             |
| 529955                | 11/04/25            | ELBERT COUNTY SHERIFF'S OFFICE             | 233                   | 223         | 28501                | DA 23RD - STATE MANDATED COSTS   | 443650             | Process Services-State Mandate | 29.00            | PROCESS SERVICES                          |
| 529956                | 11/04/25            | ELIME TECHNOLOGY                           | 1422                  | 100         | 802043               | COMMUNITY MENTAL HEALTH SFY26    | 447500             | Other Purchased Services       | 230.00           | COLORADO CO-RESPONDER WEBSITE DEVELOPMENT |
| 529957                | 11/04/25            | FAIRCLOTH, TIMOTHY A                       | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 22.28            | REGISTRATION REFUNDS                      |
| 529958                | 11/04/25            | FARLEY, CHARLES D                          | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 567.98           | REGISTRATION REFUNDS                      |
| 529959                | 11/04/25            | FELLOWS FILMS LLC                          | 2025FAIR              | 100         | 55250                | COUNTY FAIR                      | 443570             | County Fair Service/Fair Mkt & | 300.00           | VIDEO EDITING                             |
| 529960                | 11/04/25            | FOLEY HOAG LLP                             | 4239680               | 100         | 11200                | COUNTY ATTORNEY                  | 443200             | Legal Services                 | 8,204.93         | LEGAL SERVICES                            |
| 529961                | 11/04/25            | GILMARTIN, JACK                            | 070725-092225         | 100         | 16300                | PLANNING COMMISSION              | 445300             | Travel Expense                 | 112.35           | MILEAGE REIMBURSEMENT                     |
| 529962                | 11/04/25            | HAMRE, RODRIGUEZ, OSTRANDER & PRESCOTT     | 3756                  | 100         | 11200                | COUNTY ATTORNEY                  | 443200             | Legal Services                 | 3,237.00         | LEGAL SERVICES                            |
|                       |                     |                                            | 3755                  | 100         | 11200                | COUNTY ATTORNEY                  | 443200             | Legal Services                 | 1,015.00         | LEGAL SERVICES                            |
|                       |                     |                                            |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>4,252.00</b>  |                                           |
| 529963                | 11/04/25            | HEDRICK, ETHAN                             | MV REFUND             | 100         | 100                  | GENERAL FUND                     | 211650             | Fee Refunds - Clerk & Recorder | 60.17            | REGISTRATION REFUNDS                      |
| 529964                | 11/04/25            | HIGHLANDS RANCH METRO DISTRICT             | VANDV3                | 100         | 41300                | SENIOR COUNCIL                   | 445500             | Catered Meal Service           | 90.89            | CATERED MEAL REIMBURSEMENT                |
| 529965                | 11/04/25            | I CHOOSE MY FUTURE CONSULTING INC          | 093025-100225         | 295         | 861350               | RMHIDTA TRAINING                 | 443600             | Other Professional Services    | 3,000.00         | INSTRUCTOR TRAINING FEES                  |

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|---------------------------|-------------------------|--------------------------------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|--------------------------------|------------------|-----------------------------------------------------------------|
| 529966                    | 11/04/25                | IMAGEFIRST                                       | 267200116             | 100         | 23100                    | CORONER                          | 443600                 | Other Professional Services    | 63.73            | LAUNDRY SERVICE                                                 |
| 529967                    | 11/04/25                | INJURY CARE ASSOCIATES                           | 3841                  | 100         | 21155                    | HIRING                           | 447900                 | Recruitment Costs              | 4,589.00         | PRE-EMPLOYMENT PHYSICALS                                        |
| 529968                    | 11/04/25                | IPPOLITO, JON & KAITLYN                          | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 325.66           | REGISTRATION REFUNDS                                            |
| 529969                    | 11/04/25                | IZQUIERDO, LUIS ORLANDO                          | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 451.80           | REGISTRATION REFUNDS                                            |
| 529970                    | 11/04/25                | JADD, MICHAEL R                                  | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 453.91           | REGISTRATION REFUNDS                                            |
