

Service Plan Staff Report

Date:	July 9, 2025
То:	Douglas County Planning Commission
From:	DJ Beckwith, Principal Planner Lauren Pulver, Planning Supervisor Kati Carter, AICP, Assistant Director of Planning Resources <i>K こ</i> で
Subject:	Ramblewood Metropolitan District – New Service Plan
Project File:	SV2025-002

Planning Commission Meeting:July 21, 2025 @ 6:00 p.m.Board of County Commissioners Meeting:August 12, 2025 @ 1:30 p.m.Board of County Commissioners Hearing:August 26, 2025 @ 2:30 p.m.

I. EXECUTIVE SUMMARY

The request is for approval of a service plan for the Ramblewood Metropolitan District (District). The purpose of the District is to serve the public improvement and service needs of the Ramblewood Development (Project).

The Project consists of approximately 91 acres of land that is currently zoned Agricultural One and Rural Residential. The applicant has submitted a land use application to rezone the property to Planned Development. The property is located in the Northeast Subarea of the 2040 Comprehensive Master Plan (CMP).

II. APPLICATION INFORMATION

A. Applicant

Daniel R. Sheldon MU Hilltop LLC 6900 E. Belleview Ave., Suite 300 Greenwood Village, CO 80111

B. Applicant's Representative

Paula Williams McGeady Becher Cortese Williams P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203

C. Request

Approval of a service plan for the purpose of providing the following services:

• Water Infrastructure

- Storm Sewer
- Sanitation and Wastewater Infrastructure
- Street Improvements
- Traffic Safety Protection
- Parks and Recreation
- Television Relay and Translation
- Mosquito Control
- Fire Protection
- Covenant Enforcement and Design Review
- Security

D. Process

Service plans and service plan amendments are processed in compliance with Colorado Revised Statutes (C.R.S.) Section 32-1-201 through 209 (the Control Act) and the County's Service Plan Review Procedures (Procedures).

The Procedures also provide that the Planning Commission (PC) review the service plan to determine its compliance with specific criteria set forth in the Control Act; see the discussion in Section VI – Staff Analysis.

E. Location

The District is generally located south of Hilltop Road and west of Alpine Drive, Douglas County, Colorado. The District is within the Non-Urban Area of the CMP, specifically the Northeast Subarea.

III. CONTEXT

A. Background

The property within the District is zoned Agricultural One and Rural Residential, however the applicant has submitted an application to rezone the property to Planned Development. The property is anticipated to include 68 residential lots. The population of the District at build-out is expected to be 170 residents. Based upon the information provided by the applicant, each of the residential properties within the District will have an average value of approximately \$1,400,000 once developed.

B. Adjacent Land Uses and Zoning

North of the District is privately owned land zoned Agricultural One (A-1), Rural Residential (RR), and Open Space Conservation (OS). East of the District is privately owned land zoned Estate Residential (ER). West of the District is privately owned land zoned RR. South of the District is privately owned land zoned RR and ER.

IV. SERVICES

A. Water and Sanitary Sewer

It is anticipated that the District will receive water and sanitation services from Parker Water and Sanitation District (PWSD). The District will construct water and sanitation infrastructure that will be dedicated to the PWSD.

B. Services to be Provided by Other Governmental Entities

Fire protection services will be provided by South Metro Fire Rescue.

V. <u>Referrals</u>

Referrals for the proposed service plan were sent to the following agencies and a majority of the agencies either did not respond or responded with no comment; all responses received are included in the attachments.

- Arapahoe County Water & Wastewater PID
- AT&T Long Distance ROW
- Black Hills Energy
- Canterberry Crossing Metro District I & II
- CenturyLink (Lumen)
- Cherry Creek Basin Water Quality Authority
- Cherry Creek South Metro District No.1
- Colorado Department of Transportation CDOT-Region # 1
- Colorado Division of Water Resources
- Colorado Geological Survey
- Comcast
- CORE Electric Cooperative
- Douglas County Addressing Analyst
- Douglas County Assessor
- Douglas County Building Services
- Douglas County Conservation District
- Douglas County Engineering Services
- Douglas County Health Department
- Douglas County Libraries
- Douglas County Office of Emergency Management
- Douglas County School District RE 1
- Douglas County Sheriff's Office
- Douglas County Wildfire Mitigation
- E-470 Public Highway Authority
- Fields Metro District 1, 2 and 3
- Franktown FD
- Hidden Village POA
- High Prairie Farms Metro District

- Hilltop Metro District
- Mile High Flood District
- Parker Water & Sanitation District
- Pine Bluffs Metro District
- Pinery Commercial Metro Districts #1 & 2
- Pinery Water and Wastewater District
- Reata North Metro District
- Reata Ridge Village Metro District 1 and 2
- Reata South Metro District
- Robinson Ranch Metro District
- RTD Planning & Development Dept.
- Rural Water Authority of Douglas County
- South Metro Fire Rescue
- Stone Creek Metropolitan District
- Tallman Gulch Metro District
- Timbers Metro District
- Town of Parker Development Review
- Town of Parker Public Works
- Village on the Green Metro District 1
- Xcel Energy-Right of Way & Permits

Douglas County staff requested technical revisions to the service plan. These revisions include formatting and language changes. The applicant submitted a revised service plan to address those comments.

PWSD commented that the service plan states that PWSD will be the water and sanitary sewer service provider, but that the Project is not in PWSD service area. PWSD will not provide service until the District is included into its service area. The applicant added language to the service plan clarifying that the District is not within the current service area of PWSD and that the District is applying for inclusion. No response from PWSD has been received regarding these revisions at this time.

The service plan application was also sent to the following County consultants for review:

- Hilltop Securities, Inc (financial plan review)
- BBC Research & Consulting (market study review)

Hilltop Securities, Inc (Hilltop) reviewed the proposed service plan and commented on the estimated amount of debt to be issued by the District in the Financial Plan exceeding the maximum debt limit dictated in the service plan. Hilltop also highlighted that the service plan stated that all developer contributions will be repaid by the District, however the expected bond revenue is less than the estimated development costs, showing an outstanding amount of \$1.1 Million.

The applicant provided an updated service plan with a debt limit matching the anticipated amount of debt shown in the Financial Plan. The revised service plan also included language clarifying that there will be developer advances for public improvements that may not be repaid by the District in the amount of \$1.1 Million. Hilltop reviewed the update, had no further issues, and provided an updated memo to reflect the changes. With these revisions, Hilltop concluded that, given the assumptions in the Financial Plan, it is reasonable that the District will be capable of extinguishing all bonds within the parameters established in the service plan.

BBC Research & Consulting (BBC) reviewed the applicant Market Study. BBC commented that the Market Study does not include a formal absorption analysis, yet BBC stated that if the assumptions of the Market Study and the service plan are realized, the District should have the ability to support the proposed debt structure.

All other referral agency comments received responded with no comment.

VI. STAFF ANALYSIS

The CMP promotes the sustainability of special districts in Goal 5-3. Essentially, it looks for special districts to be financially sound and managed in the best interest of County residents.

The PC is required to evaluate information pertaining to existing zoning, development growth rates, and projections for required services necessary to demonstrate a need for the District. These, and other issues requiring analysis as identified by the Control Act, are examined in the analysis of the approval criteria.

1. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed special district.

<u>Staff Comment:</u> The area encompassed by the District boundaries currently has an active land use application with the County to be rezoned from Rural Residential and Agricultural-One to Planned Development. Should the rezoning application be approved, there is a projected need for the District.

2. The existing service in the area to be served by the proposed special district is inadequate for present and projected needs.

<u>Staff Comment:</u> The existing public service infrastructure within the proposed District boundary area is lacking; therefore, existing services are inadequate for the projected needs of the service area.

3. Adequate service is not, or will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis. <u>Staff Comment:</u> In addition to the County, the other special district entity providing services within the District's boundary area is South Metro Fire Rescue. These entities are not able, or are unwilling, to provide all the services desired within a reasonable time or on a comparable basis.

4. The facility and service standards of the proposed special district are compatible with the facility and service standards of each county within which the proposed special district is to be located and each municipality which is an interested party under section 31-1-204(1), C.R.S.

<u>Staff Comment:</u> All facilities will be constructed in accordance with the standards of the County and any other applicable local, state, or Federal rules and regulations.

5. The proposal is in substantial compliance with a master plan adopted pursuant to section 30-28-106, C.R.S.

<u>Staff Comment:</u> The service area of the District falls within the Non-Urban Area of the CMP. The CMP outlines goals for the Northeast Subarea that ensure compatibility with the natural and rural characteristic of the area and utilize existing services, where possible. The proposed development and services of the District supports these concepts through the clustering of residential lots, establishing a density consistent with adjacent developments, dedicating open space, and utilizing existing service providers, like Parker Water & Sanitation District, where possible.

Goal 5-3 of the 2040 Comprehensive Master Plan promotes the sustainability of special districts, including ensuring that special districts are financially sound through the independent evaluation of all financing plans. The County works closely with a third-party consultant to evaluate the financial feasibility of all new special districts and special district amendments.

6. The proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area.

<u>Staff Comment:</u> Based on information provided by the applicant, the District is in compliance with Colorado's Water Quality Management Plan.

7. The creation of the proposed special district will be in the best interests of the area proposed to be served.

<u>Staff Comment:</u> Based upon the level of services proposed for the area, and lack of service provision from existing service providers in the area, the District appears to be in the best interest of the area proposed to be served.

VII. STAFF ASSESSMENT

Should the Planning Commission find that the application meets the criteria found at C.R.S. § 32-1-203(2) & (2.5), the new service plan may be approved.

ATTACHMENTS	PAGE
Vicinity Map	
Zoning Map	9
Service Plan Application	
Service Plan	
Red-Lined Service Plan	
Referral Agency Response Report	
Referral Response Letters	
Hilltop Securities Review Letters	
Staff Correspondence	
Applicant Correspondence	
Applicant Market Study	
BBC Research and Consulting Review Letter	



Project File: SV2025-002 Planning Comission Staff Report Page 8 of 208

RAMBLEWOOD METROPOLITAN DISTRICT

SV2025-002 ZONING MAP

LEGEND Roads Major Roads Parcels - PARCELS A1 - AGRICULTURAL ONE LRR - LARGE RURAL RESIDENTIAL **RR - RURAL RESIDENTIAL ER - ESTATE RESIDENTIAL** CTY **PD - PLANNED DEVELOPMENT OS - OPEN SPACE CONSERVATION**





DOUGLAS COUNTY Department of Community Development Planning Services 100 Third Street, Castle Rock, CO 80104 (303.660.7460) www.douglas.co.us

PLEASE FILL OUT THIS APPLICATION FORM COMPLETELY

SPECIAL DISTRICT SERVICE PLAN APPLICATION

DISTRICT NAME: Ramblewood Metropolitan District	***PLANNING OFFIC	E USE ONLY***
LOCATION: South of Hilltop Rd. and west of Alpine Dr.		MAJOR MODIFICATION
LEGAL DESCRIPTION: (attach)) SEE ATTACHED EXHIBIT A	NEW DISTRICT	
PLANNED DEVELOPMENT SUBDIVISIONNAME(S): Ramblewood	DATE COMPECANT This service plan has been reviewed	DATIEN SUBMITTED
FILING#:		
SECTION#:_6	aubmittal to the County Cloth and	
TOWNSHIP: 7 South	substitute to the public hearings. This endorsement or approval of the service of	rice plan or special distribut
RANGE:65 West of the 6th P.M.	Dellapth	7/2/200
PROPERTY TAX PARCEL #(s): PRESENT ZONING:RE 2347-061-00-001 GROSS ACREAGE: _91.019 acres	PLANNER SIGNATURE	PROJECT NO. <u>SV2025-002</u>
2347-063-00-001	FINANCIAL CONSULTANT NAME: Shelby Noble, Piper Sandler {	& Co.
	ADDRESS: 1144 15th St., Suite 2050	
APPLICANT (Petitioner not Consultant)	Denver, CO 80202	
NAME: Daniel R. Sheldon, MU Hilltop LLC	EMAIL: shelby.noble@psc.com	
ADDRESS: <u>6900 E. Belleview Ave., Suite 300</u>	PHONE: 303-405-0878 F	FAX:
Greenwood Village, CO 80111	ENGINEERING CONSULTANT	
PHONE:	NAME: Kevin Lovelace, LJA Engineeri	ng
EMAIL: dsheldon@miller-united.com	ADDRESS: 1765 W. 121st Ave., Suite	300
AUTHORIZED REPRESENTATIVE	Westminster, CO 80234	
NAME: Daniel R. Sheldon, MU Hilltop LLC	PHONE:303-421-4224 F/	Λ Υ ·
ADDRESS: 6900 E. Belleview Ave., Suite 300	EMAIL: klovelace@lja.com	-v
Greenwood Village, CO 80111		
	PROPERTY OWNER (Provide separate	
PHONE: 303-771-1500 FAX:	NAME	
EMAIL: dsheldon@miller-united.com	ADDRESS:	
LEGAL CONSULTANT	┓	
NAME: Paula J. Williams, McGeady Becher Cortese Williams P.C.	PHONE: F/	AX:
ADDRESS: 450 E. 17th Ave., Suite 400		
Denver, CO 80203	To the best of my knowledge, the inform application is true and accurate.	nation contained on this
	Daniel R. Sheldo	n 5/12/25
PHONE: <u>303-592-4380</u> FAX:	APPLICANT SIGNATURE	
EMAIL: pwilliams@specialdistrictlaw.com		DATE

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 10 of 208



EXHIBIT "A"

DESCRIPTION- RAMBLEWOOD METRO DISTRICT

A PARCEL OF LAND LOCATED IN SECTION 6, TOWNSHIP 7 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ASSUMED TO BEAR SOUTH 89°29'26" EAST, BEING MONUMENTED ON THE WEST BY THE WEST QUARTER-SECTION CORNER OF SAID SECTION 6 BEING A 3" ALUMINUM CAP STAMPED "1988 PLS 23053" AND ON THE EAST BY THE CENTER QUARTER-SECTION CORNER OF SAID SECTION 6 BEING A 3.25" ALUMINUM CAP STAMPED "1994 PLS 12405" AS SHOWN HEREON WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

<u>COMMENCING</u> AT SAID WEST QUARTER-SECTION CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN;

THENCE SOUTH 89°29'26" EAST, ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 1427.29 FEET TO A POINT ON THE EAST LINE OF HIDDEN VILLAGE FILING NO. 1, RECORDED UNDER RECEPTION NO, 125234 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE SOUTH 00°32'40" WEST, ON SAID EAST LINE, A DISTANCE OF 12.77 FEET TO SOUTHWEST CORNER OF A PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561360 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AND THE **POINT OF BEGINNING**;

THENCE SOUTH 88° 57' 09" EAST, ON THE SOUTH LINE OF SAID PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561360 AND PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561359 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 1407.99 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL UNDER RECEPTION NO. 9561359;

THENCE NORTH 00° 07' 54" EAST, ON THE WEST LINE OF SAID PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561359 AND AT BOOK 1252 AT PAGE 1859 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 1164.12 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF HILLTOP ROAD RECORDED UNDER RECEPTION NO. 2023042659 AND RECEPTION NO. 9519760 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING SIX (6) COURSES:

- 1. THENCE SOUTH 44° 02' 27" EAST, A DISTANCE OF 2.71 FEET, TO THE BEGINNING OF A CURVE;
- THENCE ON THE ARC OF SAID CURVE TO THE LEFT THROUGH AN ANGLE OF 01° 36' 15", HAVING A RADIUS OF 11805 FEET, AN ARC LENGTH OF 330.52 FEET, WHOSE LONG CHORD BEARS SOUTH 44° 50' 35" EAST, A DISTANCE OF 330.51 FEET TO A POINT OF NON-TANGENCY;
- 3. THENCE SOUTH 50° 08' 18" EAST, A DISTANCE OF 540.23 FEET TO THE BEGINNING OF A NON-TANGENT CURVE;

- THENCE ON THE ARC OF SAID CURVE TO THE LEFT THROUGH AN ANGLE OF 03° 10' 02", HAVING A RADIUS OF 11775.00 FEET, AN ARC LENGTH OF 650.88 FEET, WHOSE LONG CHORD BEARS SOUTH 49° 51' 00" EAST, A DISTANCE OF 650.79 FEET TO A POINT OF NON-TANGENCY;
- 5. THENCE NORTH 00° 25' 50" EAST FOR A DISTANCE OF 19.15 FEET;
- 6. THENCE SOUTH 49° 57' 20" EAST, A DISTANCE OF 272.56 FEET TO A POINT ON THE BOUNDARY LINE OF HIDDEN VILLAGE FILING NO. 4 RECORDED UNDER RECEPTION NO. 131583 AND AS REDIFINED PER PROPERTY LINE AGREEMENT RECORDED UNDER RECEPTION NO. 2008084858 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE ON THE NORTHERLY AND WESTERLY LINES OF SAID HIDDEN VILLAGE FILING NO. 4, THE FOLLOWING TWO (2) COURSES:

- THENCE SOUTH 89° 46' 53" WEST, ON THE REDIFINED PROPERTY LINE AGREEMENT UNDER RECEPTION NO. 2008084858 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 118.18 FEET;
- THENCE SOUTH 00° 46' 02" WEST, ON THE REDIFINED PROPERTY LINE AGREEMENT UNDER RECEPTION NO. 2008084857 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 1226.76 FEET;

THENCE NORTH 89° 13' 58" WEST, A DISTANCE OF 2643.43 FEET TO A POINT ON THE AFORESAID EASTERLY LINE OF THE HIDDEN VILLAGE FILING NO. 1;

THENCE NORTH 00° 32' 40" EAST, ON SAID EASTERLY LINE, A DISTANCE OF 1211.76 FEET TO THE **POINT OF BEGINNING**.

CONTAINING A CALCULATED AREA OF 3,964,777 SQUARE FEET OR 91.019 ACRES, MORE OR LESS.

