

QUITCLAIM DEED

THIS DEED, made this ____ day of _____, 2025, between the **BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO**, a political subdivision of the State of Colorado, whose address is 100 Third Street, Castle Rock, Colorado 80104 (hereinafter "**Grantor**"), and **JRW FAMILY LIMITED PARTNERSHIP LLLP**, a Colorado limited liability limited partnership, whose address is 5975 East Jamison Place, Centennial, Colorado 80112 (hereinafter "**Grantee**").

WITNESSETH, that Grantor, for and in consideration of the sum of TEN DOLLARS AND NO CENTS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does hereby remise, release, sell and quitclaim unto Grantee, its successors and assigns, forever, all the right, title, interest, claim and demand, if any, which Grantor has in and to the following described real property, together with improvements, if any, situate, lying and being in the County of Douglas, and State of Colorado to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of Grantor, either in law or equity, to the only proper use, benefit and behoof of Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO

Attest:

By: _____
ABE LAYDON, Chair

By: _____
Hayley Hall,
Deputy Clerk to the Board

STATE OF COLORADO)
)ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this ____ day of _____, 2025, by Abe Laydon as Chair of the Board of County Commissioners of the County of Douglas, State of Colorado and Hayley Hall.

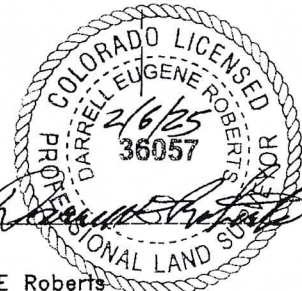
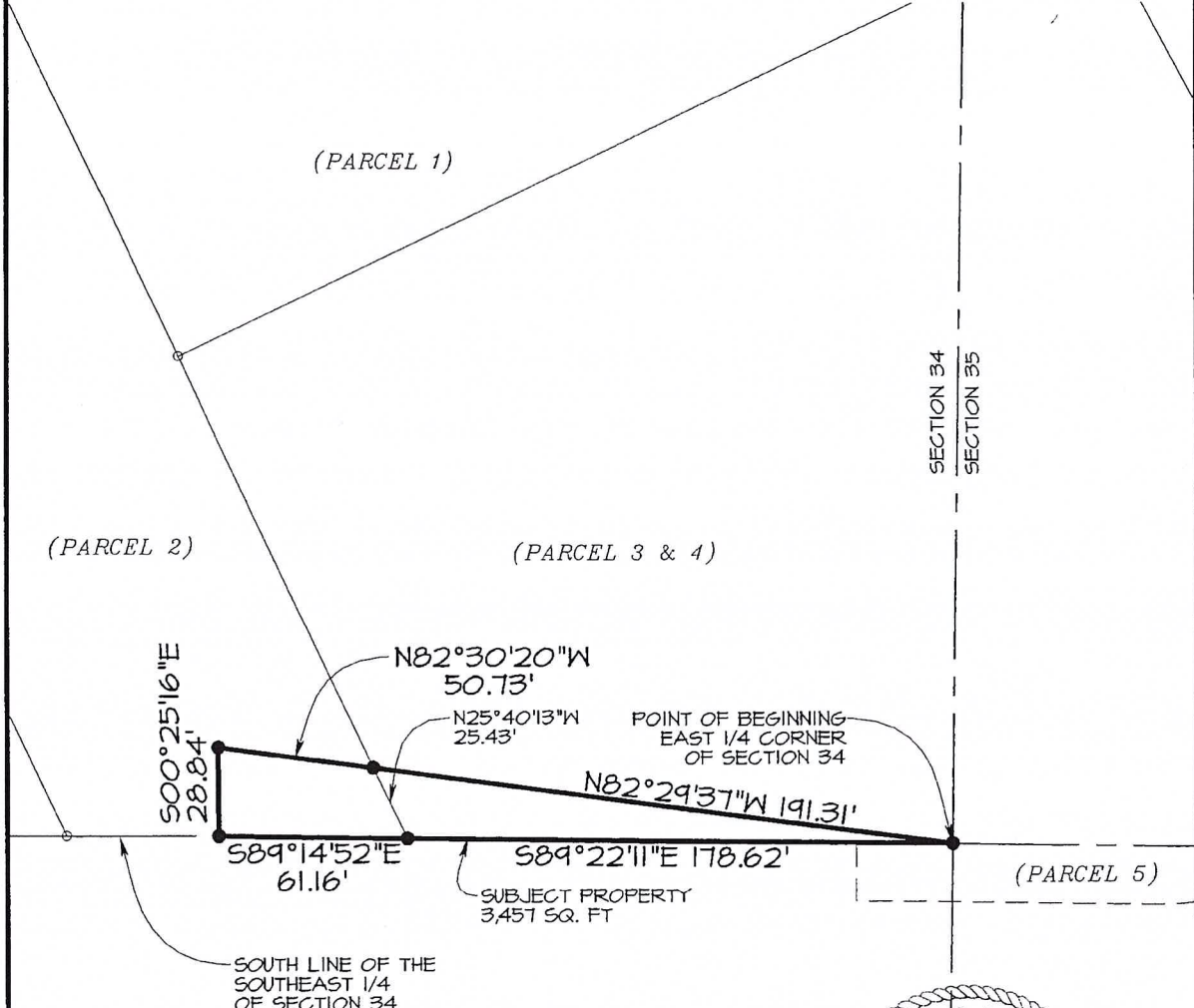
S E A L

Witness my hand and official seal

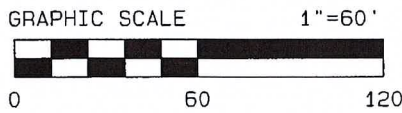
Notary Public

My commission expires: _____

EXHIBIT A
Part of the Parcel of Land Described at Book 73, Page 239,
In Section 34, Township 7 South, Range 67 West,
6th P.M., Douglas County, Colorado



Signed *[Signature]*
 Darrell E Roberts
 for and on behalf of
 David E. Archer & Assoc., Inc.



G:\Drawings\2013\13-1192\County Parcel\Exhibit.pro
 Fri Jan 31 10:24:59 2025 Job No.13-1192

SCALE: 1"=60'
DATE: 12-20-2021 NDS
REVISIONS





DAVID E. ARCHER & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS & ENGINEERS

105 Wilcox Street * Castle Rock, CO 80104
PHONE (303) 688-4642 * FAX (303) 688-4675 * karcher@davidearcher.com

February 6, 2025
Job No.24-0771

EXHIBIT "A"

A Parcel of land located in the Northeast 1/4, Section 34, Township 7 South, Range 67 West of the 6th Principal Meridian, County of Douglas, State of Colorado, more particularly described as follows:

Beginning at the East 1/4 of said Section 34 and considering the South line of the Northeast 1/4 to bear N 89°22'11" W, with all bearings contained herein relative thereto;

Thence N 89°22'11" W, along the South Line of the Northeast 1/4 of said Section 34, a distance of 178.62 feet;

Thence N 89°14'52" W, continuing along said South Line, a distance of 61.16 feet;

Thence N 00°25'16" E, a distance of 28.84 feet;

Thence S 82°30'20" E, a distance of 50.73 feet;

Thence S 82°29'37" E, a distance of 191.31 feet, to the Point of Beginning.

Containing 3,457 Square Feet.

This description was prepared under the direct supervision of Darrell E Roberts, PLS36057 for and on behalf of David E. Archer and Assoc., Inc

