

**MEETING DATE:** March 24, 2026

**STAFF PERSON RESPONSIBLE:** Brian Franklin, Assistant Director, Fleet Services

**DESCRIPTION:** Purchase Orders to Lighting Accessory & Warning Systems Totaling \$784,063.91 Under Douglas County IFB #059-23.

**SUMMARY:** The Fleet Services Division of Facilities, Fleet, and Emergency Support Services is requesting approval, in the 2026 Adopted Budget, for purchase orders to Laws for the emergency lighting and law enforcement upfit of thirty-one (31) new and replacement assets funded through the DA23, General, School Safety, LEA, and Open Space Funds.

2026 DA23 Replacements Upfits - 28001.474300

• Unit 6202 - Laws Estimate 25768	\$8,353.14
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2026 General Fund Replacement Upfits - 19210.474300

• Unit 1402, 1617, & 1749 - Laws Estimate 25768 (\$8,353.14 x 3)	
	\$25,059.42

• Unit 1813 - Laws Estimate 25769	\$8,539.14
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• Unit 18062 - Laws Estimate 24071	\$3,724.57
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• <u>Unit 15030 - Laws Estimate 25770</u>	<u>\$18,611.00</u>
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<b>Total General Fund</b>	<b>\$55,934.13</b>
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2026 School Safety Fund Replacements 27100.474300

• Units 1971, 1982, & 1986- Laws Estimate 25774 (\$33,208.75 x 3)	
	\$99,626.25

• <u>Unit 1988 - Laws Estimate 25768</u>	<u>\$8,353.14</u>
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<b>Total School Safety Fund</b>	<b>\$107,979.39</b>
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2026 DCSO LEA Replacement & ADD Upfits - 22100.474300

• 8 Marked Patrol Tahoes- Laws Estimate 25584 (\$34,010.02 x 8)	
	\$272,080.16

• <u>9 Patrol Interceptors- Laws Estimate 25575 (\$33,063.75 x 9)</u>	<u>\$297,573.75</u>
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<b>Total DCSO LEA Fund</b>	
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**\$569,653.91**

2026 Open Space Replacements and ADD Upfits 53500.474300

- 90042 & 07040 - Laws Estimate 25767 (14,047.78 x 2)

\$28,095.56

• ADD Ranger F350 - Laws Estimate 25767

\$14,047.78

**Total Open Space Fund**

**\$42,143.34**

**AGENDA TOTAL**

**\$784,063.91**

Documents Attached

- Laws Estimates 24071, 25575, 25584, 25767, 25768, 25769, 25770, & 25774. • Douglas County IFB #059-23 Award.

**RECOMMENDED**

**ACTION:**

Approval of Purchase Orders to Lighting Accessory & Warning Systems (LAWS) totaling \$784,063.91 under Douglas County IFB #059-23.

**REVIEW:**

Tim Hallmark	Approve	3/18/2026
Jeff Garcia	Approve	3/20/2026
Christie Guthrie	Approve	3/20/2026
Doug DeBord	Approve	3/20/2026

**ATTACHMENTS:**

Laws Est\_25768\_DCSO UC Jeep 3-5-26

Laws Est\_25769\_DCSO 1813 3-5-26

Laws Est\_24071\_BI Colorado 3-5-26

Laws Est\_25770\_OEM 15030 3-5-26

Laws Est\_25774\_DCSO SRO PIU 3-6-26

Laws Est\_25584\_DCSO Patrol Tahoe 3-5-26

Laws Est\_25575\_DCSO Patrol PIU 3-5-26

Laws Est\_25767\_OS Ranger 3-5-26

IFB #059-23 Bid Award\_LAWS