I, JOHN ROBERT MCGEHEE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

JOHN ROBERT MCGEHEE COLORADO LICENSED PROFESSIONAL LAND SURVEYOR NO. 38219 FOR AND ON BEHALF OF LJA SURVEYING, INC. 303.390.8510 www.LJASurvey.com 7800 E. UNION AVE., SUITE 575, DENVER, COLORADO 80237

EXHIBIT B

TO SPECIAL DISTRICT SERVICE PLAN APPLICATION PROPOSED RAMBLEWOOD METROPOLITAN DISTRICT

Property Owners

Parcel No. 2347-061-00-001, Account No. R0620578:

HILLTOP JAM LLC 2554 ASPEN SPRINGS DR. PARK CITY, UT 84060

PHONE: Please contact owner through Applicant/Authorized Representative

Parcel No. 2347-063-00-001, Account No. R0622871:

BRADLEY A. WHITTLESEY & JOAN V. WHITTLESEY 4700 E. PRINCETON AVE. ENGLEWOOD, CO 80113

PHONE: Please contact owner through Applicant/Authorized Representative

SERVICE PLAN

FOR

RAMBLEWOOD METROPOLITAN DISTRICT

DOUGLAS COUNTY, COLORADO

Prepared

by

McGeady Becher Cortese Williams P.C. 450 E. 17th Avenue, Suite 400 Denver, Colorado 80203

, 2025

[APPROVAL DATE (ON FINAL SERVICE PLAN)]

APPROVAL SUMMARY

This Service Plan for the Ramblewood Metropolitan District was approved by the Douglas County Board of County Commissioners on (date). Resolution No. _____, approving this Service Plan, has been recorded at Reception No. _____ on (date). The organizational and TABOR elections took place on November 4, 2025. The court decree organizing the District was recorded with the Douglas County Clerk and Recorder on (date) at Reception No. _____.

ORGANIZERS AND CONSULTANTS

This Service Plan has been prepared by the Organizers and the following participating consultants:

Organizer	District Counsel
Company: MU Hilltop LLC	Company: McGeady Becher Cortese
Attn: Daniel Sheldon	Williams P.C.
Address: 6900 E. Belleview Avenue, Suite	Attn: Paula Williams
300	Address: 450 E. 17 th Avenue, Suite 400
City, State Zip: Greenwood Village, CO	City, State Zip: Denver, CO 80203
80111	Phone: 303-592-4380
Phone: 303-771-1500	Fax: 303-592-4385
Email: <u>dsheldon@miller-united.com</u>	Email: pwilliams@specialdistrictlaw.com
Financial Advisor	Engineer
Company: Piper Sandler & Co	Company: LJA Engineering
Attn: Shelby Noble	Attn: Kevin Lovelace
Address: 1144 15 th Street, Suite 2050	Address: 1765 W. 121 st Avenue, Suite 300
City, State Zip: Denver, CO 80202	City, State Zip: Westminster, CO 80234
Phone: 303-405-0878	Phone: 303-421-4224
Email: <u>Shelby.noble@psc.com</u>	Email: <u>klovelace@lja.com</u>

EXECUTIVE SUMMARY

This service plan is for the Ramblewood Metropolitan District (the "District"), which will serve the public improvement needs of the Ramblewood development. The District is generally located south of Hilltop Road and west of Alpine Drive and contains approximately 91.019 acres. The District will include 68 residential units.

The District will have a single district structure. This structure will allow the District to control both financing and services.

The District shall be authorized to provide the following services: water, sanitation and wastewater treatment, street, traffic safety protection, parks and recreation, television relay and translation, transportation, mosquito control, fire protection, covenant enforcement, security and other services as described in C.R.S. 32-1-1001 and 1004, as amended.

The total authorized debt limit for the District shall be Ten Million Six Hundred Forty Five Thousand and 00/100ths Dollars (\$10,645,000). The District anticipates the issuance of an initial series of bonds in the amount of Six Million Seven Hundred Ninety Five Thousand and 00/100ths (\$6,795,000) on December 1, 2027. The initial debt service mill levy will be 50 mills, with a Maximum Debt Service Mill Levy of 50 mills. The initial operations and maintenance mill levy will be 10 mills, with a Maximum Operations and Maintenance Mill Levy of 15 mills. The combined initial mill levy for the District will be 60 mills, with a maximum combined mill levy of 65 mills.

TABLE OF CONTENTS

I.	INTRODUCTION1
II.	PURPOSE OF THE DISTRICT
III.	DISTRICT FRAMEWORK
IV.	NEED FOR DISTRICT
V.	LOCATION AND BOUNDARIES
VI.	ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION
VII.	POWERS AND RESPONSIBILITIES
VIII.	DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS4
IX.	EXISTING AND PROPOSED AGREEMENTS
X.	FINANCIAL INFORMATION
XI.	DEVELOPER ADVANCES AND REIMBURSEMENTS10
XII.	ANNUAL REPORT11
XIII.	MODIFICATION OF SERVICE PLAN11
XIV.	DISCLOSURE STATEMENT11
XV.	DISSOLUTION12
XVI.	DEFINITIONS12
XVII.	RESOLUTION OF APPROVAL
XVIII	STATUTORY FINDINGS AND CONCLUSIONS

EXHIBITS

- Exhibit A Vicinity Map
- Exhibit B Legal Description
- **Exhibit C** District Boundary Map
- **Exhibit D** Cost of Improvements
- **Exhibit E** Map of Improvements
- **Exhibit F** Financial Plan
- **Exhibit G** Resolution of Approval
- **Exhibit H** Compliance with Section 18A, Water Supply Overlay District
- Exhibit I Compliance with Colorado's Water Quality Management Plan
- Exhibit J Advance and Reimbursement Agreement
- **Exhibit K** Intergovernmental Agreements
- **Exhibit L** Annual Report Requirements
- Exhibit M District Court Decree

I. INTRODUCTION

This service plan (the "Service Plan") for the Ramblewood Metropolitan District (the "District") is for a special district organized under Title 32 of the Colorado Revised Statutes to serve the public improvement needs of the Ramblewood development (the "Project"). The District is generally located south of Hilltop Road and west of Alpine Drive (see **Exhibit A**, Vicinity Map) and contains approximately 91.019 acres (see **Exhibits B & C**, Legal Description and District Boundary Map).

Pursuant to the requirements of the Special District Control Act, C.R.S. §32-1-201, *et seq.*, as amended, and the Special District Service Plan Review Procedures for Douglas County (the "County"), the following items are included in this Service Plan:

1. A description of the powers granted to and services to be provided by the District;

2. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the District are compatible with facility and service standards of the County and of any municipalities and special districts which are interested parties;

3. A general written description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial indebtedness and estimated maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the District;

4. A summary of general conditions regarding oversight of the District by the County;

5. A legal description and map of the District's boundaries and an estimate of the population and valuation for assessment of the District;

6. A summary of estimated costs for improvements to be financed and constructed by the District;

7. A preliminary engineering and architectural survey showing how the improvements and services are to be provided;

8. A financial plan showing how District improvements and services are to be financed, including the operating revenue for the first budget year of the District;

9. The resolution of approval adopted by the Board of County Commissioners;

10. Information demonstrating compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended, and compliance with the Denver Regional Council of Governments' Clean Water Plan; 11. A description of any advance and reimbursement agreements;

12. A description of any arrangement or agreement with any political subdivision for the performance of any services between the District and such other political subdivision; and

13. The recorded court decree organizing the District.

Exhibits A through M, attached hereto, are hereby incorporated into the Service Plan.

II. PURPOSE OF THE DISTRICT

The purpose of the District is to provide public improvements and services for the benefit of all anticipated inhabitants and taxpayers of the District, either within or without its boundaries. The District also serves to finance and oversee the construction of these public improvements and to provide for ongoing operations and maintenance services.

III. DISTRICT FRAMEWORK

The District will be organized under a single district structure and will be responsible for all aspects of financing and services authorized under this Service Plan.

IV. NEED FOR DISTRICT

There are currently no other governmental entities, including the County, located in the immediate vicinity of the District that consider it desirable, feasible, or practicable to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and ongoing operations of the public improvements needed for the Project. Formation of the District is therefore necessary in order for the public improvements and services required for the Project to be provided in the most economical manner possible.

V. LOCATION AND BOUNDARIES

The District is located generally south of Hilltop Road and west of Alpine Drive. A vicinity map is attached hereto as **Exhibit A**. The area of the initial District's boundary encompasses approximately 91.019 acres. A legal description of the District's boundaries is attached hereto as **Exhibit B**. A map of the initial District's boundaries is attached hereto as **Exhibit C**.

It is anticipated that the District's boundaries may change from time to time as it undergoes inclusions and exclusions pursuant to C.R.S. §§ 32-1-401, et seq., and C.R.S. §§ 32-1-501, et seq., as amended. Future inclusion and exclusion areas are identified in Exhibit C. Prior to any inclusions or exclusions that are not identified in Exhibit C, the District shall provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the inclusion or exclusion, then the inclusion or exclusion shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

VI. ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION

If the current rezoning application is approved, the property within the District will be zoned Planned Development. The current assessed value of property within the initial boundaries of the District is Three Thousand_Five Hundred Seventy and 00/100ts Dollars (\$3,570.00) as of March 7, 2025. The estimated assessed value at full build-out is Six Million Four Hundred Thirty Three Thousand Ninety and 00/100ths Dollars (\$6,433,090.00) and is expected to be sufficient to reasonably discharge the debt under the Financial Plan. Initially, the District will include 68 residential units. Based upon an estimated 2.5 persons per residence, the population of the District at build-out will be 170 residents.

Approval of this Service Plan by the County does not constitute nor imply approval of the development of a specific area within the District, nor does it constitute or imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached hereto, unless such land use plans have been approved by the Board of County Commissioners as part of a separate development review process.

VII. POWERS AND RESPONSIBILITIES

The District shall have the power and authority to provide the public improvements and related operation and maintenance services within and without the boundaries of the District as such power and authority is permitted by this Service Plan and described in the Special District Act, C.R.S. Title 32, and other applicable statutes, common law, and the Colorado Constitution, subject to the limitations set forth herein.

A. General Powers

The District shall have the authority to construct, operate, and maintain the services and facilities as described in Section VIII.A of this Service Plan.

B. Miscellaneous Powers

In addition to the powers enumerated above, the District's Board shall have the power and authority:

1. To amend this Service Plan as provided for in Section XV, Modification of Service Plan;

2. To forego, reschedule, or restructure the financing and construction of certain improvements and facilities in order to better accommodate the pace of growth, resource availability, and potential inclusions and exclusions of property within the

District, with prior notice to the County in accordance with C.R.S. § 32-1-202(2)(b), as amended; and

3. To have and exercise all rights and powers necessary or incidental to, or implied from, the specific powers granted to the District in this Service Plan.

4. To have and exercise the power of eminent domain, but only as necessary to construct, install, access, relocate or redevelop the public improvements identified in this Service Plan in the locations shown in Exhibit E. Any other use of eminent domain shall require the District to provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the use of eminent domain, then it shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

5. To form one or more special improvement districts pursuant to C.R.S. § 32-1-1101.7 and issue assessment bonds provided any assessment imposed must be released prior to the sale of a residence to an end-user.

VIII. DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS

A. Services and Facilities

The District shall have the authority pursuant to C.R.S. §§ 32-1-1001 and 32-1-1004, as amended, to provide the following services and public improvements described in this section.

1. Water

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for potable water and irrigation water facilities and systems, including, but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irrigation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, which may include, but shall not be limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The District shall have the power and authority to contract with other private or governmental entities to provide any or all of the services the District is authorized or empowered to provide. Notwithstanding the foregoing, the District's powers under this provision VIII.A.1., with respect to potable water are limited solely to financing, constructing and installing potable water public improvements and in no event shall the District have the power or authority to provide potable water services to any end-user. Potable water service to end-users will be provided by Parker Water and Sanitation District or the Pinery.

2. Storm Sewer

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, and all necessary and proper equipment, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Stormwater improvements subject to Colorado Discharge Permit System Regulations, if applicable, shall be owned and maintained by the District or such other governmental entity that may accept dedication. Dedication to another governmental entity of stormwater improvements subject to such regulations shall be subject to approval by the County. In no event will the District dedicate such detention ponds or facilities to a private homeowner's association, or other property owner's association, for operations or maintenance.

3. Sanitation and Wastewater Treatment

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, assess tap or other facility fees, and provide for sanitary sewers and to transport wastewater to an appropriate wastewater treatment facility, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. Notwithstanding the foregoing, the District's powers under this provision VIII.A.3., are limited solely to financing, constructing and installing sanitary sewer public improvements and in no event shall the District have the power or authority to provide sanitary sewer services to any end-user. Sanitation and Wastewater Treatment service to end-users will be provided by Parker Water and Sanitation District or the Pinery.

4. Street Improvements

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

5. Traffic Safety Protection

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for safety protection through traffic control devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic

signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices will be consistent with and in compliance with County rules and regulations.

6. Parks and Recreation

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs including, but not limited to, grading, soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. Prior to acceptance of any real property for ownership or maintenance, the District shall develop a noxious weed plan for any such property to be owned and maintained by the District.

7. Television Relay and Translation

The District shall have the power and authority to finance, design, construct, install, acquire, operate, and maintain television relay and translator facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

8. Mosquito Control

The District shall have the power and authority to finance, design, construct, acquire, install, operate, maintain, and provide for systems and methods for elimination and control of mosquitoes.

9. Fire Protection

The District shall have the power and authority to provide improvements necessary for fire protection, ambulance, and emergency medical and rescue services, including necessary equipment and facilities. Notwithstanding the foregoing, fire, ambulance and emergency medical and rescue services will be provided by South Metro Fire Rescue.

10. Covenant Enforcement and Design Review

The District shall have the power and authority to provide covenant enforcement and design review services subject to the limitations set forth in C.R.S. § 32-1-1004(8), as amended.

11. Security

The District shall have the power and authority to provide security services within the boundaries of the District, subject to the limitations set forth in C.R.S. § 32-1-1004(7), as amended. In no way is this power and authority intended to limit or supplant the responsibility and authority of local law enforcement (i.e., the Douglas County Sheriff's Department) within the boundaries of the District. If, in the future, the District determines to provide security services, it must first obtain a letter from the Douglas County Sheriff's Office consenting to its provision of security services.

B. Estimated Costs and Phasing of Improvements

An estimate of the costs of the public improvements which may be planned for, designed, acquired, constructed, installed, relocated, redeveloped, maintained, or financed was prepared based upon a preliminary engineering survey on the property and is approximately Nine Million One Hundred Fifty-Five Thousand Four Hundred Nineteen and 00/100ths Dollars (\$9,155,419.00) as shown in Exhibit D. Exhibit D includes an engineer's opinion of costs in current dollars of each public improvement, together with an explanation of methods, basis, and/or assumptions used. All descriptions of the public improvements to be constructed, and their related costs, are estimates only and are subject to modification as engineering, development plans, economics, the County's requirements, and construction scheduling may require. The District will continue to develop and refine cost estimates contained herein and prepare for issuance of debt. Any increase in public improvement costs greater than twenty percent (20%), but less than forty percent (40%), of the stated amount in Exhibit D. exclusive of any contingency shown in **Exhibit D**, shall require an administrative review by County staff. Any increase in public improvement costs in excess of forty percent (40%) of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit D**, will constitute a material modification of the Service Plan and will require review by the County and action by the Board of County Commissioners in accordance with Section XIII. All construction cost estimates assume construction to applicable local, State, or Federal requirements.

Maps showing the preliminary location of the public improvements that the District is authorized to acquire or construct are attached hereto as **Exhibit E**. Phasing of construction shall be determined by the District to meet the needs of taxpayers within its boundaries. The District shall own, maintain, and replace public improvements constructed, installed, or acquired by the District or shall dedicate such public improvements to such other entity as shall accept dedication, subject to any limitations specified in this Service Plan.

In all instances, the District shall ensure that the public improvements are designed and constructed in accordance with the standards and specifications of the County or other such entity that may have authority over such design and construction. The District shall obtain approval of civil engineering and other plans and any applicable permits for the construction and installation of public improvements from the County and/or other appropriate regulatory agencies.

C. Services to be Provided by Other Governmental Entities

Water and Sewer to be provided by Parker Water and Sanitation District

D. Compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended

Pursuant to a will serve letter provided by the Parker Water and Sanitation District to the Applicant, Parker Water and Sanitation District has acknowledged its ability provide water supply services to the Project, provided that the Applicant comply with certain requirements including processing an inclusion of the property into Parker Water and Sanitation District. The Applicant intends to complete such inclusion into the boundaries of Parker Water and Sanitation District prior to the sale of any residences to end-users. Parker Water and Sanitation District has met the requirements of Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended, as described in its letter in **Exhibit H**.

E. Compliance with Colorado's Water Quality Management Plan

Parker Water and Sanitation District has asserted its compliance with Colorado's Water Quality Management Plan as demonstrated in **Exhibit I**.

IX. EXISTING AND PROPOSED AGREEMENTS

There are no existing or proposed intergovernmental agreements to be entered into by the District.

X. FINANCIAL INFORMATION

A. General

This section describes the nature, basis, and method of funding and debt and mill levy limitations associated with the District's public improvements. A detailed Financial Plan and statement of assumptions is contained in **Exhibit F**.

B. Assumptions

The maximum debt limitation contained herein is based on the assumption that each of the 68 residential properties in the District will have an average value of approximately One Million Four Hundred Thousand and 00/100ths Dollars (\$1,400,000.00). The Financial Plan demonstrates that the District has the ability to finance the public improvements identified herein, will be capable of discharging the indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

C. Identification of District Revenue

The District will impose a mill levy on taxable property within its boundaries as a primary source of revenue for repayment of debt and for operations and maintenance. The District may also rely upon various other revenue sources authorized by law. At the

District's discretion, these may include the power to assess fees, rates, tolls, penalties, or charges as provided for in C.R.S. § 32-1-1001(1), as amended.