| 529971                    | 11/04/25                | JEFFERSON COUNTY DEPARTMENT OF<br>HUMAN SERVICES | SEP2025/10202025      | 210         | 44500                    | CHILD WELFARE                    | 443600                 | Other Professional Services    | 930.07           | SEP 2025 COLLAB EXPENSES                                        |
| 529972                    | 11/04/25                | KIEWIT INFRASTRUCTURE COMPANY                    | 9100925058            | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448300                 | Asphalt & Asphalt Filler       | 3,376.76         | ASPHALT FOR PAVING                                              |
|                           |                         |                                                  | 9100924922            | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448300                 | Asphalt & Asphalt Filler       | 3,008.27         | ASPHALT FOR PAVING                                              |
|                           |                         |                                                  | 9100925031            | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448300                 | Asphalt & Asphalt Filler       | 1,563.99         | ASPHALT FOR PAVING                                              |
|                           |                         |                                                  | 9100925031            | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448300                 | Asphalt & Asphalt Filler       | 859.24           | ASPHALT FOR PAVING                                              |
|                           |                         |                                                  | 9100925030            | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448300                 | Asphalt & Asphalt Filler       | 3,369.66         | ASPHALT FOR PAVING                                              |
|                           |                         |                                                  |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>12,177.92</b> |                                                                 |
| 529973                    | 11/04/25                | KLARISANA PHYSICIAN SERVICES PLLC                | 100725                | 100         | 802024                   | PEACE OFFICER MENTAL HEALTH      | 443600                 | Other Professional Services    | 2,394.00         | EMPLOYEE WELLNESS                                               |
| 529974                    | 11/04/25                | KOONS, ROBERT N & MALIA C                        | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 985.02           | REGISTRATION REFUNDS                                            |
| 529975                    | 11/04/25                | KOPP, GARY & SUSAN                               | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 159.24           | REGISTRATION REFUNDS                                            |
| 529976                    | 11/04/25                | LAND TITLE GUARANTEE COMPANY                     | CC231843              | 100         | 19100                    | FACILITIES ADMINISTRATION        | 443600                 | Other Professional Services    | 436.00           | REVIEW OF LAND                                                  |
| 529977                    | 11/04/25                | LUJAN, NATASHA                                   | 091525-093025         | 210         | 44500                    | CHILD WELFARE                    | 445300                 | Travel Expense                 | 84.00            | MILEAGE REIMBURSEMENT                                           |
| 529978                    | 11/04/25                | MALLERY, SHEYLA & MALLERY, CARRIE                | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 67.64            | REGISTRATION REFUNDS                                            |
| 529979                    | 11/04/25                | MANNES, MICHELLE BARTLETT                        | 111125-111525PERDIEM  | 100         | 55200                    | FAIRGROUND OPERATIONS            | 445300                 | Travel Expense                 | 176.80           | ROCKY MOUNTAIN ASSOCIATION OF FAIRS<br>CONVENTION, BILLINGS, MT |
| 529980                    | 11/04/25                | MARTIN, CHRISTOPHER E                            | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 1,044.78         | REGISTRATION REFUNDS                                            |
| 529981                    | 11/04/25                | MATTSON, BRENT C & SHANNON L                     | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 41.16            | REGISTRATION REFUNDS                                            |
| 529982                    | 11/04/25                | MAVIS, TERRY E                                   | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 120.48           | REGISTRATION REFUNDS                                            |
