

## Planned Development Major Amendment Continuance Request

**DATE:** DECEMBER 6, 2024

**TO:** DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS

**THROUGH:** DOUGLAS J. DEBORD, COUNTY MANAGER

**FROM:** TERENCE T. QUINN, AICP, DIRECTOR OF COMMUNITY DEVELOPMENT *SK for TO*

**CC:** MIKE PESICKA, PRINCIPAL PLANNER  
CURTIS J. WEITKUNAT, AICP, LONG RANGE PLANNING MANAGER  
STEVEN E. KOSTER, AICP, ASSISTANT DIRECTOR OF PLANNING SERVICES

**SUBJECT:** PINERY PLANNED DEVELOPMENT, 31<sup>st</sup> AMENDMENT

**PROJECT FILE:** ZR2023-002

**OWNER:**  
PINERY 40 LLC  
9928 BLUESTAR DRIVE  
PARKER, CO 80138

**REPRESENTATIVE:**  
RUSSELL B. HALL, MANAGER PINERY 40 LLC  
P.O. BOX 1295  
PARKER, CO 80134

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<b>PLANNING COMMISSION HEARING:</b>	<b>AUGUST 19, 2024 @ 6:00 PM</b>
<b>BOARD OF COUNTY COMMISSIONERS (CONTINUED):</b>	<b>SEPTEMBER 24, 2024 @ 2:30 PM</b>
<b>BOARD OF COUNTY COMMISSIONERS (CONTINUED):</b>	<b>NOVEMBER 19, 2024 @ 2:30 PM</b>
<b>BOARD OF COUNTY COMMISSIONERS (CONTINUED):</b>	<b>DECEMBER 10, 2024 @ 2:30 PM</b>
<b>BOARD OF COUNTY COMMISSIONERS (CONTINUED):</b>	<b>JANUARY 28, 2025 @ 2:30 PM</b>

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The applicant requests a continuance to January 28, 2025, at 2:30 p.m. to ensure that there are three Commissioners in attendance. The continuance request from the applicant is attached.

**Curt Weitkunat**

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**From:** highlineeng@aol.com  
**Sent:** Friday, December 6, 2024 2:38 PM  
**To:** Michael Pesicka; Curt Weitkunat  
**Subject:** Pinery 40, request for continuance: ZR2023-002 – Pinery Planned Development (PD) 31st Major Amendment.

**Michael, Curt,**

**We respectfully request to have our case continued to January 28th, 2025 due to the recent resignation of one of the commissioners. We believe this is a very important case for the County's consideration and it is in everyone's best interest to ensure a full board present of county commissioners present to consider our case.**

**With the Countys approval for continuance, we will be prepared to present our project in January.**

**Please let me know how to proceed.**

**Thanks,**

**Rusty Hall**

**Highline Engineering**