A Maximum Total Mill Levy of <u>65</u> mills is authorized to support debt service and operations and maintenance of the District. The District may request an amendment to the Service Plan, in accordance with Section XIII, to eliminate mill levy caps when the debt to assessed value ratio falls below fifty percent (50%).

If, on or after January 1, 2027, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such debt and operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes ("Mill Levy Adjustment"). For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation.

D. Debt Service Mill Levy

A maximum mill levy of 50 mills is authorized to support the debt service of the District, subject to the limitation of the Maximum Total Mill Levy. An initial debt service mill levy of 50 mills will produce revenue sufficient to support debt service costs through the bond repayment period (see **Exhibit F**, Financial Plan).

E. Operations and Maintenance Mill Levy

A maximum mill levy of 15 mills is authorized to support the operations and maintenance of District services and public improvements, subject to the limitation of the Maximum Total Mill Levy. An initial operations and maintenance mill levy of 10 mills will produce revenue sufficient to support the operations and maintenance of District services and public improvements (see **Exhibit F**, Financial Plan).

F. District Expenditures

The estimated cost of public improvements for the District is Nine Million One Hundred Fifty-Five Thousand Four Hundred Nineteen and 00/100ths Dollars (\$9,155,419.00). **Exhibit D** includes, in current dollars, the estimated cost of each public improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs.

The District will require operating funds to plan and cause the public improvements contemplated herein to be constructed, operated, and maintained as permitted herein. Such costs are expected to include reimbursement of organizational costs, legal, engineering, accounting, bond issuance costs, and compliance with State budgeting, audit, and reporting, and other administrative and legal requirements. The organizational costs for the District for legal, engineering, surveying, and accounting services are estimated to be One Hundred Thousand and 00/100ths Dollars (\$100,000.00). The first year's operating budget is estimated to be Seventy Five Thousand and 00/100ths Dollars (\$75,000.00).

- G. Debt
- 1. Debt Limitation

The total debt limit for the District is Ten Million Six Hundred Forty Five Thousand and 00/100ths Dollars (\$10,645,000.00), inclusive of costs of issuance, credit enhancements, including reserve funds and capitalized interest, inflation, and other similar costs. For purposes of this Service Plan, debt shall be considered any outstanding bonds, notes, contracts, or other financial obligations of the District payable in whole or in part from *ad valorem* taxes or other revenues of the District for the purposes of financing, acquiring, constructing, or improving any of the public improvements contemplated herein. The debt limit shall not be increased unless approved by the County and as permitted by statute and the Colorado Constitution. Any change in debt limit shall be considered a material modification of the Service Plan, subject to the provisions of Section XIII of this Service Plan. Bonds must mature within thirty five (35) years from the original date of issuance. The District shall not impose a levy for repayment of any and all debt (or use the proceeds of any mill levy for repayment of Debt) on any single property developed for residential uses which exceeds forty (40) years after the year of the initial imposition of such mill levy unless a majority of the Board of Directors of the District are residents of the District and have voted in favor of a refunding of a part or all of the Debt and such refunding will result in a net present value savings as set forth in Section 11-56-101, C.R.S.; et seq. Any debt outstanding following such forty (40) years shall discharge.

2. Maximum Voted Interest Rate and Maximum Underwriting Discount

The interest rate on any debt is limited to the market rate at the time debt is issued. In the event of a default, the maximum voted interest rate on any debt shall not exceed twelve percent (12%). The maximum underwriting discount shall be five percent (5%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law, and Federal law as is then applicable to the issuance of public securities.

XI. DEVELOPER ADVANCES AND REIMBURSEMENTS

The District anticipates receiving initial funding for both capital and ongoing administrative requirements from developer advances. Such advances may be made to the District subject to the District's obligation to reimburse the same, as may be evidenced by short-term reimbursement agreements or other acceptable agreements or resolutions. The interest rate on developer reimbursements shall not exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%).

Such advances, which the Board is obligated to appropriate on an annual basis, may be repaid by the District from bond proceeds or other legally available sources of revenue. Developer advances shall be subordinate to the District general obligation bonds and refinancing of the same shall not require County approval. Any amount of outstanding principal and accrued interest on such developer advances that remains unpaid as of the expiration of the Maximum Debt Service Mill Levy term shall be deemed to be forever discharged and satisfied in full. The total developer advances are anticipated to be Nine Million One Hundred Fifty-Five Thousand Four Hundred Nineteen and 00/100ths Dollars (\$9,155,419.00). Based on current estimates, Developer contributions, which will not be repaid by the District, are anticipated to be zero.

XII. ANNUAL REPORT

The District shall be responsible for submitting an annual report to the County no later than October 31st of each year in accordance with the procedures set forth in C.R.S. 32-1-207(3)(c) and (d), as amended. The annual report shall conform to the format attached hereto as **Exhibit L**, or in a format agreed to by the County.

XIII. MODIFICATION OF SERVICE PLAN

Pursuant to C.R.S. § 32-1-207, as amended, the District shall obtain prior written approval of the County before making any material modification to this Service Plan. Material modifications require a Service Plan amendment and include modifications of a basic or essential nature, including, but not limited to, the following: any addition to the types of services provided by the District; a decrease in the level of services; a decrease in the financial ability of the District to discharge the existing or proposed indebtedness; or a decrease in the existing or projected need for organized service in the area. Inclusion of property that is located in a county or municipality with no other territory within the District may constitute a material modification of the Service Plan.

In the event the District plans to undertake an action which may not be permitted by this Service Plan, it shall be the District's responsibility to contact County staff to seek an administrative determination as to whether the action in question is permitted by the Service Plan. If County staff determines that the action may constitute a material modification, the District shall submit a proposal for action to the Board of County Commissioners. Thereafter, the Board of County Commissioners will determine whether the proposed action constitutes a material modification. If the Board of County Commissioners determines that the proposed action constitutes a material modification, then the action shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

XIV. DISCLOSURE STATEMENT

The District shall provide notice to all purchasers of property in the District regarding the District's authority to levy and collect *ad valorem* taxes and to impose and collect rates, fees, tolls, and charges, by recording a disclosure statement against the property within the District with the Office of the Douglas County Clerk and Recorder. Such disclosure statement shall also provide information concerning the structure of the Board and summarize how purchasers may participate in the affairs of the Board. The

disclosure statement shall be recorded within thirty (30) days following the recordation of the court decree organizing the District.

XV. DISSOLUTION

It shall be mandatory for the District to initiate dissolution proceedings when the District has neither any financial obligations nor operations and maintenance obligations. The District may file a petition in the district court for dissolution when there are no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements in C.R.S. §§ 24-75-601, *et seq.*, as amended. The District's dissolution shall be subject to approval of a plan of dissolution in the district court of the County, pursuant to C.R.S. § 32-1-704, as amended.

XVI. DEFINITIONS

In this Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

Board: the board of directors of the District

Board of County Commissioners: the Board of County Commissioners of Douglas County, Colorado

<u>Control Act</u>: Part 2 of Title 32 (Special Districts) of the Colorado Revised Statutes (C.R.S.), which outlines review procedures for service plans for a special district

County: Douglas County, Colorado

<u>Debt</u>: any bond, note debenture, contract, or other multiple-year financial obligation of a District

Developer: the owner of the property proposing development of the project

District: the Ramblewood Metropolitan District

<u>District Boundaries</u>: the boundaries of the area described in the legal description attached hereto as **Exhibit B**

<u>District Boundary Map</u>: the map attached hereto as **Exhibit C**, showing the District's boundaries

<u>Financial Plan</u>: the Financial Plan described in Section X and attached as **Exhibit F**, which describes: (a) how the public improvements are to be financed; (b) how the debt is expected to be incurred; and (c) the estimated operating revenue derived from property taxes for the first budget year.

<u>General Obligation Bond</u>: bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy

<u>Maximum Debt Service Mill Levy</u>: the maximum mill levy the District is permitted to impose for payment of debt as set forth in Section X.D

<u>Maximum Operations and Maintenance Mill Levy</u>: the maximum mill levy the District is permitted to impose for the payment of operating and maintenance expenses as set forth in Section X.E

<u>Maximum Total Mill Levy</u>: the maximum mill levy the District is permitted to impose for the payment of debt as set forth in Section X.D. and operating and maintenance expenses as set forth in Section X.E

Project: the development or property commonly referred to as Ramblewood

<u>Public Improvements</u>: the improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped, and financed as generally described in the Special District Act to serve the future taxpayers and inhabitants of the District as determined by the Board of the District

<u>Revenue Bond</u>: bonds issued by the District to finance a specific project, the income from which will be used for repaying the bond

<u>Service Plan</u>: the service plan for the District approved by the Board of County Commissioners

Special District Act: C.R.S. § 32-1-101, et seq., as amended

State: the State of Colorado

XVII. RESOLUTION OF APPROVAL

The District incorporates the Board of County Commissioner's resolution approving this Service Plan into this Service Plan to be presented to the district court attached hereto as **Exhibit G**.

XVIII. STATUTORY FINDINGS AND CONCLUSIONS

It is submitted that this Service Plan for the District, as required by C.R.S. § 32-1-203, as amended, establishes that:

1. There is sufficient existing and projected need for organized service in the area to be served by the District due to the fact that the District will provide approximately sixty-eight (68) lot owners with services that would otherwise not be available as demonstrated by the Service Plan;

2. The existing service in the area to be served by the District is inadequate for present and projected needs without the District because those services intended to be provided by the District pursuant to this Service Plan is not, and will not be available to the area by any other existing municipal or quasi-municipal corporation;

3. The District is capable of providing economical and sufficient service to the area within its boundaries as is demonstrated in Section VII and Section X of this Service Plan and the Financing Plan attached as **Exhibit F** hereto;

4. The area to be included in the District has, or will have, the financial ability to discharge the indebtedness on a reasonable basis as is demonstrated in Section X of this Service Plan and the Financing Plan attached as **Exhibit F** hereto;

5. Adequate service is not, or will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis as is demonstrated by Section IV of this Service Plan;

6. The facility and service standards of the District are compatible with the facility and service standards of each county within which the District is to be located and each municipality which is an interested party under C.R.S. § 32-1-204(1), as amended, as is demonstrated in Section VIII.A of this Service Plan and in **Exhibits C, D & E** attached hereto;

7. The proposal is in substantial compliance with the Douglas County Comprehensive Master Plan, as amended, adopted pursuant to C.R.S. § 30-28-106, as amended in that the Comprehensive Master Plan identified the property as residential development;

8. The proposal is in compliance with the State Clean Water Plan, as amended as evidenced by **Exhibit I** attached hereto; and

9. The creation of the District will be in the best interests of the area to be served, including, but not limited to, Section IV and Section VIII, and the statutory findings and conclusions set forth herein.

Exhibit A Vicinity Map



AM

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 35 of 208

Exhibit B Legal Description


EXHIBIT "B"

DESCRIPTION- RAMBLEWOOD METRO DISTRICT

A PARCEL OF LAND LOCATED IN SECTION 6, TOWNSHIP 7 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ASSUMED TO BEAR SOUTH 89°29'26" EAST, BEING MONUMENTED ON THE WEST BY THE WEST QUARTER-SECTION CORNER OF SAID SECTION 6 BEING A 3" ALUMINUM CAP STAMPED "1988 PLS 23053" AND ON THE EAST BY THE CENTER QUARTER-SECTION CORNER OF SAID SECTION 6 BEING A 3.25" ALUMINUM CAP STAMPED "1994 PLS 12405" AS SHOWN HEREON WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

<u>COMMENCING</u> AT SAID WEST QUARTER-SECTION CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN;

THENCE SOUTH 89°29'26" EAST, ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 1427.29 FEET TO A POINT ON THE EAST LINE OF HIDDEN VILLAGE FILING NO. 1, RECORDED UNDER RECEPTION NO, 125234 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE SOUTH 00°32'40" WEST, ON SAID EAST LINE, A DISTANCE OF 12.77 FEET TO SOUTHWEST CORNER OF A PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561360 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AND THE **POINT OF BEGINNING**;

THENCE SOUTH 88° 57' 09" EAST, ON THE SOUTH LINE OF SAID PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561360 AND PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561359 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 1407.99 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL UNDER RECEPTION NO. 9561359;

THENCE NORTH 00° 07' 54" EAST, ON THE WEST LINE OF SAID PARCEL OF LAND RECORDED UNDER RECEPTION NO. 9561359 AND AT BOOK 1252 AT PAGE 1859 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 1164.12 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF HILLTOP ROAD RECORDED UNDER RECEPTION NO. 2023042659 AND RECEPTION NO. 9519760 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING SIX (6) COURSES:

- 1. THENCE SOUTH 44° 02' 27" EAST, A DISTANCE OF 2.71 FEET, TO THE BEGINNING OF A CURVE;
- THENCE ON THE ARC OF SAID CURVE TO THE LEFT THROUGH AN ANGLE OF 01° 36' 15", HAVING A RADIUS OF 11805 FEET, AN ARC LENGTH OF 330.52 FEET, WHOSE LONG CHORD BEARS SOUTH 44° 50' 35" EAST, A DISTANCE OF 330.51 FEET TO A POINT OF NON-TANGENCY;
- 3. THENCE SOUTH 50° 08' 18" EAST, A DISTANCE OF 540.23 FEET TO THE BEGINNING OF A NON-TANGENT CURVE;

- THENCE ON THE ARC OF SAID CURVE TO THE LEFT THROUGH AN ANGLE OF 03° 10' 02", HAVING A RADIUS OF 11775.00 FEET, AN ARC LENGTH OF 650.88 FEET, WHOSE LONG CHORD BEARS SOUTH 49° 51' 00" EAST, A DISTANCE OF 650.79 FEET TO A POINT OF NON-TANGENCY;
- 5. THENCE NORTH 00° 25' 50" EAST FOR A DISTANCE OF 19.15 FEET;
- 6. THENCE SOUTH 49° 57' 20" EAST, A DISTANCE OF 272.56 FEET TO A POINT ON THE BOUNDARY LINE OF HIDDEN VILLAGE FILING NO. 4 RECORDED UNDER RECEPTION NO. 131583 AND AS REDIFINED PER PROPERTY LINE AGREEMENT RECORDED UNDER RECEPTION NO. 2008084858 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE ON THE NORTHERLY AND WESTERLY LINES OF SAID HIDDEN VILLAGE FILING NO. 4, THE FOLLOWING TWO (2) COURSES:

- THENCE SOUTH 89° 46' 53" WEST, ON THE REDIFINED PROPERTY LINE AGREEMENT UNDER RECEPTION NO. 2008084858 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 118.18 FEET;
- THENCE SOUTH 00° 46' 02" WEST, ON THE REDIFINED PROPERTY LINE AGREEMENT UNDER RECEPTION NO. 2008084857 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, A DISTANCE OF 1226.76 FEET;

THENCE NORTH 89° 13' 58" WEST, A DISTANCE OF 2643.43 FEET TO A POINT ON THE AFORESAID EASTERLY LINE OF THE HIDDEN VILLAGE FILING NO. 1;

THENCE NORTH 00° 32' 40" EAST, ON SAID EASTERLY LINE, A DISTANCE OF 1211.76 FEET TO THE **POINT OF BEGINNING**.

CONTAINING A CALCULATED AREA OF 3,964,777 SQUARE FEET OR 91.019 ACRES, MORE OR LESS.