| 529983                    | 11/04/25                | MCKESSON, MIKE                                   | 080425-092225         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 91.98            | REGISTRATION REFUNDS                                            |
| 529984                    | 11/04/25                | MOMENTUM TELECOM INC                             | 609906                | 295         | 861350                   | RMHIDTA TRAINING                 | 442400                 | Telephone/Communications       | 129.62           | TELECOM SERVICES                                                |
|                           |                         |                                                  | 609906                | 295         | 861305                   | RMHIDTA INTELLIGENCE             | 442400                 | Telephone/Communications       | 291.63           | TELECOM SERVICES                                                |
|                           |                         |                                                  | 609906                | 295         | 861300                   | RMHIDTA MGMT & COORDINATION      | 442400                 | Telephone/Communications       | 226.82           | TELECOM SERVICES                                                |
|                           |                         |                                                  |                       |             |                          |                                  |                        | <b>Total Payment</b>           | <b>648.07</b>    |                                                                 |
| 529985                    | 11/04/25                | MOWERY, JENNIFER & MASON, JANE                   | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 170.38           | REGISTRATION REFUNDS                                            |
| 529986                    | 11/04/25                | MULLER ENGINEERING COMPANY INC                   | 41229                 | 200         | 800100                   | CONTRACTED MAJOR ROAD MAINT      | 473100                 | Roads, St., Drainage-Eng.      | 13,497.25        | SEP 2025 DESIGN SERVICES                                        |
| 529987                    | 11/04/25                | MUNDAY, MARVIN T                                 | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 45.88            | REGISTRATION REFUNDS                                            |
| 529988                    | 11/04/25                | NATIONAL FIRE & SAFETY INC                       | 10012170              | 100         | 55200                    | FAIRGROUND OPERATIONS            | 444400                 | Service Contracts              | 509.83           | EXTINGUISHER INSPECTION                                         |
|                           |                         |                                                  | 10012359              | 100         | 55200                    | FAIRGROUND OPERATIONS            | 444400                 | Service Contracts              | 575.00           | FIRE ALARM SERVICE CALL                                         |
|                           |                         |                                                  | 10012173              | 100         | 55200                    | FAIRGROUND OPERATIONS            | 444400                 | Service Contracts              | 375.00           | EXTINGUISHER INSPECTION                                         |

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|---------------------------|-------------------------|-----------------------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|--------------------------------|---------------|-------------------------|
| Total Payment             |                         |                                         |                       |             |                          |                                  |                        |                                | 1,459.83      |                         |
| 529989                    | 11/04/25                | NICHOLSON, THOMAS W                     | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 1,573.21      | REGISTRATION REFUNDS    |
| 529990                    | 11/04/25                | NICKERSON, RYAN MATTHEW                 | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 872.01        | REGISTRATION REFUNDS    |
| 529991                    | 11/04/25                | NORQUIST, FRANK D & ELIZABETH           | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 74.61         | REGISTRATION REFUNDS    |
| 529992                    | 11/04/25                | NORTON, ROBERT S & JACQUELINE           | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 1,415.87      | REGISTRATION REFUNDS    |
| 529993                    | 11/04/25                | OSTEEN, CHANTEL                         | 082025-101625         | 210         | 44500                    | CHILD WELFARE                    | 445300                 | Travel Expense                 | 207.20        | MILEAGE REIMBURSEMENT   |
| 529994                    | 11/04/25                | PALADIN TECHNOLOGIES (USA) INC          | ARIVU000047102        | 200         | 31650                    | ENG-ITS/TRAFFIC SIGNAL OPS       | 474800                 | Other Machinery & Equip.       | 68,485.00     | TRAFFIC EQUIPMENT       |
