

SIXTH AMENDMENT TO PUBLIC CONTRACT FOR SERVICES

THIS AMENDMENT TO PUBLIC CONTRACT FOR SERVICES (the "**Sixth Amendment**") is entered as of this 1st day of January 2025 by and between the Board of County Commissioners of the County of Douglas, State of Colorado (the "County"), and Hartford Life and Accident Insurance Company (the "Contractor").

WHEREAS, the County and the Contractor entered into a certain Public Contract for Services dated July 19, 2019 (the "Contract"), and

WHEREAS, the County and the Contractor originally agreed to a Maximum Contract Expenditure for services in the amount of \$31,750.00 for fiscal year 2019; and

WHEREAS, the County and the Contractor amended the Contract on January 1, 2020 ("First Amendment") increasing the Maximum Expenditure in the amount of Eight Hundred Thirty Thousand Dollars (\$830,000.00) for fiscal year 2020; and

WHEREAS, the Parties further amended services provided by including reporting and claim processing and by adding Seven Hundred Seventy Thousand Dollars (\$770,000.00) for fiscal year 2021 on January 26, 2021 ("Second Amendment"); and

WHEREAS, the County and the Contractor then amended the Maximum Contract Expenditure by adding Eight Hundred Two Thousand Dollars (\$802,000.00) for fiscal year 2022, on January 1, 2022 ("Third Amendment"), and

WHEREAS, the County and the Contractor then amended the Maximum Contract Expenditure by adding Eight Hundred Eighty One Thousand Dollars (\$881,000.00) for fiscal year 2023 ("Fourth Amendment"), and

WHEREAS, the County and the Contractor last amended the contract to add services of Voluntary Accident and Critical Illness coverage and by adding One Million, One Hundred Seventy-Two Thousand Nine Hundred and Sixty Dollars (\$1,172,960.00) for fiscal year 2024 ("Fifth Amendment"), and

WHEREAS, the County and the Contractor now desire to amend the Term and the Maximum Contract Expenditure by adding One Million, Seventy-Five Thousand Dollars (\$1,075,000.00) for fiscal year 2025, and

NOW, THEREFORE, the parties hereto mutually agree as follows:

- 1. Maximum Contract Expenditure.** Any other provision of this Contract notwithstanding and pursuant to Section 29-1-110, C.R.S., the total amount of funds appropriated for this Contract is **Five Million, Five Hundred Sixty-Two Thousand Seven Hundred Ten Dollars (\$5,562,710.00)** The amount of funds appropriated for this **Sixth Amendment** is **One Million, Seventy-Five Thousand Dollars (\$1,075,000.00)** for fiscal year 2025. In no event shall the County be liable for payment under this Contract for any amount in excess thereof. The County is not under obligation to make any future apportionment or allocation to this Contract, nor is anything set forth herein a limitation of liability for Contractor. Any potential expenditure for this Contract outside the current fiscal year is subject to future annual appropriation of funds for any such proposed expenditure.
- 2. Term.** It is mutually agreed by the parties that the term of this Contract shall commence as of 12:01 a.m. on July 19, 2019 and terminate at 12:00 a.m. on December 31, 2025. This Contract, at the option of the County, may be renewed for an additional year, if notice is given to the Contractor by the County on or before December 31st of the current term. This Contract and/or any extension of its original term shall be contingent upon annual funding being appropriated, budgeted and otherwise made available for such purposes and subject to the County's satisfaction with all products and services received during the preceding term."
- 3. The remainder of the Contract shall remain in full force and effect.**

IN WITNESS WHEREOF, the County and Contractor have executed this Amendment as of the date first above written.

Hartford Life and Accident Insurance Company

BY: Melissa M...

TITLE: Vice President

DATE: 1/8/25

Signature of Notary Public Required:

STATE OF CONNECTICUT)

) ss.

COUNTY OF MIDDLESEX)

The foregoing instrument was acknowledged before me this 8 day of JANUARY, 2025, by ~~XXXXXXXXXXXX~~ DARRYL FRAZELLE

Witness my hand and official seal

[Signature]
Notary Public

My commission expires: MAY 31, 2029



**THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO**

By: _____

Abe Laydon

Chair

ATTEST:

By: _____

Hayley Hall

Clerk to the Board, Clerk & Recorder

APPROVED AS TO CONTENT:

By: _____

Laura Leary

Human Resources Director

DATE: _____

APPROVED AS TO FISCAL CONTENT:

By: _____

Andrew Copland

Director of Finance

DATE: _____

APPROVED AS TO CONTENT:

By: _____

Doug DeBord

County Manager

DATE: _____

APPROVED AS TO LEGAL CONTENT:

By: _____

Christopher Pratt

County Attorney

DATE: _____