I, JOHN ROBERT MCGEHEE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

JOHN ROBERT MCGEHEE COLORADO LICENSED PROFESSIONAL LAND SURVEYOR NO. 38219 FOR AND ON BEHALF OF LJA SURVEYING, INC. 303.390.8510 www.LJASurvey.com 7800 E. UNION AVE., SUITE 575, DENVER, COLORADO 80237

Exhibit C District Boundary Map

Service Plan for Ramblewood Metropolitan District Ramble Sold Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 39 of 208



Planning Comission Staff Report Page 40 of 208

Exhibit D Cost of Improvements

Estimate of Probable Cost for Public Improvements Ramblewood



1765 West 121st Avenue, Suite 300 Westminster, CO 80234

> Date Prepared: March 28, 2025

Total Cost: \$9,155,419

roject No. 1084-0006

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 42 of 208

Total Project Cost - SUMMARY		
General Construction		\$315,458
Roadway Construction		\$1,370,923
Drainage Improvements		\$1,008,499
Sanitary Sewer		\$1,741,168
Water Distribution System		\$890,337
Landscape Improvements		\$1,559,145
Subtot	al	\$6,885,529
Contingency & Non-itemized Improvement	ts 15%	\$1,032,829
Project Tot	al	\$7,918,359

*Offsite sanitary sewer alternative maximum of \$1,237,060 to bring total Project Costs to \$9,155,419

	General Construction						
	Description	Quantity	Unit	Unit Cost	Total Cost		
1	Mobilization/Potholing Misc.	1	LS	\$50,000.00	\$50,000		
2	Demo & Trash Haul-Off	1	LS	\$20,000.00	\$20,000		
3	Earthwork - 6" Topsoil Stripping (Strip and Place)	31,694	CY	\$2.60	\$82,404		
4	Earthwork - Cut to Fill	25,871	CY	\$3.22	\$83,305		
5	Erosion Control	1	LS	\$20,000.00	\$20,000		
11	As-Builts (Survey + Engineering)	1	LS	\$25,000.00	\$25,000		
12	Prelim Soils	18	HOLE	\$750.00	\$13,500		
13	Utility Potholing	1	LS	\$10,000.00	\$10,000		
15	Pavement Design	15	HOLE	\$750.00	\$11,250		
		General	Construc	tion Subtotal	\$315,458		
	Contingency & Non-iten	nized Impro	vements	15%	\$47,319		
Grand Total					\$362,777		

Roadway Construction							
Description	Quantity	Unit	Unit Cost	Total Cost			
*Required Hilltop Road and N. Alpine Dr. Improvements are not yet known and not included in this estin							
1 Rural Local Type 2 w/ Mountable Catch Curb	4,878	LF	\$177.89	\$867,795			
2 Local Entry Street	440	LF	\$177.89	\$78,271			
3 Rural Local Type 1 Asphalt	770	LF	\$151.79	\$116,943			
4 Rural Local Type 1 Gravel/Dirt	1,584	LF	\$54.49	\$86,338			
5 Lift Station Access Pavement	63	LF	\$127.17	\$7,953			
6 Lift Station Pad (Concrete)	316	SY	\$37.02	\$11,692			
7 Crosspans	1	LS	\$5,000.00	\$5,000			
8 Striping	1	LS	\$20,000.00	\$20,000			
9 Signs	11	EA	\$130.00	\$1,430			
10 Street Lights	10	EA	\$10,000.00	\$100,000			
11 Traffic Barricades	2	EA	\$250.00	\$500			
12 Traffic Control	1	LS	\$75,000.00	\$75,000			
	Roadway	Construc	tion Subtotal	\$1,370,923			
Contingency & Non-ite	mized Impro	ovements	15%	\$205,638			
Grand Total							

	Drainage Improvements						
	Description	Quantity	Unit	Unit Cost	Total Cost		
1 2	4" RCP	172	LF	\$122.50	\$21,104		
23	0" RCP	432	LF	\$155.00	\$66,923		
3 1	8" High-Density Polypropylene Pipe	947	LF	\$69.68	\$65,970		
4 2	4" High-Density Polypropylene Pipe	1,660	LF	\$98.00	\$162,658		
53	0" High-Density Polypropylene Pipe	379	LF	\$124.00	\$46,935		
65	' Manhole	21	EA	\$9,136.00	\$191,856		
7 1	0' Type R Inlet	13	EA	\$11,246.00	\$146,198		
8 T	ype C Inlet	1	EA	\$7,855.00	\$7,855		
9 2	4" FES	4	EA	\$3,500.00	\$14,000		
10 2	4" Forebay Structure	1	EA	\$41,000.00	\$41,000		
11 3	0" Forebay Structure	4	EA	\$41,000.00	\$164,000		
12 3	0" Outlet Structure	2	EA	\$40,000.00	\$80,000		
		Drainage In	nproveme	ents Subtotal	\$1,008,499		
	Contingency & Non-iten	nized Impro	vements	15%	\$151,275		
Grand Total S							

Sanitary Sewer							
Description	Quantity	Unit	Unit Cost	Total Cost			
1 8" Sanitary Line	5,840	LF	\$112.00	\$654,072			
2 4' Manhole	38	EA	\$6,500.00	\$247,000			
3 Connect To Ex. Sanitary Manhole	1	EA	\$10,000.00	\$10,000			
5 Lift Station Pumps & Backup Generator	1	LS	\$350,000.00	\$350,000			
6 Lift Station pump house building (finished)	1	LS	\$35,000.00	\$35,000			
7 Lift Station Access and flatwork	1	LS	\$75,000.00	\$75,000			
8 Lift Station Overflow vault/discharge valve vault	1	EA	\$50,000.00	\$50,000			
9 Lift Station Connection	3	EA	\$5,000.00	\$15,000			
10 4" Force Main	4,934	LF	\$55.00	\$271,397			
11 8" 11.25° Bend	16	EA	\$450.00	\$7,200			
12 8" 22.5° Bend	2	EA	\$450.00	\$900			
13 8" 33.75° Bend	4	EA	\$450.00	\$1,800			
14 8" 45° Bend	5	EA	\$450.00	\$2,250			
15 Testing	10,774	LF	\$2.00	\$21,549			
	Sa	anitary S	ewer Subtotal	\$1,741,168			
Contingency & Non-iter	nized Improv	ements	15%	\$261,175			
Grand Total Grand Total							

*Offsite sanitary sewer alternative maximum of \$1,237,060 to bring total sanitary sewer costs to \$3,239,403

I: JOB FOLDERS 1084 1084 - 0006 CIVIL EXHIBITS DOUG CO SERV PLAN RVW IMPROVEMENT MAPS OFFSITE SEWER ALTERNATE 1 PRINTED ON: 6/16/2025 2:21 PM

I Provision of Pinery District Sewer Serivce to Entir	e Develop	ment		
8" Sewer Line (Offsite)	3,880	LF	\$112.00	\$434,560
4' Sanitary Sewer Manholes (Additional Offsite)	11	EA	\$6,500.00	\$71,500
Flow Monitoring Manhole	1	EA	\$15,000.00	\$15,000
8" Sewer Bore under floodplain & roads	1,790	LF	\$400.00	\$716,000
Cost of offsite Sewer Improvements				

1765 W. 121st Avenue		Ram	blewood		
Suite 300		District Imp	provement Maps		
			h Reata South Metro Di	strict - Cc	ost Exhibit
www.lja.com Ramblewood Metropolitan District New Service F	lamepared: MRW	Horiz. Scale: 1" = 600'	Job No.: 1084-0006	Sheet:	2 of 2
Project File: SV2025-002	Approved: DKH	Vert. Scale: N/A	Date: June 16, 2025	Sheet.	2 01 2
Planning Comission Staff Report Page 48 of 208					

I: JOB FOLDERS/1084/1084-0006/CIVIL/EXHIBITS/DOUG CO SERV PLAN RVW/IMPROVEMENT MAPS/OFFSITE SEWER ALTERNATE 2 PRINTED ON: 6/16/2025 2:17 PM

I Provision of Pinery District Sewer Serivce to Entire	e Develop	ment		
8" Sewer Line (Offsite)	3,245	LF	\$112.00	\$363,440
4' Sanitary Sewer Manholes (Additional Offsite)	8	EA	\$6,500.00	\$52,000
Flow Monitoring Manhole	1	EA	\$15,000.00	\$15,000
8" Sewer Bore under floodplain & roads	730	LF	\$400.00	\$292,000
	er Improvements	\$722,440		

1765 W. 121st Avenue Suite 300 Westminster, CO 80234 303-421-4224	Alternate 2 -	District Imp	blewood provement Maps ough Galbreath Proper	tv - Cost	Fxhibit
www.lja.com Ramblewood Metropolitan District New Service P Project File: SV2025-002		Horiz. Scale: 1" = 600' Vert. Scale: N/A	Job No.: 1084-0006 Date: June 16, 2025	Sheet:	1 of 2
Planning Comission Staff Report Page 49 of 208					

	Water Distribution System						
	Description	Quantity	Unit	Unit Cost	Total Cost		
1	6" Water Line	132	LF	\$71.50	\$9,414		
2	8" Water Line	6,835	LF	\$89.67	\$612,851		
3	8" x 6" Tee	13	EA	\$700.00	\$9,100		
4	8" x 8" Tee	2	EA	\$700.00	\$1,400		
5	8" x 8" Cross	1	EA	\$700.00	\$700		
6	8" 11.25° Bend	26	EA	\$450.00	\$11,700		
7	8" 22.5° Bend	10	EA	\$450.00	\$4,500		
8	8" 33.75° Bend	5	EA	\$450.00	\$2,250		
9	8" 45° Bend	4	EA	\$450.00	\$1,800		
10	6" WV	13	EA	\$2,140.00	\$27,820		
11	8" WV	34	EA	\$2,940.00	\$99,960		
12	Fire Hydrant	13	EA	\$6,070.00	\$78,910		
13	Connect to Existing 30" WL	2	EA	\$8,000.00	\$16,000		
15	Testing	6,966	LF	\$2.00	\$13,932		
	W	ater Distrib	ution Sys	tem Subtotal	\$890,337		
	Contingency & Non-iten	nized Impro	vements	15%	\$133,550		
	Grand Total \$1,023,88						

Description Quantity Unit Unit Cost Total Cost 1 Pond A Area (mowing) 0.75 AC \$0 3 Pond A Outlet Structure 1 LS \$00 3 Pond A Cat" RCP 28 LF \$00 5 Pond A 30" RCP 223 LF \$00 6 Pond A 7rckle Channel (approx.) 160 LF \$00 9 Pond B Area (mowing) 1.07 AC \$00 9 Pond B Area (mowing) 1.07 AC \$00 10 Pond B Area (mowing) 1.07 AC \$00 11 Pond B Area (mowing) 1.18 \$00 \$00 10 Pond B Sorebay 1 LS \$00 11 Pond B Sorebay 1 LS \$00 12 Pond B Sorebay 1 LS \$00 13 Pond B Trickle Channel (approx.) 2 1 LS \$00 14 Park Maintenance 1		Operations and Maintenance					
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15 Common Area Landscape (Entry Monument, Flowerbeds, etc.) 1 LS S0 Image: Image	13	Pond B Trickle Channel (approx.)	290	LF		\$0	
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RAMBLEWOOD LANDSCAPE & IRRIGATION BUDGET Bid Date: 1/31/2025						
GENERAL CONDITIONS + SITE PREPARATION						_
Bid Item Mobilization, General Conditions + Supervision	Quan 1	tity I.s.	\$	Unit Price 89,159.13	\$	Total Price 89,159.13
Landscape and Irrigation Maintenance - One Year Period	1	l.s.	\$	89,159.13	\$	89,159.13
				Subtotal:	\$	178,318.26
LANDSCAPE IMPROVEMENTS	Quan	+i+.,	r	Unit Price		Total Drian
Bid Item Landscape Bed	Quan 57,788	s.f.	\$	5.00	\$	Total Price 288,937.50
- Plant Material						
- Wood Mulch - Steel Edger, Roll-Top						
- Weed Fabric Non-Irrigated Native Grass Seed (Includes Erosion Control Netting)	153,375	s.f.	\$	0.38	\$	58,282.50
Irrigated Native Grass Seed (Includes Erosion Control Netting)	202,219	s.f.	\$	0.38	\$	76,843.13
Sod (Texas Hybrid Blue Grass) Landscape Boulders (1 ton/each)	38,869 100	s.f. ea.	\$ \$	1.00 450.00	\$	38,868.75 45,000.00
	100	ea.	ψ	Subtotal:	\$	507,931.88
IRRIGATION + DRAINAGE						
Bid Item	Quan		<u>^</u>	Unit Price	<u>^</u>	Total Price
Irrigation at Seed - Spray Irrigation at Turf - Spray	202,219 38,869	s.f. s.f.	Ş Ş	1.25	\$	252,773.44 68,020.31
Irrigation at Landscape Beds - Drip	57,788	s.f.	\$	3.00	\$	173,362.50
				Subtotal:	\$	494,156.25
HARDSCAPE ELEMENTS		tit. :	r	Linit Deie		Total Drin
Bid Item Trail (6' Wide Compacted Road Base)	Quan 57,000	tity s.f.	\$	Unit Price 3.50	\$	Total Price 199,500.00
Standard Gray Concrete, Broom Finish - 4" Depth	14,945	s.f.	\$	6.50	\$	97,142.50
Playground safety surfacing (12" Engineered Wood Fibar) Playground curb (1' wide and 1.5" deep, freestanding)	5,024 252	s.f. I.f.	\$	8.00 55.00	\$	40,192.00
	. 202		ľ	Subtotal:	\$	350,694.50
SITE AMENITIES	1		1			
Bench Bid Item	Quan 6	tity ea.	\$	Unit Price 2,500.00	\$	Total Price 15,000.00
Trash & Recycle Receptacle	5	ea.	\$	1,200.00	۹ \$	6,000.00
Picnic Tables	2	ea.	\$	3,000.00	\$	6,000.00
Bike Racks Pet Station	4	ea. ea.	\$ \$	850.00 650.00	\$	3,400.00 2,600.00
Shade Structure (16' x 20' metal post and roof)	1	ea.	\$	50,000.00	\$	50,000.00
Playground Equipment	1	ea.	\$	150,000.00	\$	150,000.00
Fire Feature	1	ea.	ą	8,000.00 Subtotal:	\$ \$	8,000.00 241,000.00
MONUMENTATION / MASONRY / SIGNAGE						
Bid Item	Quan		^	Unit Price	^	Total Price
Primary Monument Allowance Directional Trail Signs	1 6	ea. ea.	\$ \$	90,000.00 650.00	\$	90,000.00 3,900.00
Playground Signage	1	ea.	\$	1,500.00 Subtotal:	\$\$ \$	1,500.00 95,400.00
				Subiolai.	ş	95,400.00
FENCING, GATES + MISC. METALS Bid Item	Quan	tity	r	Unit Price		Total Price
Fencing (4-strand barb wire & T-post, animal safe, 4' tall)	2,600	I.f. ea.	\$	35.00	\$	91,000.00
Gates and 4"x6" Wood Post (specify type / material, width and height) Fencing (Decorative 2-Rail Fence, 4' tall)	2,600	l.f.	\$ \$	400.00 35.00	\$	800.00 91,000.00
				Subtotal:	\$	182,800.00
ELECTRICAL			_			T. () D. ()
Bid Item Electrical service (Assumes this provides for Irrigation Controllers)	Quan 2	tity ea.	\$	Unit Price 1,500.00	\$	Total Price 3,000.00
				Subtotal:	\$	3,000.00
		IDOFT		AND TOTAL:	\$	1,559,144.64
	В	DGET	/ GR			
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Exhibit E Map of Improvements



March 28, 2025

Re. Ramblewood - Description of Improvements

Ramblewood is a proposed single-family residential subdivision located in Douglas County, Colorado, situated southeast of the intersection of Hilltop Road and Merryvale Trail. The total project site consists of approximately 176.1 acres with 70 proposed lots, of which the District's Boundary contains 91.019 acres and 68 residential lots, ranging in size from 0.25 acres to 0.90 acres. Below are descriptions of the improvements required for the subject site based on the preliminary design concept.

Streets:

The Ramblewood development proposes four streets (Streets A - D), with 2 access points. The first and main access will be at the intersection of Hilltop Road. Secondary access will be provided to the south along North Alpine Dr. All proposed streets are Rural Local Type I & II. Street A will include an entry street section to accommodate the main entry traffic with separate right & left turn lanes exiting the site. Required Hilltop Road improvements are not yet known. The street layout includes three cul-de-sacs at the ends of Streets A and B. Street D will be asphalt between Street A and the Lift Station/ranch lot property lines and transition to dirt just south of the lift station continuing to North Alpine Dr. Roadside ditches (per Douglas County standards) will be provided on both sides of Street D from the lift station continuing south. Access to the lift station will be provided via connection to Street D, with an additional pad provided for the lift station building and parking.

Storm:

The Ramblewood development will require two detention ponds (Ponds A & B), and underground storm sewer to collect and route stormwater to respective ponds. Pipe networks are primarily located around the cul-de-sacs at either end of Street B and at the end of Street A. A portion of one of the pipe networks extends north up Street D and northeast past the intersection of Street A and D. Storm sewer pipe material will consist of High-Density Polypropylene Pipe (HDPP) for the main runs and Reinforced Concrete Pipe (RCP) for the last pipe segments going into the ponds. Standard storm sewer manholes, Type R Inlets, forebays, and other storm sewer infrastructure will be required per Douglas County Storm Criteria. The detention ponds will be located at the low points of the site; Pond A to the north, and Pond B to the south. Pond A is approximately 1.7 acre-feet and outfalls to the northwest along Hilltop Rd to Tallman Gulch, ultimately flowing to Sulphur Gulch. Pond B is approximately 3.1 acre-feet and outfalls to the south to Kinney Creek Tributary F, ultimately flowing to Cherry Creek. Both detention ponds will include forebays, trickle channels, and outlet structures.

Sanitary:

The sanitary sewer system for the proposed development, to be owned and maintained by Parker Water & Sanitation District, will consist of 8" gravity sewer running through the streets and outfalling to a lift station. The lift station will be located to the south of the site. From the lift station, 4" forcemain will be routed north to Hilltop Road and then southeast towards Fields Filing No. 1. The 4" forcemain will transition to 8" gravity sewer in Hilltop Road prior to connecting to Fields Filing No. 1.

Water:

The proposed water system for this development, to be owned and maintained by Parker Water & Sanitation District, will consists of 8" water mains routed and looped through the streets. Two water connections are proposed to the existing 30" water main in Hilltop Road. Fire hydrants will be provided every 450', along with a hydrant provided at the lift station. The site will require one separate water service to the lift station.