|                           |                         |                                         | ARIVU000047102        | 200         | 31650                    | ENG-ITS/TRAFFIC SIGNAL OPS       | 474800                 | Other Machinery & Equip.       | 12,868.00     | TRAFFIC EQUIPMENT       |
|                           |                         |                                         | Total Payment         |             |                          |                                  |                        |                                |               |                         |
| 529995                    | 11/04/25                | PIERCE JR, EDWARD D                     | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 782.37        | REGISTRATION REFUNDS    |
| 529996                    | 11/04/25                | QUANDARY CONSULTING GROUP LLC           | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 1,421.97      | REGISTRATION REFUNDS    |
| 529997                    | 11/04/25                | RAGNOLI, ALEXANDER J & KATHERINE        | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 971.26        | REGISTRATION REFUNDS    |
| 529998                    | 11/04/25                | RAJ, DEEPAK                             | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 584.60        | REGISTRATION REFUNDS    |
| 529999                    | 11/04/25                | RAVINDRAN, PRASANNA V                   | 092525                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 53.00         | VITAL RECORDS REFUND    |
| 530000                    | 11/04/25                | RIVERA, JENNA E                         | 100925                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 20.00         | VITAL RECORDS REFUND    |
| 530001                    | 11/04/25                | ROCKY MOUNTAIN ASPHALT EDUCATION CENTER | I25187                | 100         | 30200                    | ENGINEERING                      | 446100                 | Conference,Seminar, Train Fees | 275.00        | INSPECTOR CERTIFICATION |
| 530002                    | 11/04/25                | SCOTT, SARAH C                          | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 85.39         | REGISTRATION REFUNDS    |
| 530003                    | 11/04/25                | SILVER CROWN LANDSCAPE MATERIALS        | 35099                 | 200         | 800100                   | CONTRACTED MAJOR ROAD MAINT      | 473100                 | Roads, St., Drainage-Eng.      | 1,285.00      | LANDSCAPE MATERIALS     |
| 530004                    | 11/04/25                | SMALLWOOD, JAMES                        | 070725-092225         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 84.56         | MILEAGE REIMBURSEMENT   |
| 530005                    | 11/04/25                | SPINAZZE, GARY J                        | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 1,111.13      | REGISTRATION REFUNDS    |
| 530006                    | 11/04/25                | SRINIVASAN, VYSHALI                     | 092525                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 53.00         | VITAL RECORDS REFUND    |
| 530007                    | 11/04/25                | STOLLER, KAREN S & CURTIS L DITZELL     | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 109.03        | REGISTRATION REFUNDS    |
| 530008                    | 11/04/25                | STROBEL, GERALDINE N                    | 092625                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 20.00         | VITAL RECORDS REFUND    |
| 530009                    | 11/04/25                | SUNSTATE EQUIPMENT COMPANY LLC          | 13827269001           | 200         | 31400                    | MAINTENANCE OF CONDITION         | 448700                 | Other Constr/Maint. Materials  | 155.74        | PROPANE                 |
| 530010                    | 11/04/25                | THE BORDONE GROUP LLC                   | DOU102025             | 100         | 51100                    | PARK MAINTENANCE                 | 445300                 | Travel Expense                 | 3,159.19      | NEGOTIATION WORKSHOP    |
|                           |                         |                                         | DOU102025             | 100         | 16200                    | PLANNING & ZONING SERVICES       | 446100                 | Conference,Seminar, Train Fees | 10,000.00     | NEGOTIATION WORKSHOP    |
|                           |                         |                                         | DOU102025             | 100         | 51100                    | PARK MAINTENANCE                 | 446100                 | Conference,Seminar, Train Fees | 10,000.00     | NEGOTIATION WORKSHOP    |
|                           |                         |                                         | DOU102025             | 100         | 16100                    | PLANNING ADMINISTRATION          | 446100                 | Conference,Seminar, Train Fees | 10,000.00     | NEGOTIATION WORKSHOP    |
| Total Payment             |                         |                                         |                       |             |                          |                                  |                        |                                | 33,159.19     |                         |
