



**BOARD OF COUNTY COMMISSIONERS LAND USE  
MEETING/PUBLIC HEARING**

**TUESDAY, DECEMBER 17, 2024**

**MINUTES**

---

**Tuesday, December 17, 2024**

**2:30 PM**

**Hearing Room**

---

**2:30 PM**

Rollcall

**PRESENT:** Chairperson George Teal, Abe Laydon and Kevin Van Winkle

**1. Call to Order**

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda

Jeff Garcia, County Attorney, said that all items on today's agenda have been properly noticed and the Board has jurisdiction to proceed.

- c. Commissioners Disclosure for Items on This Agenda

Commissioner Teal recused himself from Item 3b of the Public Hearing Agenda, if it were to be heard.

**2. Land Use Meeting Agenda Items**

**3. Public Hearing Agenda Items**

- a. Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003.

JD Beckwith, Department of Community Development, addressed the Board to request a continuance of this Item.

This is Motion No. 024-253

Commissioner Laydon moved that the Board approve Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003.

**RESULT:** CONTINUED

**MOVER:** Abe Laydon

**SECONDER:** Kevin Van Winkle

**AYES:** Teal, Commissioner Laydon and Commissioner Van Winkle

- b. Pine Canyon Planned Development - Rezoning and Water Appeal - Project Files:

ZR2020-010 and MI2020-009.

Matt Jakubowski, Department of Community Development, addressed the Board to present on this Item.

Commissioner Teal asked a clarifying question.

Mr. Jakubowski answered the Commissioner's question.

Commissioner Teal asked the applicant a question.

The applicant answered the Commissioner's question.

This is Motion No. 024-254

Commissioner Van Winkle moved that the Board approve Pine Canyon Planned Development - Rezoning and Water Appeal - Project Files: ZR2020-010 and MI2020-009.

**RESULT:** TABLED

**MOVER:** Kevin Van Winkle

**SECONDER:** Abe Laydon

**AYES:** Teal, Commissioner Laydon and Commissioner Van Winkle

#### 4. Adjournment

*\*\*The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, January 14, 2025 @ 2:30 p.m. \*\**