I: JOB FOLDERS/1084/1084-0006/CIVIL/EXHIBITS/DOUG CO SERV PLAN RVW/IMPROVEMENT MAPS/OFFSITE SEWER ALTERNATE 1 PRINTED ON: 6/16/2025 2:21 PM



I: \JOB FOLDERS\1084\1084-0006\CIVIL\EXHIBITS\DOUG CO SERV PLAN RVW\IMPROVEMENT MAPS\OFFSITE SEWER ALTERNATE 2 PRINTED ON: 6/16/2025 2:17 PM





Exhibit F Financial Plan

Ramblewood Metropolitan District Douglas County, Colorado

General Obligation Bonds, Series 2027 General Obligation Refunding & Improvement Bonds, Series 2032

~~~ Service Plan

Bond Assumptions	Series 2027	Series 2032	Total
Closing Date	12/1/2027	12/1/2032	
First Call Date	12/1/2032	12/1/2042	
Final Maturity	12/1/2057	12/1/2062	
Discharge Date	12/2/2062	12/2/2062	
Sources of Funds			
Par Amount	6,795,000	10,635,000	
Funds on Hand	0	609,913	
Total	6,795,000	11,244,913	
Uses of Funds			
Project Fund	4,698,850	3,316,188	8,015,038
Refunding Escrow	0	6,988,550	
Capitalized Interest	1,019,250	0	
Reserve Fund	0	687,000	
Surplus Deposit	591,000	0	
Cost of Issuance	485,900	253,175	
Total	6,795,000	11,244,913	
Debt Features			
Projected Coverage at Mill Levy Cap	1.00x	1.00x	
Tax Status	Tax-Exempt	Tax-Exempt	
Interest Payment Type	Current	Current	
Interest Frequency	Semiannual	Semiannual	
Rating	Non-Rated	Investment Grade	
Coupon (Interest Rate)	5.000%	3.000%	
Annual Trustee Fee			
Annual Trustee Fee	\$4,000	\$4,000	
Biennial Reassessment Residential	6.00%	6.00%	
Residential	6.00%	6.00%	
Tax Authority Assumptions			
Metropolitan District Debt Service Mill Levy Revenue			
Service Plan			
Service Plan Base Year		2027	
Debt Service Mills			
Service Plan Mill Levy Cap		50,000	
Specific Ownership Tax		0.00%	
County Treasurer Fee		1.50%	
		1.0070	

Ramblewood Metropolitan District Development Summary

	Development Sun	nmary							
		Residential							
	SFD	-	-	-	_	_	-	_	Total
	510								rotar
Statutory Actual Value (2025)	\$1,400,000	-	-	-	-	-	-	-	
2027	_								
2028	10	-	-	-	-	-	-	-	10
2028	30	-	-	-	-	-	-	-	10
2029	28	-	-	-	-	-	-	-	10 30 28
2030	28	-	-	-	-	-	-	-	20
2031	-	-	-	-	-	-	-	-	
2032	-	-	-	-	-	-	-	-	
2033	-	-	-	-	-	-	-	-	
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2042	-	-	-	-	-	-	-	-	
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2044	-	-	-	-	-	-	-	-	
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2051								-	
2052									
2052	-	-	-	-	-	-	-	-	
2053	-	-	-	-	-	-	-	-	
2055	-	-	-	-	-	-	-	-	
2055	-	-	-	-	-	-	-	-	
2056	-	-	-	-	-	-	-	-	
2057	-	-	-	-	-	-	-	-	
2058	-	-	-	-	-	-	-	-	
2059	-	-	-	-	-	-	-	-	
2060	-	-	-	-	-	-	-	-	
2061	-	-	-	-	-	-	-	-	
2062	-	-	-	-	-	-	-	-	
Total Units	68	-	-	-	-	-	-	-	68
Total Statutory	\$95,200,000	-	-	-	-	-	-	-	\$95,200,000
Actual Value									

Ramblewood Metropolitan District

	Assessed Value	ietropolitan Dis									
	Vacant and Im	proved Land ¹				Single Family F	Residential				Total
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag	Residential Units Delivered	Biennial Reassessment 6.00%	Actual Value	Reduction per Unit (70,000) Inflated at 2.86%	Total Reduction	Statutory Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag	Assessed Value in Collection Year 2 Year Lag
2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2044 2045 2046 2047 2049 2050 2051 2055 2056 2055 2056 2057 2058 2059	$ \begin{array}{c} 1,400,000\\ 4,200,000\\ 3,920,000\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\$	0 350,000 1,050,000 980,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		6.00% 3,619,144 6,433,090 6,819,076 7,228,220 7,661,914 8,121,628 8,608,926 9,125,462 9,672,989 10,253,369 10,868,571 11,520,685 12,211,926 12,944,642 13,721,320 14,544,600	0 14,856,912 60,319,063 107,218,174 113,651,264 120,470,340 120,470,340 127,698,561 135,360,474 135,360,474 135,360,474 135,360,474 135,2091,029 152,091,029 152,091,029 152,091,029 161,216,491 170,889,480 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 181,142,849 192,011,420 203,532,105 215,744,031 228,688,673 228,688,673 228,688,673	(74,061) (76,179) (78,358) (80,599) (82,904) (85,275) (87,714) (90,223) (92,803) (95,457) (98,188) (100,996) (103,884) (106,855) (109,911) (113,055) (116,288) (119,614) (123,035) (126,554) (130,173) (133,896) (137,726) (141,665) (145,716) (144,884) (154,170) (158,580) (163,115) (167,780) (172,578) (177,514) (187,813)	0 (761,794) (3,134,326) (5,480,744) (5,6798,726) (5,964,570) (6,135,156) (6,310,622) (6,491,106) (6,676,751) (6,867,706) (7,064,123) (7,266,157) (7,473,969) (7,687,724) (7,907,593) (8,133,750) (8,366,375) (8,366,375) (8,366,375) (8,605,654) (8,851,776) (9,104,936) (9,104,936) (9,365,337) (9,633,186) (9,908,695) (10,192,084) (10,783,408) (11,078,3408) (11,078,3408) (11,078,348) (11,079,68) (12,416,198) (12,771,301)	0 14,095,118 57,184,737 101,737,430 101,580,680 107,852,538 107,686,695 114,335,184 114,159,718 121,207,455 121,021,809 128,492,768 128,296,352 136,215,946 136,008,134 144,403,305 144,183,436 153,082,740 152,850,115 162,283,826 162,037,913 171,777,511 182,378,234 182,102,725 193,340,021 193,048,528 204,960,624 204,652,218 217,279,634 216,953,336 230,3390,25 229,993,796	6.800% 6.800%	0 958,468 3,888,562 6,918,145 6,907,486 7,333,973 7,322,695 7,774,793 7,762,861 8,242,107 8,229,483 8,737,508 8,724,152 9,262,684 9,248,553 9,819,425 9,804,474 10,409,626 10,393,808 11,035,300 11,018,564 11,698,578 11,680,871 12,401,720 12,382,985 13,147,121 13,127,300 13,937,322 13,916,351 14,775,015 14,775,015	0 0 350,000 2,008,468 4,868,562 6,918,145 6,907,486 7,333,973 7,322,695 7,774,793 7,762,861 8,242,107 8,229,483 8,737,508 8,724,152 9,262,684 9,248,553 9,819,425 9,804,474 10,409,626 10,393,808 11,035,300 11,018,564 11,680,871 12,401,720 12,382,985 13,147,121 13,127,300 13,937,322 13,916,351 14,775,015 14,752,827 15,663,054
2061 2062 Total	0	0 0	- - 68	15,417,276	256,954,593 272,371,869	(193,185) (198,710)	(13,136,561) (13,512,266)	243,818,033 258,859,603	6.800% 6.800%	15,639,578 16,604,464	15,639,578 16,604,464
Total			00	100,772,007							

1. Vacant land value calculated in year prior to construction as 10% build-out market value

Ramblewood Metropolitan District Revenue

	Total	District Mill Levy Revenue		Expe	Total	
	rotai	Diotriot min E	ory noronao	p		rotar
	Assessed Value in	Debt Mill Levy ¹	Debt Mill Levy	County Treasurer	Annual Trustee Fee	Revenue Available
	Collection Year	,	Collections	Fee		for Debt Service
		50.000 Cap	99.50%	1.50%		
		50.000 Target				
2027	0	0.000	0	0	0	0
2028	0	50.000	0	0	(4,000)	(4,000)
2029	350,000	50.000	17,413	(261)	(4,000)	13,151
2030	2,008,468	51.290	102,498	(1,537)	(4,000)	96,961
2031	4,868,562	52.189	252,814	(3,792)	(4,000)	245,022
2032	6,918,145	52.694	362,719	(5,441)	(4,000)	353,278
2033	6,907,486	52.775	362,719	(5,441)	(4,000)	353,278
2034	7,333,973	52.688	384,482	(5,767)	(4,000)	374,715
2035	7,322,695	52.769	384,482	(5,767)	(4,000)	374,715
2036	7,774,793	52.683	407,551	(6,113)	(4,000)	397,438
2037	7,762,861	52.764	407,551	(6,113)	(4,000)	397,438
2038	8,242,107	52.678	432,004	(6,480)	(4,000)	421,524
2039	8,229,483	52.758	432,004	(6,480)	(4,000)	421,524
2040	8,737,508	52.672	457,924	(6,869)	(4,000)	447,056
2041	8,724,152	52.753	457,924	(6,869)	(4,000)	447,056
2042	9,262,684	52.667	485,400	(7,281)	(4,000)	474,119
2043	9,248,553	52.748	485,400	(7,281)	(4,000)	474,119
2044	9,819,425	52.662	514,524	(7,718)	(4,000)	502,806
2045	9,804,474	52.742	514,524	(7,718)	(4,000)	502,806
2046	10,409,626	52.657	545,395	(8,181)	(4,000)	533,214
2047	10,393,808	52.737	545,395	(8,181)	(4,000)	533,214
2048	11,035,300	52.651	578,119	(8,672)	(4,000)	565,447
2049	11,018,564	52.731	578,119	(8,672)	(4,000)	565,447
2050	11,698,578	52.646	612,806	(9,192)	(4,000)	599,614
2051	11,680,871	52.726	612,806	(9,192)	(4,000)	599,614
2052	12,401,720	52.641	649,575	(9,744)	(4,000)	635,831
2053	12,382,985	52.721	649,575	(9,744)	(4,000)	635,831
2054	13,147,121	52.636	688,549	(10,328)	(4,000)	674,221
2055	13,127,300	52.715	688,549	(10,328)	(4,000)	674,221
2056	13,937,322	52.631	729,862	(10,948)	(4,000)	714,914
2057	13,916,351	52.710	729,862	(10,948)	(4,000)	714,914
2058	14,775,015	52.625	773,654	(11,605)	(4,000)	758,049
2059	14,752,827	52.705	773,654	(11,605)	(4,000)	758,049
2060	15,663,054	52.620	820,073	(12,301)	(4,000)	803,772
2061	15,639,578	52.699	820,073	(12,301)	(4,000)	803,772
2062	16,604,464	52.615	869,277	(13,039)	(4,000)	852,238
				,		
Total			18,127,280	(271,909)	(140,000)	17,715,370
				, ,	. ,	
	1 Subject to adjus	tment based on cha	nges in assessme	nt methodoloav		

1. Subject to adjustment based on changes in assessment methodology

Ramblewood Metropolitan District

Debt Service

1	Debt Service								S	
	Total		Net Debt Service	T		Surplus	sFund		Ratio A	nalysis
		Series 2027	Series 2032	Total						
	Revenue Available	Datad: 12/1/2027	Datad: 12/1/2022		Annual Cumplus	Funds on Hand	Cumulative	Delegend Devenue	Debt Service	Senior Debt to
	for Debt Service	Dated: 12/1/2027	Dated: 12/1/2032		Annual Surplus	Used as a Source	Balance ¹	Released Revenue	Coverage	Assessed Value
							Series 2027:			
		Par: \$6,795,000	Par: \$10,635,000				1,182,000			
		Proj: \$4,698,850	Proj: \$3,316,188				Series 2032:			
		PIUJ. \$4,090,000	· ·				Series 2032:			
			Escr: \$6,988,550				-			
2027	0	0		0	0		591,000	0	n/a	n/a
2028	0	0		0	0		591,000	0	n/a	1941%
2029	13,151	0		0	13,151		604,151	0	n/a	338%
2030	96,961	0		0	96,961		701,112	0	n/a	140%
2031	245,022	339,750		339,750	(94,728)		606,384	0	72%	98%
2032	353,278	349,750	0	349,750	3,528	609,913	0	0	101%	154%
2033	353,278	Refunded	349,050	349,050	4,228		0		101%	145%
2034	374,715		373,150	373,150	1,565		0	1,565	100%	144%
2035	374,715		371,500	371,500	3,215		0	3,215	101%	135%
2036	397,438		394,850	394,850	2,588		0	2,588	101%	134%
2037	397,438		392,450	392,450	4,988		0		101%	125%
2038	421,524		420,050	420,050	1,474		0		100%	124%
2039	421,524		416,750	416,750	4,774		0		101%	116%
2040	447,056		443,450	443,450	3,606		0		101%	114%
2041	447,056		444,250	444,250	2,806		0		101%	106%
2042	474,119		469,900	469,900	4,219		0	1	101%	10070
2042	474,119		469,650	469,650	4,469		0		101%	96%
2043	502,806		499,050	499,250	3,556		0	.,	101%	90 <i>%</i> 94%
2044							0		101%	
	502,806		497,800	497,800	5,006		0			87%
2046	533,214		531,200	531,200	2,014				100%	84%
2047	533,214		528,400	528,400	4,814		0		101%	77%
2048	565,447		560,450	560,450	4,997		0		101%	75%
2049	565,447		561,300	561,300	4,147		0		101%	67%
2050	599,614		596,850	596,850	2,764		0		100%	65%
2051	599,614		596,050	596,050	3,564		0		101%	58%
2052	635,831		634,950	634,950	881		0		100%	54%
2053	635,831		632,350	632,350	3,481		0		101%	48%
2054	674,221		669,450	669,450	4,771		0		101%	44%
2055	674,221		670,050	670,050	4,171		0		101%	38%
2056	714,914		710,200	710,200	4,714		0	4,714	101%	34%
2057	714,914		713,700	713,700	1,214		0	1,214	100%	29%
2058	758,049		756,600	756,600	1,449		0	1,449	100%	24%
2059	758,049		757,700	757,700	349		0	349	100%	19%
2060	803,772		803,200	803,200	572		0	572	100%	14%
2061	803,772		801,750	801,750	2,022		0	2,022	100%	9%
2062	852,238		847,700	847,700	4,538		0		101%	0%
							-	.,		
Total	17,719,370	689,500	16,914,000	17,603,500	115,870	609,913		96,958		
		Surplus Fund at Closi								

1. Assumes \$591,000 Deposit to Surplus Fund at Closing

SOURCES AND USES OF FUNDS

RAMBLEWOOD METROPOLITAN DISTRICT

Douglas County, Colorado

GENERAL OBLIGATION BONDS, SERIES 2027

~~~ Service Plan

 Dated Date
 12/01/2027

 Delivery Date
 12/01/2027

#### Sources:

| Bond Proceeds:<br>Par Amount                                         | 6,795,000.00                               |
|----------------------------------------------------------------------|--------------------------------------------|
|                                                                      | 6,795,000.00                               |
| Uses:                                                                |                                            |
| Project Fund Deposits:<br>Project Fund                               | 4,698,850.00                               |
| Other Fund Deposits:<br>Capitalized Interest Fund<br>Surplus Deposit | 1,019,250.00<br>591,000.00<br>1,610,250.00 |
| Cost of Issuance:<br>Other Cost of Issuance                          | 350,000.00                                 |
| Delivery Date Expenses:<br>Underwriter's Discount                    | 135,900.00                                 |
|                                                                      | 6,795,000.00                               |

### **BOND SUMMARY STATISTICS**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2027

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Service Plan

| Dated Date                                                       | 12/01/2027    |
|------------------------------------------------------------------|---------------|
| Delivery Date                                                    | 12/01/2027    |
| Last Maturity                                                    | 12/01/2057    |
| Arbitrage Yield                                                  | 5.000000%     |
| True Interest Cost (TIC)                                         | 5.151922%     |
| Net Interest Cost (NIC)                                          | 5.086302%     |
| All-In TIC                                                       | 5.564752%     |
| Average Coupon                                                   | 5.000000%     |
| Average Life (years)                                             | 23.174        |
| Duration of Issue (years)                                        | 13.580        |
| Par Amount                                                       | 6,795,000.00  |
| Bond Proceeds                                                    | 6,795,000.00  |
| Total Interest                                                   | 7,873,500.00  |
| Net Interest                                                     | 8,009,400.00  |
| Total Debt Service                                               | 14,668,500.00 |
| Maximum Annual Debt Service                                      | 714,000.00    |
| Average Annual Debt Service                                      | 488,950.00    |
| Underwriter's Fees (per \$1000)<br>Average Takedown<br>Other Fee | 20.000000     |
| Total Underwriter's Discount                                     | 20.000000     |
| Bid Price                                                        | 98.000000     |

| Bond Component                                                            | Par<br>Value            | Price   | Average<br>Coupon  | Average<br>Life         |
|---------------------------------------------------------------------------|-------------------------|---------|--------------------|-------------------------|
| Term Bond Due 2057                                                        | 6,795,000.00            | 100.000 | 5.000%             | 23.174                  |
|                                                                           | 6,795,000.00            |         |                    | 23.174                  |
|                                                                           | TIC                     |         | All-In<br>TIC      | Arbitrage<br>Yield      |
| Par Value<br>+ Accrued Interest<br>+ Premium (Discount)                   | 6,795,000.00            | 6,795,0 | 00.00              | 6,795,000.00            |
| - Underwriter's Discount<br>- Cost of Issuance Expense<br>- Other Amounts | (135,900.00)            | •       | 000.00)<br>000.00) |                         |
| Target Value                                                              | 6,659,100.00            | 6,309,1 | 00.00              | 6,795,000.00            |
| Target Date<br>Yield                                                      | 12/01/2027<br>5.151922% |         | /2027<br>752%      | 12/01/2027<br>5.000000% |

Prepared by Piper Sandler Special District Group Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 68 of 208 (Finance 8.901 Ramblewood MD:B-27)