| 530011                    | 11/04/25                | TINJUM, JENNIFER R                      | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 487.89        | REGISTRATION REFUNDS    |
| 530012                    | 11/04/25                | TRUJILLO, JANET                         | 092325                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 20.00         | VITAL RECORDS REFUND    |
| 530013                    | 11/04/25                | VATERNICK, MARISSA M                    | 100825                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 20.00         | VITAL RECORDS REFUND    |

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| <u>Payment<br/>Number</u> | <u>Payment<br/>Date</u> | <u>Vendor Name</u>        | <u>Invoice Number</u> | <u>Fund</u> | <u>Business<br/>Unit</u> | <u>Business Unit Description</u> | <u>Object<br/>Acct</u> | <u>Account Description</u>     | <u>Amount</u>       | <u>Remark</u>                             |
|---------------------------|-------------------------|---------------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|--------------------------------|---------------------|-------------------------------------------|
| 530014                    | 11/04/25                | VELASQUEZ, WILFREDO LOPEZ | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 176.87              | REGISTRATION REFUNDS                      |
| 530015                    | 11/04/25                | WALKER, LUKE J            | 092225                | 217         | 46100                    | DC HEALTH DEPT ADMIN             | 345100                 | Vital Record Fees              | 33.00               | VITAL RECORDS REFUND                      |
| 530016                    | 11/04/25                | WEINRICH, HALEY           | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 300.22              | REGISTRATION REFUNDS                      |
| 530017                    | 11/04/25                | WHARTON, JAMES A          | MV REFUND             | 100         | 100                      | GENERAL FUND                     | 211650                 | Fee Refunds - Clerk & Recorder | 43.49               | REGISTRATION REFUNDS                      |
| 530018                    | 11/04/25                | WITKIEWICZ, MARK          | 081825-092225         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 47.04               | MILEAGE REIMBURSEMENT                     |
| 530019                    | 11/04/25                | BREWSTER, VALERIE M       | 091725                | 100         | 11200                    | COUNTY ATTORNEY                  | 445300                 | Travel Expense                 | 61.00               | MILEAGE REIMBURSEMENT                     |
| 530020                    | 11/04/25                | CITY OF LONE TREE         | 2025HND01             | 250         | 53710                    | REGIONAL PARKS - SALES TAX       | 465100                 | Contributions - Misc.          | 2,500,000.00        | HIGH NOTE PARK                            |
| 530021                    | 11/04/25                | COLEMAN, SHAWN M          | 101325-101525PERDIEM  | 100         | 21350                    | TECHNOLOGY SECTION               | 445300                 | Travel Expense                 | 120.00              | TYLER ADVISORY GROUP, TROY, MI            |
| 530022                    | 11/04/25                | DAKAN RANCH II            | DV2021337             | 200         | 200                      | ROAD AND BRIDGE                  | 221630                 | Escrow Payable                 | 5,000.00            | ESCROW RELEASE                            |
| 530023                    | 11/04/25                | DETOMA, WILLIAM           | 102125                | 100         | 18100                    | IT ADMINISTRATION                | 445500                 | Catered Meal Service           | 66.70               | CATERED MEAL REIMBURSEMENT                |
| 530024                    | 11/04/25                | DOWNS, CALVIN             | 070725-090825         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 66.36               | MILEAGE REIMBURSEMENT                     |
| 530025                    | 11/04/25                | GARBO, CJ                 | 070725-081825         | 100         | 16300                    | PLANNING COMMISSION              | 445300                 | Travel Expense                 | 30.87               | MILEAGE REIMBURSEMENT                     |
| 530026                    | 11/04/25                | GREEDER, MICHAEL K        | 111625-112125PERDIEM  | 220         | 22150                    | TRAFFIC SECTION                  | 445300                 | Travel Expense                 | 320.00              | MOTORCYCLE CRASH TRAINING, NAPERVILLE, IL |
| 530027                    | 11/04/25                | QUINTON, MICHAEL          | 101725                | 200         | 31400                    | MAINTENANCE OF CONDITION         | 445300                 | Travel Expense                 | 28.98               | MILEAGE REIMBURSEMENT                     |