### **BOND PRICING**

### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2027

~~~ Service Plan

| Bond Component                              | Maturity<br>Date                                                                                                                                                                                                                                                                                                                                                                                                   | Amount                                                                                                                                                                                                                                  | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Price                                                                                                                                                                                                                                                                                      |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Term Bond Due 2057:                         | 12/01/2028<br>12/01/2030<br>12/01/2031<br>12/01/2032<br>12/01/2033<br>12/01/2033<br>12/01/2035<br>12/01/2036<br>12/01/2037<br>12/01/2038<br>12/01/2039<br>12/01/2040<br>12/01/2040<br>12/01/2041<br>12/01/2043<br>12/01/2043<br>12/01/2044<br>12/01/2045<br>12/01/2046<br>12/01/2047<br>12/01/2048<br>12/01/2050<br>12/01/2051<br>12/01/2051<br>12/01/2053<br>12/01/2055<br>12/01/2055<br>12/01/2056<br>12/01/2057 | 10,000<br>10,000<br>35,000<br>35,000<br>60,000<br>90,000<br>95,000<br>125,000<br>130,000<br>165,000<br>170,000<br>210,000<br>220,000<br>260,000<br>275,000<br>320,000<br>335,000<br>335,000<br>465,000<br>465,000<br>645,000<br>680,000 | 5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000% | 5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000% | 100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000 |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    | 0,790,000                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| Dated Date<br>Delivery Date<br>First Coupon |                                                                                                                                                                                                                                                                                                                                                                                                                    | 1:                                                                                                                                                                                                                                      | 2/01/2027<br>2/01/2027<br>6/01/2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| Par Amount<br>Original Issue D              | Discount                                                                                                                                                                                                                                                                                                                                                                                                           | 6,7                                                                                                                                                                                                                                     | 95,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| Production<br>Underwriter's D               | Discount                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                         | 95,000.00<br>35,900.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100.000<br>(2.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                            |
| Purchase Price<br>Accrued Interes           | st                                                                                                                                                                                                                                                                                                                                                                                                                 | 6,6                                                                                                                                                                                                                                     | 59,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 98.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 000%                                                                                                                                                                                                                                                                                       |
| Net Proceeds                                |                                                                                                                                                                                                                                                                                                                                                                                                                    | 6,6                                                                                                                                                                                                                                     | 59,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |

Prepared by Piper Sandler Special District Group Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 69 of 208

### **CALL PROVISIONS**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2027

~~~ Service Plan

#### Call Table: CALL

| Call Date  | Call Price |
|------------|------------|
| 12/01/2032 | 103.00     |
| 12/01/2033 | 102.00     |
| 12/01/2034 | 101.00     |
| 12/01/2035 | 100.00     |

### **NET DEBT SERVICE**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2027

~~~ Service Plan

| Net<br>Debt Service | Capitalized<br>Interest<br>Fund | Total<br>Debt Service | Interest  | Coupon | Principal | Period<br>Ending |
|---------------------|---------------------------------|-----------------------|-----------|--------|-----------|------------------|
|                     | 339,750                         | 339,750               | 339,750   |        |           | 12/01/2028       |
|                     | 339,750                         | 339,750               | 339,750   |        |           | 12/01/2029       |
|                     | 339,750                         | 339,750               | 339,750   |        |           | 12/01/2030       |
| 339,750             |                                 | 339,750               | 339,750   |        | 10.000    | 12/01/2031       |
| 349,750             |                                 | 349,750               | 339,750   | 5.000% | 10,000    | 12/01/2032       |
| 349,250             |                                 | 349,250               | 339,250   | 5.000% | 10,000    | 12/01/2033       |
| 373,750             |                                 | 373,750               | 338,750   | 5.000% | 35,000    | 12/01/2034       |
| 372,000             |                                 | 372,000               | 337,000   | 5.000% | 35,000    | 12/01/2035       |
| 395,250             |                                 | 395,250               | 335,250   | 5.000% | 60,000    | 12/01/2036       |
| 392,250             |                                 | 392,250               | 332,250   | 5.000% | 60,000    | 12/01/2037       |
| 419,250             |                                 | 419,250               | 329,250   | 5.000% | 90,000    | 12/01/2038       |
| 419,750             |                                 | 419,750               | 324,750   | 5.000% | 95,000    | 12/01/2039       |
| 445,000             |                                 | 445,000               | 320,000   | 5.000% | 125,000   | 12/01/2040       |
| 443,750             |                                 | 443,750               | 313,750   | 5.000% | 130,000   | 12/01/2041       |
| 472,250             |                                 | 472,250               | 307,250   | 5.000% | 165,000   | 12/01/2042       |
| 469,000             |                                 | 469,000               | 299,000   | 5.000% | 170,000   | 12/01/2043       |
| 500,500             |                                 | 500,500               | 290,500   | 5.000% | 210,000   | 12/01/2044       |
| 500,000             |                                 | 500,000               | 280,000   | 5.000% | 220,000   | 12/01/2045       |
| 529,000             |                                 | 529,000               | 269,000   | 5.000% | 260,000   | 12/01/2046       |
| 531,000             |                                 | 531,000               | 256,000   | 5.000% | 275,000   | 12/01/2047       |
| 562,250             |                                 | 562,250               | 242,250   | 5.000% | 320,000   | 12/01/2048       |
| 561,250             |                                 | 561,250               | 226,250   | 5.000% | 335,000   | 12/01/2049       |
| 594,500             |                                 | 594,500               | 209,500   | 5.000% | 385,000   | 12/01/2050       |
| 595,250             |                                 | 595,250               | 190,250   | 5.000% | 405,000   | 12/01/2051       |
| 635,000             |                                 | 635,000               | 170,000   | 5.000% | 465,000   | 12/01/2052       |
| 631,750             |                                 | 631,750               | 146,750   | 5.000% | 485,000   | 12/01/2053       |
| 672,500             |                                 | 672,500               | 122,500   | 5.000% | 550,000   | 12/01/2054       |
| 670,000             |                                 | 670,000               | 95,000    | 5.000% | 575,000   | 12/01/2055       |
| 711,250             |                                 | 711,250               | 66,250    | 5.000% | 645,000   | 12/01/2056       |
| 714,000             |                                 | 714,000               | 34,000    | 5.000% | 680,000   | 12/01/2057       |
| 13,649,250          | 1,019,250                       | 14,668,500            | 7,873,500 |        | 6,795,000 |                  |

### **BOND DEBT SERVICE**

### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2027

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#### Service Plan

| Period                   |           |          |                    | Debt               | Annual<br>Debt |
|--------------------------|-----------|----------|--------------------|--------------------|----------------|
| Ending                   | Principal | Coupon   | Interest           | Service            | Service        |
| 06/01/2028               |           |          | 169,875            | 169,875            |                |
| 12/01/2028               |           |          | 169,875            | 169,875            | 339,750        |
| 06/01/2029               |           |          | 169,875            | 169,875            |                |
| 12/01/2029               |           |          | 169,875            | 169,875            | 339,750        |
| 06/01/2030               |           |          | 169,875            | 169,875            |                |
| 12/01/2030               |           |          | 169,875            | 169,875            | 339,750        |
| 06/01/2031               |           |          | 169,875            | 169,875            |                |
| 12/01/2031               |           |          | 169,875            | 169,875            | 339,750        |
| 06/01/2032               |           |          | 169,875            | 169,875            |                |
| 12/01/2032               | 10,000    | 5.000%   | 169,875            | 179,875            | 349,750        |
| 06/01/2033               | 10.000    | 5 0000/  | 169,625            | 169,625            | 0.40.050       |
| 12/01/2033               | 10,000    | 5.000%   | 169,625            | 179,625            | 349,250        |
| 06/01/2034               | 25.000    | E 0000/  | 169,375            | 169,375            | 070 750        |
| 12/01/2034               | 35,000    | 5.000%   | 169,375            | 204,375            | 373,750        |
| 06/01/2035<br>12/01/2035 | 25.000    | 5 000%   | 168,500            | 168,500            | 272.000        |
| 06/01/2036               | 35,000    | 5.000%   | 168,500<br>167,625 | 203,500<br>167,625 | 372,000        |
| 12/01/2036               | 60,000    | 5.000%   | 167,625            | 227,625            | 395,250        |
| 06/01/2037               | 00,000    | 5.000 /8 | 166,125            | 166,125            | 393,230        |
| 12/01/2037               | 60,000    | 5.000%   | 166,125            | 226,125            | 392,250        |
| 06/01/2038               | 00,000    | 0.00070  | 164,625            | 164,625            | 002,200        |
| 12/01/2038               | 90,000    | 5.000%   | 164,625            | 254,625            | 419,250        |
| 06/01/2039               | 00,000    | 0100070  | 162,375            | 162,375            | 110,200        |
| 12/01/2039               | 95,000    | 5.000%   | 162,375            | 257,375            | 419,750        |
| 06/01/2040               | ,         |          | 160,000            | 160,000            | ,              |
| 12/01/2040               | 125,000   | 5.000%   | 160,000            | 285,000            | 445,000        |
| 06/01/2041               |           |          | 156,875            | 156,875            |                |
| 12/01/2041               | 130,000   | 5.000%   | 156,875            | 286,875            | 443,750        |
| 06/01/2042               |           |          | 153,625            | 153,625            |                |
| 12/01/2042               | 165,000   | 5.000%   | 153,625            | 318,625            | 472,250        |
| 06/01/2043               |           |          | 149,500            | 149,500            |                |
| 12/01/2043               | 170,000   | 5.000%   | 149,500            | 319,500            | 469,000        |
| 06/01/2044               |           |          | 145,250            | 145,250            |                |
| 12/01/2044               | 210,000   | 5.000%   | 145,250            | 355,250            | 500,500        |
| 06/01/2045               |           | /        | 140,000            | 140,000            |                |
| 12/01/2045               | 220,000   | 5.000%   | 140,000            | 360,000            | 500,000        |
| 06/01/2046               | 000.000   | 5 0000/  | 134,500            | 134,500            | 500.000        |
| 12/01/2046               | 260,000   | 5.000%   | 134,500            | 394,500            | 529,000        |
| 06/01/2047               | 075 000   | E 0000/  | 128,000            | 128,000            | E01 000        |
| 12/01/2047<br>06/01/2048 | 275,000   | 5.000%   | 128,000            | 403,000            | 531,000        |
| 12/01/2048               | 320,000   | 5.000%   | 121,125<br>121,125 | 121,125<br>441,125 | 562,250        |
| 06/01/2049               | 020,000   | 0.00070  | 113,125            | 113,125            | 502,230        |
| 12/01/2049               | 335,000   | 5.000%   | 113,125            | 448,125            | 561,250        |
| 06/01/2050               | 000,000   | 0.00070  | 104,750            | 104,750            | 501,200        |
| 12/01/2050               | 385,000   | 5.000%   | 104,750            | 489,750            | 594,500        |
| 06/01/2051               | 223,000   | 2.00070  | 95,125             | 95,125             | 20,000         |
| 12/01/2051               | 405,000   | 5.000%   | 95,125             | 500,125            | 595,250        |
| 06/01/2052               | - ,       |          | 85,000             | 85,000             | ,              |
| 12/01/2052               | 465,000   | 5.000%   | 85,000             | 550,000            | 635,000        |
| 06/01/2053               | •         |          | 73,375             | 73,375             |                |
| 12/01/2053               | 485,000   | 5.000%   | 73,375             | 558,375            | 631,750        |
| 06/01/2054               |           |          | 61,250             | 61,250             |                |
| 12/01/2054               | 550,000   | 5.000%   | 61,250             | 611,250            | 672,500        |
| 06/01/2055               |           |          | 47,500             | 47,500             |                |
| 12/01/2055               | 575,000   | 5.000%   | 47,500             | 622,500            | 670,000        |
| 06/01/2056               | 0.45      |          | 33,125             | 33,125             |                |
| 12/01/2056               | 645,000   | 5.000%   | 33,125             | 678,125            | 711,250        |
| 06/01/2057               | 000 000   | E 0000/  | 17,000             | 17,000             | 711000         |
| 12/01/2057               | 680,000   | 5.000%   | 17,000             | 697,000            | 714,000        |
|                          | 6,795,000 |          | 7,873,500          | 14,668,500         | 14,668,500     |
#### **BOND SOLUTION**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2027

Period Ending	Proposed Principal	Proposed Debt Service	Debt Service Adjustments	Total Adj Debt Service	Revenue Constraints	Unused Revenues	Debt Service Coverage
12/01/2028		339,750	(339,750)		(4,000)	(4,000)	
12/01/2029		339,750	(339,750)		13,151	13,151	
12/01/2030		339,750	(339,750)		96,961	96,961	
12/01/2031		339,750		339,750	245,022	(94,728)	72.12%
12/01/2032	10,000	349,750		349,750	353,278	3,528	101.01%
12/01/2033	10,000	349,250		349,250	353,278	4,028	101.15%
12/01/2034	35,000	373,750		373,750	374,715	965	100.26%
12/01/2035	35,000	372,000		372,000	374,715	2,715	100.73%
12/01/2036	60,000	395,250		395,250	397,438	2,188	100.55%
12/01/2037	60,000	392,250		392,250	397,438	5,188	101.32%
12/01/2038	90,000	419,250		419,250	421,524	2,274	100.54%
12/01/2039	95,000	419,750		419,750	421,524	1,774	100.42%
12/01/2040	125,000	445,000		445,000	447,056	2,056	100.46%
12/01/2041	130,000	443,750		443,750	447,056	3,306	100.74%
12/01/2042	165,000	472,250		472,250	474,119	1,869	100.40%
12/01/2043	170,000	469,000		469,000	474,119	5,119	101.09%
12/01/2044	210,000	500,500		500,500	502,806	2,306	100.46%
12/01/2045	220,000	500,000		500,000	502,806	2,806	100.56%
12/01/2046	260,000	529,000		529,000	533,214	4,214	100.80%
12/01/2047	275,000	531,000		531,000	533,214	2,214	100.42%
12/01/2048	320,000	562,250		562,250	565,447	3,197	100.57%
12/01/2049	335,000	561,250		561,250	565,447	4,197	100.75%
12/01/2050	385,000	594,500		594,500	599,614	5,114	100.86%
12/01/2051	405,000	595,250		595,250	599,614	4,364	100.73%
12/01/2052	465,000	635,000		635,000	635,831	831	100.13%
12/01/2053	485,000	631,750		631,750	635,831	4,081	100.65%
12/01/2054	550,000	672,500		672,500	674,221	1,721	100.26%
12/01/2055	575,000	670,000		670,000	674,221	4,221	100.63%
12/01/2056	645,000	711,250		711,250	714,914	3,664	100.52%
12/01/2057	680,000	714,000		714,000	714,914	914	100.13%
	6,795,000	14,668,500	(1,019,250)	13,649,250	13,739,490	90,240	

SOURCES AND USES OF FUNDS

RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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#### **GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032**

|                           | Dated Date<br>Delivery Date    | 12/01/2032<br>12/01/2032 |               |
|---------------------------|--------------------------------|--------------------------|---------------|
| Sources:                  |                                |                          |               |
| Bond Procee<br>Par Amo    |                                |                          | 10,635,000.00 |
| Other Source<br>Funds o   |                                |                          | 609,913.00    |
|                           |                                |                          | 11,244,913.00 |
| Uses:                     |                                |                          |               |
| Project Fund<br>Project I | •                              |                          | 3,316,188.00  |
| Refunding Es<br>Cash De   | crow Deposits:<br>eposit       |                          | 6,988,550.00  |
| Other Fund D<br>Debt Se   | eposits:<br>rvice Reserve Fund |                          | 687,000.00    |
| Cost of Issua<br>Other C  | nce:<br>ost of Issuance        |                          | 200,000.00    |
| Delivery Date<br>Underwi  | Expenses:<br>riter's Discount  |                          | 53,175.00     |
|                           |                                |                          | 11,244,913.00 |

#### **BOND SUMMARY STATISTICS**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032

~~~ Service Plan

| Sei | vice | FIAII |  |
|-----|------|-------|--|
|     |      |       |  |
|     |      |       |  |

| Dated Date                                                       | 12/01/2032    |
|------------------------------------------------------------------|---------------|
| Delivery Date                                                    | 12/01/2032    |
| Last Maturity                                                    | 12/01/2062    |
| Arbitrage Yield                                                  | 3.000000%     |
| True Interest Cost (TIC)                                         | 3.032345%     |
| Net Interest Cost (NIC)                                          | 3.022901%     |
| All-In TIC                                                       | 3.156000%     |
| Average Coupon                                                   | 3.000000%     |
| Average Life (years)                                             | 21.834        |
| Duration of Issue (years)                                        | 15.718        |
| Par Amount                                                       | 10,635,000.00 |
| Bond Proceeds                                                    | 10,635,000.00 |
| Total Interest                                                   | 6,966,000.00  |
| Net Interest                                                     | 7,019,175.00  |
| Total Debt Service                                               | 17,601,000.00 |
| Maximum Annual Debt Service                                      | 1,534,700.00  |
| Average Annual Debt Service                                      | 586,700.00    |
| Underwriter's Fees (per \$1000)<br>Average Takedown<br>Other Fee | 5.000000      |
| Total Underwriter's Discount                                     | 5.000000      |
| Bid Price                                                        | 99.500000     |

| Bond Component                                                                                        | Par<br>Value            | Price    | Average<br>Coupon | Average<br>Life         |
|-------------------------------------------------------------------------------------------------------|-------------------------|----------|-------------------|-------------------------|
| Term Bond due 2062                                                                                    | 10,635,000.00           | 100.000  | 3.000%            | 21.834                  |
|                                                                                                       | 10,635,000.00           |          |                   | 21.834                  |
|                                                                                                       | TIC                     |          | All-In<br>TIC     | Arbitrage<br>Yield      |
| Par Value<br>+ Accrued Interest<br>+ Premium (Discount)                                               | 10,635,000.00           | 10,635,0 | 00.00             | 10,635,000.00           |
| <ul><li>- Underwriter's Discount</li><li>- Cost of Issuance Expense</li><li>- Other Amounts</li></ul> | (53,175.00)             | ( /      | 75.00)<br>00.00)  |                         |
| Target Value                                                                                          | 10,581,825.00           | 10,381,8 | 25.00             | 10,635,000.00           |
| Target Date<br>Yield                                                                                  | 12/01/2032<br>3.032345% |          | /2032<br>000%     | 12/01/2032<br>3.000000% |

Prepared by Piper Sandler Special District Group Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 75 of 208 (Finance 8.901 Ramblewood MD:B-32R,32R)