| 530028                    | 11/04/25                | VINCENT, ZACHARY          | 101925-110725         | 220         | 22150                    | TRAFFIC SECTION                  | 445300                 | Travel Expense                 | 1,619.88            | RENTAL CAR REIMBURSEMENT                  |
| <b>Grand Total:</b>       |                         |                           |                       |             |                          |                                  |                        |                                | <b>4,766,778.29</b> |                                           |

# HANDWRITES

R55AP001

## DOUGLAS COUNTY GOVERNMENT Payment Register Report

10/27/2025  
15:14:00

| <u>Payment Number</u> | <u>Payment Date</u> | <u>Vendor Name</u>                    | <u>Invoice Number</u> | <u>Fund</u> | <u>Business Unit</u> | <u>Business Unit Description</u> | <u>Object Acct</u> | <u>Account Description</u>     | <u>Amount</u>     | <u>Remark</u>                                                    |
|-----------------------|---------------------|---------------------------------------|-----------------------|-------------|----------------------|----------------------------------|--------------------|--------------------------------|-------------------|------------------------------------------------------------------|
| 111610                | 10/23/25            | TOWN OF CASTLE ROCK                   | SHAREBACKAUGSEP2025   | 230         | 82305                | ROAD S/U TAX SHAREBACK-MUNIS     | 468100             | Intergovernmental-Castle Rock  | 312,093.91        | AUG 2025 ROAD SALES TAX SHAREBACK                                |
|                       |                     |                                       | SHAREBACKAUGSEP2025   | 230         | 82305                | ROAD S/U TAX SHAREBACK-MUNIS     | 468100             | Intergovernmental-Castle Rock  | 65,424.37         | SEP 2025 ROAD AUTO USE TAX SHAREBACK                             |
|                       |                     |                                       | SHAREBACKAUGSEP2025   | 230         | 82305                | ROAD S/U TAX SHAREBACK-MUNIS     | 468100             | Intergovernmental-Castle Rock  | (11,497.69)       | AUG 2025 DEDUCT OUT OF TOWN SALES TAX                            |
|                       |                     |                                       |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>366,020.59</b> |                                                                  |
| 111611                | 10/28/25            | ABRESCH, WILLIAM R                    | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111612                | 10/28/25            | ADKINS, JACOB A                       | 91425                 | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 1,715.05          | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111613                | 10/28/25            | BLACK HILLS ENERGY                    | 3383073735/092325     | 100         | 19150                | JUSTICE CENTER FACILITY MGMT     | 450220             | Gas                            | 12,380.71         | 4000 JUSTICE WAY                                                 |
| 111614                | 10/28/25            | BLACK HILLS ENERGY                    | 7843906157/092325     | 100         | 19100                | FACILITIES ADMINISTRATION        | 450220             | Gas                            | 856.50            | 301 WILCOX ST                                                    |
| 111615                | 10/28/25            | CALER MAYSENT, CORRIE E               | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111616                | 10/28/25            | CONDIT EXHIBITS LLC                   | 4520AIN               | 250         | 53600                | HISTORIC RESOURCES               | 443600             | Other Professional Services    | 3,364.20          | PHOTO RESTORATION                                                |
| 111617                | 10/28/25            | EMERGENCY SYSTEMS COMPLIANCE SERVICES | INV14153              | 100         | 19100                | FACILITIES ADMINISTRATION        | 444400             | Service Contracts              | 296.44            | GENERATOR SERVICE CALL                                           |
|                       |                     |                                       | INV14120              | 100         | 19100                | FACILITIES ADMINISTRATION        | 444400             | Service Contracts              | 563.62            | GENERATOR BATTERY REPLACEMENT                                    |
|                       |                     |                                       |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>860.06</b>     |                                                                  |
| 111618                | 10/28/25            | ERICSON, ANDERS K                     | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111619                | 10/28/25            | HELSETH, CHASE H                      | 91625                 | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111620                | 10/28/25            | LOPEZ, ALEXA K                        | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111621                | 10/28/25            | SHORTPOINT INC                        | INV22866590976        | 100         | 18900                | SOFTWARE MAINTENANCE             | 444550             | Software/Hardware Subscription | 4,998.00          | SHORTPOINT SOFTWARE                                              |