#### **BOND PRICING**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032

~~~ Service Plan

| Bond Component                                                                  | Maturity<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount                                                                                                                                                                                                                                                                        | Rate                                                                                                                                                                                                                                         | Yield                                                                                                                                                                                                                                                  | Price                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Term Bond due 2062:                                                             | 12/01/2033<br>12/01/2034<br>12/01/2035<br>12/01/2035<br>12/01/2037<br>12/01/2038<br>12/01/2039<br>12/01/2040<br>12/01/2041<br>12/01/2042<br>12/01/2043<br>12/01/2043<br>12/01/2045<br>12/01/2047<br>12/01/2047<br>12/01/2047<br>12/01/2050<br>12/01/2051<br>12/01/2053<br>12/01/2053<br>12/01/2054<br>12/01/2055<br>12/01/2055<br>12/01/2055<br>12/01/2058<br>12/01/2058<br>12/01/2059<br>12/01/2059<br>12/01/2059<br>12/01/2059<br>12/01/2051 | 30,000<br>55,000<br>55,000<br>80,000<br>110,000<br>140,000<br>140,000<br>145,000<br>175,000<br>220,000<br>260,000<br>265,000<br>305,000<br>315,000<br>360,000<br>370,000<br>420,000<br>430,000<br>430,000<br>550,000<br>570,000<br>630,000<br>715,000<br>735,000<br>1,490,000 | 3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000% | 3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000%<br>3.000% | 100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000<br>100.000 |
|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,635,000                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                            |
| Dated Date<br>Delivery Date<br>First Coupon<br>Par Amount<br>Original Issue Dis | count                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12<br>06                                                                                                                                                                                                                                                                      | 2/01/2032<br>2/01/2032<br>6/01/2033<br>35,000.00                                                                                                                                                                                             |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                            |
| Production<br>Underwriter's Discount                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               | 35,000.00<br>53,175.00)                                                                                                                                                                                                                      | 100.000000%<br>(0.500000%)                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                            |
| Purchase Price<br>Accrued Interest                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,58                                                                                                                                                                                                                                                                         | 31,825.00                                                                                                                                                                                                                                    | 99.5000                                                                                                                                                                                                                                                | 000%                                                                                                                                                                                                                                                                                       |
| Net Proceeds                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,58                                                                                                                                                                                                                                                                         | 81,825.00                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                            |

Prepared by Piper Sandler Special District Group Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 76 of 208

#### **CALL PROVISIONS**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032

Service Plan

Call Table: CALL

Call Date	Call Price
12/01/2042	100.00

NET DEBT SERVICE

RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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#### **GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032**

| Period<br>Ending | Principal  | Coupon | Interest  | Total<br>Debt Service | Debt Service<br>Reserve Fund | Net<br>Debt Service |
|------------------|------------|--------|-----------|-----------------------|------------------------------|---------------------|
| 12/01/2033       | 30.000     | 3.000% | 319,050   | 349,050               |                              | 349,050             |
| 12/01/2034       | 55,000     | 3.000% | 318,150   | 373,150               |                              | 373,150             |
| 12/01/2035       | 55,000     | 3.000% | 316,500   | 371,500               |                              | 371,500             |
| 12/01/2036       | 80,000     | 3.000% | 314,850   | 394,850               |                              | 394,850             |
| 12/01/2037       | 80,000     | 3.000% | 312,450   | 392,450               |                              | 392,450             |
| 12/01/2038       | 110,000    | 3.000% | 310,050   | 420,050               |                              | 420,050             |
| 12/01/2039       | 110,000    | 3.000% | 306,750   | 416,750               |                              | 416,750             |
| 12/01/2040       | 140,000    | 3.000% | 303,450   | 443,450               |                              | 443,450             |
| 12/01/2041       | 145,000    | 3.000% | 299,250   | 444,250               |                              | 444,250             |
| 12/01/2042       | 175,000    | 3.000% | 294,900   | 469,900               |                              | 469,900             |
| 12/01/2043       | 180,000    | 3.000% | 289,650   | 469,650               |                              | 469,650             |
| 12/01/2044       | 215,000    | 3.000% | 284,250   | 499,250               |                              | 499,250             |
| 12/01/2045       | 220,000    | 3.000% | 277,800   | 497,800               |                              | 497,800             |
| 12/01/2046       | 260,000    | 3.000% | 271,200   | 531,200               |                              | 531,200             |
| 12/01/2047       | 265,000    | 3.000% | 263,400   | 528,400               |                              | 528,400             |
| 12/01/2048       | 305,000    | 3.000% | 255,450   | 560,450               |                              | 560,450             |
| 12/01/2049       | 315,000    | 3.000% | 246,300   | 561,300               |                              | 561,300             |
| 12/01/2050       | 360,000    | 3.000% | 236,850   | 596,850               |                              | 596,850             |
| 12/01/2051       | 370,000    | 3.000% | 226,050   | 596,050               |                              | 596,050             |
| 12/01/2052       | 420,000    | 3.000% | 214,950   | 634,950               |                              | 634,950             |
| 12/01/2053       | 430,000    | 3.000% | 202,350   | 632,350               |                              | 632,350             |
| 12/01/2054       | 480,000    | 3.000% | 189,450   | 669,450               |                              | 669,450             |
| 12/01/2055       | 495,000    | 3.000% | 175,050   | 670,050               |                              | 670,050             |
| 12/01/2056       | 550,000    | 3.000% | 160,200   | 710,200               |                              | 710,200             |
| 12/01/2057       | 570,000    | 3.000% | 143,700   | 713,700               |                              | 713,700             |
| 12/01/2058       | 630,000    | 3.000% | 126,600   | 756,600               |                              | 756,600             |
| 12/01/2059       | 650,000    | 3.000% | 107,700   | 757,700               |                              | 757,700             |
| 12/01/2060       | 715,000    | 3.000% | 88,200    | 803,200               |                              | 803,200             |
| 12/01/2061       | 735,000    | 3.000% | 66,750    | 801,750               |                              | 801,750             |
| 12/01/2062       | 1,490,000  | 3.000% | 44,700    | 1,534,700             | 687,000                      | 847,700             |
|                  | 10,635,000 |        | 6,966,000 | 17,601,000            | 687,000                      | 16,914,000          |

#### **BOND DEBT SERVICE**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032

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#### **Service Plan**

| Period                   |            |          |                    | Debt               | Annual<br>Debt |
|--------------------------|------------|----------|--------------------|--------------------|----------------|
| Ending                   | Principal  | Coupon   | Interest           | Service            | Service        |
| 06/01/2033               |            |          | 159,525            | 159,525            |                |
| 12/01/2033               | 30,000     | 3.000%   | 159,525            | 189,525            | 349,050        |
| 06/01/2034               |            |          | 159,075            | 159,075            |                |
| 12/01/2034               | 55,000     | 3.000%   | 159,075            | 214,075            | 373,150        |
| 06/01/2035               |            |          | 158,250            | 158,250            |                |
| 12/01/2035               | 55,000     | 3.000%   | 158,250            | 213,250            | 371,500        |
| 06/01/2036               |            |          | 157,425            | 157,425            |                |
| 12/01/2036               | 80,000     | 3.000%   | 157,425            | 237,425            | 394,850        |
| 06/01/2037               | 00.000     | 0.0000/  | 156,225            | 156,225            | 000 450        |
| 12/01/2037<br>06/01/2038 | 80,000     | 3.000%   | 156,225            | 236,225            | 392,450        |
| 12/01/2038               | 110,000    | 3 000%   | 155,025<br>155,025 | 155,025            | 120.050        |
| 06/01/2039               | 110,000    | 3.000%   | 153,375            | 265,025<br>153,375 | 420,050        |
| 12/01/2039               | 110,000    | 3.000%   | 153,375            | 263,375            | 416,750        |
| 06/01/2040               | 110,000    | 0.00070  | 151,725            | 151,725            | 410,700        |
| 12/01/2040               | 140,000    | 3.000%   | 151,725            | 291,725            | 443,450        |
| 06/01/2041               | 1 10,000   | 0100070  | 149,625            | 149,625            | 110,100        |
| 12/01/2041               | 145,000    | 3.000%   | 149,625            | 294,625            | 444,250        |
| 06/01/2042               | ,          |          | 147,450            | 147,450            | ,              |
| 12/01/2042               | 175,000    | 3.000%   | 147,450            | 322,450            | 469,900        |
| 06/01/2043               | ,          |          | 144,825            | 144,825            | ,              |
| 12/01/2043               | 180,000    | 3.000%   | 144,825            | 324,825            | 469,650        |
| 06/01/2044               |            |          | 142,125            | 142,125            |                |
| 12/01/2044               | 215,000    | 3.000%   | 142,125            | 357,125            | 499,250        |
| 06/01/2045               |            |          | 138,900            | 138,900            |                |
| 12/01/2045               | 220,000    | 3.000%   | 138,900            | 358,900            | 497,800        |
| 06/01/2046               |            |          | 135,600            | 135,600            |                |
| 12/01/2046               | 260,000    | 3.000%   | 135,600            | 395,600            | 531,200        |
| 06/01/2047               |            |          | 131,700            | 131,700            |                |
| 12/01/2047               | 265,000    | 3.000%   | 131,700            | 396,700            | 528,400        |
| 06/01/2048               | 005 000    | 0.0000/  | 127,725            | 127,725            | 500 450        |
| 12/01/2048               | 305,000    | 3.000%   | 127,725            | 432,725            | 560,450        |
| 06/01/2049               | 215 000    | 2 0000/  | 123,150            | 123,150            | EC1 000        |
| 12/01/2049               | 315,000    | 3.000%   | 123,150            | 438,150            | 561,300        |
| 06/01/2050<br>12/01/2050 | 360,000    | 3.000%   | 118,425<br>118,425 | 118,425<br>478,425 | 596,850        |
| 06/01/2051               | 300,000    | 3.000 /8 | 113,025            | 113,025            | 590,050        |
| 12/01/2051               | 370,000    | 3.000%   | 113,025            | 483,025            | 596,050        |
| 06/01/2052               | 010,000    | 0.00070  | 107,475            | 107,475            | 000,000        |
| 12/01/2052               | 420,000    | 3.000%   | 107,475            | 527,475            | 634,950        |
| 06/01/2053               | ,          |          | 101,175            | 101,175            | ,              |
| 12/01/2053               | 430,000    | 3.000%   | 101,175            | 531,175            | 632,350        |
| 06/01/2054               |            |          | 94,725             | 94,725             |                |
| 12/01/2054               | 480,000    | 3.000%   | 94,725             | 574,725            | 669,450        |
| 06/01/2055               |            |          | 87,525             | 87,525             |                |
| 12/01/2055               | 495,000    | 3.000%   | 87,525             | 582,525            | 670,050        |
| 06/01/2056               |            |          | 80,100             | 80,100             |                |
| 12/01/2056               | 550,000    | 3.000%   | 80,100             | 630,100            | 710,200        |
| 06/01/2057               | E70 000    | 0.0000/  | 71,850             | 71,850             | 740 705        |
| 12/01/2057               | 570,000    | 3.000%   | 71,850             | 641,850            | 713,700        |
| 06/01/2058               | 620.000    | 2 0000/  | 63,300             | 63,300             | 750 000        |
| 12/01/2058<br>06/01/2059 | 630,000    | 3.000%   | 63,300<br>53,850   | 693,300<br>53,850  | 756,600        |
| 12/01/2059               | 650,000    | 3.000%   | 53,850<br>53,850   | 703,850            | 757,700        |
| 06/01/2060               | 000,000    | 0.00070  | 44,100             | 44,100             | 101,100        |
| 12/01/2060               | 715,000    | 3.000%   | 44,100             | 759,100            | 803,200        |
| 06/01/2061               | 0,000      | 0.00070  | 33,375             | 33,375             | 230,200        |
| 12/01/2061               | 735,000    | 3.000%   | 33,375             | 768,375            | 801,750        |
| 06/01/2062               |            |          | 22,350             | 22,350             | .,             |
| 12/01/2062               | 1,490,000  | 3.000%   | 22,350             | 1,512,350          | 1,534,700      |
|                          |            |          | ,                  |                    |                |
|                          | 10,635,000 |          | 6,966,000          | 17,601,000         | 17,601,000     |
|                          |            |          |                    |                    |                |

#### SUMMARY OF BONDS REFUNDED

## RAMBLEWOOD METROPOLITAN DISTRICT

Douglas County, Colorado

#### GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032

| Bond               | Maturity<br>Date     | Interest<br>Rate | Par<br>Amount | Call<br>Date | Call<br>Price |
|--------------------|----------------------|------------------|---------------|--------------|---------------|
| Series 2027, 27, T | ERM57:<br>12/01/2057 | 5.000%           | 6,785,000     | 12/01/2032   | 103.000       |
|                    |                      |                  | 6,785,000     |              |               |

#### **ESCROW REQUIREMENTS**

#### RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032

Period Ending	Principal Redeemed	Redemption Premium	Total
12/01/2032	6,785,000	203,550.00	6,988,550.00
	6,785,000	203,550.00	6,988,550.00

BOND SOLUTION

RAMBLEWOOD METROPOLITAN DISTRICT Douglas County, Colorado

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#### **GENERAL OBLIGATION REFUNDING BONDS, SERIES 2032**

| Period<br>Ending | Proposed<br>Principal | Proposed<br>Debt Service | Debt Service<br>Adjustments | Total Adj<br>Debt Service | Revenue<br>Constraints | Unused<br>Revenues | Debt Service<br>Coverage |
|------------------|-----------------------|--------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|
| 12/01/2033       | 30,000                | 349,050                  |                             | 349,050                   | 353,278                | 4,228              | 101.21%                  |
| 12/01/2034       | 55,000                | 373,150                  |                             | 373,150                   | 374,715                | 1,565              | 100.42%                  |
| 12/01/2035       | 55,000                | 371,500                  |                             | 371,500                   | 374,715                | 3,215              | 100.87%                  |
| 12/01/2036       | 80,000                | 394,850                  |                             | 394,850                   | 397,438                | 2,588              | 100.66%                  |
| 12/01/2037       | 80,000                | 392,450                  |                             | 392,450                   | 397,438                | 4,988              | 101.27%                  |
| 12/01/2038       | 110,000               | 420,050                  |                             | 420,050                   | 421,524                | 1,474              | 100.35%                  |
| 12/01/2039       | 110,000               | 416,750                  |                             | 416,750                   | 421,524                | 4,774              | 101.15%                  |
| 12/01/2040       | 140,000               | 443,450                  |                             | 443,450                   | 447,056                | 3,606              | 100.81%                  |
| 12/01/2041       | 145,000               | 444,250                  |                             | 444,250                   | 447,056                | 2,806              | 100.63%                  |
| 12/01/2042       | 175,000               | 469,900                  |                             | 469,900                   | 474,119                | 4,219              | 100.90%                  |
| 12/01/2043       | 180,000               | 469,650                  |                             | 469,650                   | 474,119                | 4,469              | 100.95%                  |
| 12/01/2044       | 215,000               | 499,250                  |                             | 499,250                   | 502,806                | 3,556              | 100.71%                  |
| 12/01/2045       | 220,000               | 497,800                  |                             | 497,800                   | 502,806                | 5,006              | 101.01%                  |
| 12/01/2046       | 260,000               | 531,200                  |                             | 531,200                   | 533,214                | 2,014              | 100.38%                  |
| 12/01/2047       | 265,000               | 528,400                  |                             | 528,400                   | 533,214                | 4,814              | 100.91%                  |
| 12/01/2048       | 305,000               | 560,450                  |                             | 560,450                   | 565,447                | 4,997              | 100.89%                  |
| 12/01/2049       | 315,000               | 561,300                  |                             | 561,300                   | 565,447                | 4,147              | 100.74%                  |
| 12/01/2050       | 360,000               | 596,850                  |                             | 596,850                   | 599,614                | 2,764              | 100.46%                  |
| 12/01/2051       | 370,000               | 596,050                  |                             | 596,050                   | 599,614                | 3,564              | 100.60%                  |
| 12/01/2052       | 420,000               | 634,950                  |                             | 634,950                   | 635,831                | 881                | 100.14%                  |
| 12/01/2053       | 430,000               | 632,350                  |                             | 632,350                   | 635,831                | 3,481              | 100.55%                  |
| 12/01/2054       | 480,000               | 669,450                  |                             | 669,450                   | 674,221                | 4,771              | 100.71%                  |
| 12/01/2055       | 495,000               | 670,050                  |                             | 670,050                   | 674,221                | 4,171              | 100.62%                  |
| 12/01/2056       | 550,000               | 710,200                  |                             | 710,200                   | 714,914                | 4,714              | 100.66%                  |
| 12/01/2057       | 570,000               | 713,700                  |                             | 713,700                   | 714,914                | 1,214              | 100.17%                  |
| 12/01/2058       | 630,000               | 756,600                  |                             | 756,600                   | 758,049                | 1,449              | 100.19%                  |
| 12/01/2059       | 650,000               | 757,700                  |                             | 757,700                   | 758,049                | 349                | 100.05%                  |
| 12/01/2060       | 715,000               | 803,200                  |                             | 803,200                   | 803,772                | 572                | 100.07%                  |