| 111622                | 10/28/25            | STORGAARD, GARRIK C                   | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 111623                | 10/28/25            | WINN-MARION BARBER LLC                | INV111837             | 100         | 19910                | FLEET MAINTENANCE                | 436200             | Equip. & Motor Vehicle Parts   | 6,030.00          | FLEET PARTS                                                      |
| 529920                | 10/24/25            | COLORADO DEPARTMENT OF PUBLIC HEALTH  | WUSA262509796         | 350         | 800731               | SPRING CANYON LID                | 443600             | Other Professional Services    | 2,361.00          | SPRING CANYON PROJECT                                            |
| 529921                | 10/27/25            | CB INK LLC                            | 5368                  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 433420             | Employee Recognition Supplies  | 613.20            | SHIRTS                                                           |
| 529922                | 10/27/25            | FOOTHILLS VEGETATION MANAGEMENT INC   | 8587                  | 245         | 850900               | Fishery Management               | 443600             | Other Professional Services    | 439.40            | WEED SPRAYING                                                    |
| 529923                | 10/27/25            | HARTLEY, JOSEPH R                     | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
| 529924                | 10/27/25            | JOCHUM, REBECCA M                     | 090912-091225         | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 172.20            | MILEAGE REIMBURSEMENT                                            |
|                       |                     |                                       | 091425-091625PERDIEM  | 223         | 28001                | DA 23RD - DISTRICT MO ALLOC      | 445300             | Travel Expense                 | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE, BRECKENRIDGE, CO |
|                       |                     |                                       |                       |             |                      |                                  |                    | <b>Total Payment</b>           | <b>389.70</b>     |                                                                  |

DOUGLAS COUNTY GOVERNMENT  
Payment Register Report

| <u>Payment<br/>Number</u> | <u>Payment<br/>Date</u> | <u>Vendor Name</u>  | <u>Invoice Number</u> | <u>Fund</u> | <u>Business<br/>Unit</u> | <u>Business Unit Description</u> | <u>Object<br/>Acct</u> | <u>Account Description</u> | <u>Amount</u>     | <u>Remark</u>                                                       |
|---------------------------|-------------------------|---------------------|-----------------------|-------------|--------------------------|----------------------------------|------------------------|----------------------------|-------------------|---------------------------------------------------------------------|
| 529925                    | 10/27/25                | WILSON, EVA E       | 091425-091625PERDIEM  | 223         | 28001                    | DA 23RD - DISTRICT MO ALLOC      | 445300                 | Travel Expense             | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE,<br>BRECKENRIDGE, CO |
| 529926                    | 10/27/25                | XCEL ENERGY         | 5382823110/101425     | 100         | 51100                    | PARK MAINTENANCE                 | 450210                 | Electric                   | 1,719.92          | 9653 S QUEBEC ST                                                    |
| 529932                    | 10/27/25                | HEGARTY, ABBY       | 091425-091625PERDIEM  | 223         | 28001                    | DA 23RD - DISTRICT MO ALLOC      | 445300                 | Travel Expense             | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE,<br>BRECKENRIDGE, CO |
| 529933                    | 10/27/25                | NEUMANN, CHANDLER R | 091425-091625PERDIEM  | 223         | 28001                    | DA 23RD - DISTRICT MO ALLOC      | 445300                 | Travel Expense             | 217.50            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE,<br>BRECKENRIDGE, CO |
| 529934                    | 10/27/25                | RATNER, YOSEF       | 091425-091625         | 223         | 28001                    | DA 23RD - DISTRICT MO ALLOC      | 445300                 | Travel Expense             | 873.61            | COLORADO DISTRICT ATTORNEYS COUNCIL CONFERENCE,<br>BRECKENRIDGE, CO |
| Grand Total:              |                         |                     |                       |             |                          |                                  |                        |                            | <u>404,796.94</u> |                                                                     |