| 12/01/2061       | 735,000               | 801,750                  |                             | 801,750                   | 803,772                | 2,022              | 100.25%                  |
| 12/01/2062       | 1,490,000             | 1,534,700                | (687,000)                   | 847,700                   | 852,238                | 4,538              | 100.54%                  |
|                  | 10,635,000            | 17,601,000               | (687,000)                   | 16,914,000                | 17,010,958             | 96,958             |                          |

### Exhibit G Resolution of Approval

#### RESOLUTION NO. R-013-

#### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

#### A RESOLUTION APPROVING THE SERVICE PLAN OF RAMBLEWOOD METROPOLITAN DISTRICT

WHEREAS, on **[INSERT DATE]**, a service plan for the proposed **RAMBLEWOOD METROPOLITAN DISTRICT** ("Service Plan") was filed with the Douglas County Clerk and Recorder ("Clerk"), and the Clerk, on behalf of the Board of County Commissioners ("Board"), mailed a Notice of Filing of Special District Service Plan to the Division of Local Government in the Department of Local Affairs on **[INSERT DATE]**; and

WHEREAS, on **[INSERT DATE]**, the Douglas County Planning Commission recommended approval of the Service Plan to the Board; and

WHEREAS, on **[INSERT DATE]**, the Board set a public hearing on the Service Plan for **[INSERT DATE]** ("Public Hearing"), and (1) ratified publication of the notice of the date, time, location and purpose of such Public Hearing, which was published in *The Douglas County News-Press* on **[INSERT DATE]**; and (2) caused notice of the date, time and location of the Public Hearing to be mailed on **[INSERT DATE]**, to the governing body of the existing municipalities and special districts which have levied an *ad valorem* tax within the next preceding tax year and which have boundaries within a radius of three miles of the proposed boundaries of **RAMBLEWOOD METROPOLITAN DISTRICT** ("District") and, on **[INSERT DATE]**, to the petitioners and to the property owners, pursuant to the provisions of § 32-1-204(1.5), C.R.S.; and

WHEREAS, on **[INSERT DATE]**, a Public Hearing on the Service Plan was opened at which time all interested parties, as defined in § 32-1-204, C.R.S., were afforded an opportunity to be heard, and all testimony and evidence relevant to the Service Plan and the organization of the proposed District was heard, received and considered.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, THAT:

Section 1. The Board does hereby determine that all procedural requirements of §§ 32-1-201, *et seq.*, C.R.S., relating to the Service Plan have been fulfilled and that the Board has jurisdiction in the matter.

Section 2. The Board does hereby find:

(a) that there is sufficient existing and projected need for organized service in the area to be serviced by the proposed District; and

(b) that the existing service in the area to be served by the proposed District is inadequate for present and projected needs; and

(c) that the proposed District is capable of providing economical and sufficient service to the area within the proposed boundaries; and

(d) that the area to be included in the proposed District has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis; and

(e) that adequate service is not, or will not be, available to the area through Douglas County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis; and

(f) that the facility and service standards of the proposed District are compatible with the facility and service standards of Douglas County and each municipality which is an interested party under § 32-1-204, C.R.S.; and

(g) that the proposal is in substantial compliance with the Douglas County Comprehensive Master Plan; and

(h) that the proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and

(i) that the creation of the proposed District will be in the best interests of the area proposed to be served; and

(j) that the Service Plan, based upon the statements set forth in the Service Plan and upon all evidence presented at the Public Hearing on the Service Plan, meets all conditions and requirements of §§ 32-1-201, *et seq.*, C.R.S.

Section 3. The Board hereby approves the Service Plan without conditions; provided, however, that such action shall not imply the approval of any land development activity within the proposed District or its service area, or of any specific number of

buildable units identified in the Service Plan, unless the Board has approved such development activity as part of a separate development review process.

Section 4. The legal description of the District shall be as provided in **Exhibit** A, attached hereto and incorporated herein by reference.

Section 5. A certified copy of this resolution shall be filed in the records of Douglas County.

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

\_\_\_\_\_, Chair

ATTEST:

\_\_\_\_\_, Deputy Clerk

### EXHIBIT A (Legal Description)

**Exhibit H** Compliance with Section 18A, Water Supply – Overlay District

Service Plan for Ramblewood Metropolitan District Ramble Wood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 88 of 208



April 29, 2025

Mr. Kevin Lovelace, P.E. LIA Land Development 1765 West 121<sup>st</sup> Avenue, Suite #300 Westminster, CO 80234

RE: Will Serve Letter Ramblewood, South of Hilltop Road, Douglas County Previously known as Hilltop 177 renamed to "Ramblewood"; Total of seventy lots, (sixty-eight standard SFE, two larger lots, exact size TDB) County of Douglas, State of Colorado.

Dear Mr. Lovelace:

The Parker Water & Sanitation District (PWSD) acknowledges its willingness and ability to serve Ramblewood as described above. The parcel is identified as future build out and will be part of PWSD upon successful completion of inclusion.

#### COMMITMENT TO SERVE

PWSD is committed to providing service to all future developments within its service area, based on the water supply sources available within the PWSD's water rights portfolio. Such commitment to provide service is conditioned upon compliance with all PWSD Rules and Regulations, Standard and Specifications, and/or conditions specific to the property; including payment of the appropriate fees and any charges related to water and/or sanitation service, as established from time to time by PWSD Directors.

#### DISTRICT WATER DEMAND

The current PWSD water demand is approximately 7,700 acre-feet per year (Acre Feet/yr), while at build out, the total of 23,500 Acre Feet/yr. The proposed development of **Ramblewood** will be included in our future projections.

#### PROPOSED RAMBLEWOOD DEMAND (1805A)

The projected demand based on PWSD Section 3, Rules and Regulations, Landscape/Irrigation worksheet is equivalent to 92.4 Acre feet/yr. The districts demand calculation of 1.1 Acre Feet/yr. Per SFE plus additional irrigation requirements require a higher standard than the Douglas County's 1805A of 0.75 Acre Feet/Yr per residence.

#### DISTRICT WATER SUPPLY

PWSD has an extensive water rights portfolio of adjudicated Denver Basin aquifer groundwater rights, both junior and senior tributary water rights, storage rights in Rueter-Hess Reservoir of 71,920 AF, return flows from effluent and lawn irrigation for use in the PWSD augmentation plan. The attached Table 1 summarizes PWSD's adjudicated first-use rights, which indicates a total of 41,134 AF/yr (the anticipated yield of these rights in both an average and dry year (Section 1805A.01.2(2)b. of the DCZR). Not included in Table 1 are the rights associated with storage in

Rueter-Hess Reservoir or any of PWSD's reuse rights, which will provide significant additional supplies to PWSD.

In summary, with the estimated buildout demand of 23,500 AF/yr, and PWSD's 41,134 AF/yr of adjudicated first-use water rights and the Denver Basin groundwater that Ramblewood will dedicate with successful inclusion, PWSD has significant excess water supplies which can serve **Ramblewood**, and all future planned buildout within PWSD.

#### WATERQUALITY

PWSD is in compliance with the Colorado Department of Public Health and Environment testing and quality requirements and provides a high-quality water supply to all customers.

#### SANITARY SERVICE

PWSD shall provide sanitary service for all water taps requested for **Ramblewood**.

#### FEASIBILITY OF SERVICE

It is physically and economically feasible for PWSD to provide service to the proposed development of **Ramblewood**.

If you have any questions regarding any of the information provided or PWSD's ability to provide service to the proposed development, please do not hesitate to call us.

Sincerely, Parker Water & Sanitation District

Heather Justus

Water Resource Manager

Attachments and Links:

Exhibit Plan Table 1 Summary of PWSD Water Rights Map of the existing PWSD's service area (Section 1805A.01.2(2)f. of the DCZR) 2022 Evidence of potability of PWSD's water supply for the subdivision (Section 1805A.01.2(3) of the DCZR). <u>2022</u> <u>https://www.pwsd.org/DocumentCenter/View/3584/2022-Consumer-Confidence-Report-PDF?bidId=</u> <u>2023 Consumer Confidence Report</u> <u>https://www.pwsd.org/DocumentCenter/View/3763/2023- PWSD-Consumer-Confidence-Report-PDF</u>

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 90 of 208



Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 91 of 208

# LOT SIZE SFD (90' X 130' MINIMUM) RANCHLOT 1 (25 ACRES) RANCH LOT 2 (58 ACRES)

# **COMMUNITY SUMMARY**

- 177 Acres
- 68 SFD Lots
- 2 Ranch Lots Totaling 83 Acres
- Approximately 60 Acres of Open Space
- Located in Unincorporated Douglas County
- Douglas County School District
  - Mountain View Elementary
  - Sagewood Middle School
  - Ponderosa High School



# TOTAL 68

#### TABLE 1 SUMMARY OF PWSD WATER RIGHTS



| DECREED WATER AVAILABLE  |            | Volume (ac-ft/yr) Decreed in Case No. |                          |                          |                       |                       |                       |            |                       |                              |                       |                                |          |  |
|--------------------------|------------|---------------------------------------|--------------------------|--------------------------|-----------------------|-----------------------|-----------------------|------------|-----------------------|------------------------------|-----------------------|--------------------------------|----------|--|
| SOURCE                   | 83CW348(A) | 95CW039                               | 87CW104(A) <sup>2)</sup> | 87CW104(B) <sup>2)</sup> | 95CW089 <sup>2)</sup> | 99CW006 <sup>2)</sup> | 06CW179 <sup>2)</sup> | 02CW227 3) | 94CW042 <sup>4)</sup> | 03CW258, et al <sup>5)</sup> | 82CW434 <sup>6)</sup> | 85CW448, 04CW348 <sup>7)</sup> | TOTAL    |  |
| Cherry Creek alluvium 1) | 726.7      | 132.3                                 |                          |                          |                       |                       |                       |            |                       |                              |                       | 24,130                         | 859.0    |  |
| Lower Dawson-NT          |            |                                       | 742.6                    | 631.8                    | 391.8                 | 430.2                 | 868.6                 | 30.6       | 178.3                 | 821.0                        | 364.0                 |                                | 4,458.9  |  |
| Lower Dawson-NNT         |            |                                       | 219.4                    | 0.0                      | 79.5                  | 380.8                 | 807.6                 |            |                       |                              |                       |                                | 1,487.3  |  |
| Denver-NT                |            |                                       | 430.1                    | 908.6                    | 272.6                 | 611.9                 | 235.6                 | 94.4       | 104.0                 | 1258.0                       | 422.0                 |                                | 4,337.2  |  |
| Denver-NNT               |            |                                       | 1016.2                   | 9.0                      | 377.9                 | 616.1                 | 1980.6                |            |                       |                              |                       |                                | 3,999.8  |  |
| Arapahoe-NT              |            |                                       | 1161.7                   | 627.0                    | 698.3                 | 1945.7                | 2447.1                | 64.5       | 547.3                 | 2954.0                       | 487.0                 |                                | 10,932.6 |  |
| Laramie-Fox Hills-NT     |            |                                       | 1044.1                   | 625.3                    | 419.2                 | 700.8                 | 1350.0                | 49.4       | 16.0                  | 980.0                        | 310.0                 |                                | 5,494.8  |  |
|                          |            |                                       |                          |                          |                       |                       |                       |            |                       |                              |                       | TOTAL <sup>8)</sup> =          | 31,569.6 |  |

#### DENVER BASIN WATER DEEDED AS PART OF INCLUSION (NOT CURRENTLY PART OF PWSD WELL FIELDS)

|                      | Annual Volume (ac-ft) Dedicated as Part of PWSD Inclusion <sup>9</sup> |               |                        |                  |            |             |            |                  |                             |              |              |                 |                           |
|----------------------|------------------------------------------------------------------------|---------------|------------------------|------------------|------------|-------------|------------|------------------|-----------------------------|--------------|--------------|-----------------|---------------------------|
| SOURCE               | 6                                                                      | <b>6</b> '-1- |                        | Dransfeldt Place | 6          | Harvie Park | Hess Ranch | Hess Road Gailen | Hess Road Town of<br>Parker | Meadowlark   | Miller Creek | De de a De se d | Parker Homestead Parcel A |
| SOURCE               | Carousel Farms                                                         | Cielo         | Developmental Pathways | Dransfeldt Place | Gregg East | Harvie Park | Hess Ranch | Buck             | Parker                      | Ivieadowiark | Willer Creek | Parker Parcel   | Parker Homestead Parcel A |
| Upper Dawson - NNT   |                                                                        | 13.8          |                        |                  |            | 4.1         | 38.4       |                  |                             |              |              |                 |                           |
| Lower Dawson-NT      |                                                                        | 41.8          | 0.4                    | 1.7              | 1.7        | 20.0        | 457.6      | 6.0              | 4.7                         | 19.4         | 5.7          | 14.5            |                           |
| Lower Dawson-NNT     | 11.2                                                                   |               |                        |                  |            |             |            |                  |                             |              |              |                 | 51.0                      |
| Denver-NT            |                                                                        | 73.4          |                        |                  | 3.1        | 24.6        | 655.0      | 7.5              | 6.1                         | 89.1         | 7.9          | 20.4            |                           |
| Denver-NNT           | 18.1                                                                   |               | 0.5                    | 9.1              |            |             | 164.6      |                  |                             |              |              |                 | 71.0                      |
| Arapahoe-NT          | 17.6                                                                   | 75.2          | 0.5                    | 8.1              | 3.1        | 0.0         | 780.7      | 8.3              | 6.6                         | 108.4        | 7.0          | 21.4            | 75.3                      |
| Laramie-Fox Hills-NT | 11.3                                                                   | 47.4          | 0.3                    | 6.3              | 2.3        | 22.6        | 474.7      | 5.1              | 4.0                         | 65.0         | 5.7          | 14.2            | 45.9                      |

|                      | Annual Volume (ac-ft) Dedicated as Part of PWSD Inclusion <sup>9)</sup> |                          |                          |                          |             |                   |              |                |                    |                               |         |
|----------------------|-------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|-------------|-------------------|--------------|----------------|--------------------|-------------------------------|---------|
| SOURCE               | Parker Point                                                            | Public Service CO Sec 20 | Public Service CO Sec 21 | Public Service CO Sec 22 | Reata Ridge | Salisbury Heights | Sierra Ridge | Steven's Ranch | Stroh Ranch Parcel | Twenty Mile Town<br>Center II | TOTAL   |
| SOURCE               | Parker Point                                                            | Public Service CO Sec 20 | Public Service CO Sec 21 | Public Service CO Sec 22 | Parcel      | Salisbury Heights | Sierra Ridge | Steven's Kanch | Stron Kanch Parcel | Center II                     | TUTAL   |
| Upper Dawson - NNT   |                                                                         |                          |                          |                          |             |                   |              | 43.8           |                    |                               | 100.1   |
| Lower Dawson-NT      | 4.2                                                                     |                          | 3.7                      |                          | 15.4        | 4.1               |              | 442.8          | 595.9              | 0.9                           | 1640.5  |
| Lower Dawson-NNT     |                                                                         | 4.4                      |                          | 6.4                      |             |                   | 77.9         |                |                    |                               | 150.9   |
| Denver-NT            | 5.8                                                                     |                          |                          | 10.4                     | 21.4        | 5.1               |              | 318.4          | 855.7              | 1.3                           | 2105.1  |
| Denver-NNT           |                                                                         | 6.6                      | 4.8                      |                          |             |                   | 132.5        | 387.2          |                    |                               | 794.4   |
| Arapahoe-NT          | 7.4                                                                     | 6.6                      | 4.9                      | 9.4                      | 26.4        | 5.4               | 143.1        | 724.0          | 920.3              | 1.2                           | 2960.8  |
| Laramie-Fox Hills-NT | 4.6                                                                     | 4.0                      | 3.2                      | 7.3                      | 16.5        | 3.5               | 89.6         | 431.5          | 546.7              | 0.9                           | 1812.6  |
|                      |                                                                         |                          |                          |                          |             |                   |              |                |                    |                               | 9,564.4 |

#### GRAND TOTAL (DENVER BASIN AND CHERRY CREEK WATER RIGHTS)<sup>10)</sup> =

41,134.0

1) Water rights changed to municipal use. All of this water is fully consumable and reusable.

2) PWSD well field decree.

3) Hover parcel.

4) Well field established between PWSD and Stroh Ranch for full Stroh Ranch water supply, but water availability limited to volume of water deeded to PWSD from Stroh Ranch.

5) Rights also include water decreed in 82CW116, W-8033, 81CW403, 83CW333, and 98CW459. Water deeded to PWSD from RidgeGate property but not part of the PWSD well fields.

6) Water deeded to PWSD from Freshfields property but not part of the PWSD well fields.

7) Combined RHR and Lake Gulch storage rights - RHR as alternate place of storage, not included in totals

8) Total potential yield of these rights

9) All wellfield inclusion volumes are preliminary and subject to change

10) Updated March, 2019

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PWSD Service Area
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**Exhibit I** Compliance with Colorado's Water Quality Management Plan

Service Plan for Ramblewood Metropolitan District Ramble Wood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 94 of 208 From: Jill Repella <<u>irepella@cornerstoneinsight.com</u>> Sent: Friday, May 9, 2025 10:07 AM To: Rebecca Tejada <<u>RTejada@pwsd.org</u>>; Paula Williams <<u>pwilliams@specialdistrictlaw.com</u>> Cc: Heather Justus <<u>HJustus@pwsd.org</u>>; Lisa Scurlock <<u>LScurlock@pwsd.org</u>>; Dan Sheldon <<u>dsheldon@miller-united.com</u>> Subject: Re: Ramblewood PD - Wastewater Compliance

Thank you Rebecca.

Paula, See email below from Rebecca. Hopefully this is what you are looking for?

Kind Regards,

Jill Repella President

Cornerstone Insight, LLC jrepella@cornerstoneinsight.com mobile 303-807-7087

On Fri, May 9, 2025 at 9:38 AM Rebecca Tejada <<u>RTejada@pwsd.org</u>> wrote:

Ms. Repella,

In response to your request regarding the compliance of Parker Water to the Regional Clean Water Plan, Parker Water meets or exceeds wastewater standards set forth in Regulation 72 and our state permit requirements as regulated by the Water Quality Control Division (WQCD) of the Colorado Department of Public Health and Environment (CDPHE) which are in alignment with or more stringent than the Federal Clean Water Act as set forth by the Environmental Protection Agency (EPA).

Please let me know if you need additional information.

Thank you,

Rebecca Tejada, P.E.

**Director of Engineering** 

rtejada@pwsd.org

(720) 842-4261 (office)

(720) 648-5688 (mobile)





Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 96 of 208 Exhibit J Advance and Reimbursement Agreement

Service Plan for Ramblewood Metropolitan District Ramble Sold Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 97 of 208

#### **OPERATION FUNDING AGREEMENT**

This **OPERATION FUNDING AGREEMENT** ("**Agreement**") is made and entered into this \_\_\_\_\_\_, 20\_\_\_, by and between **RAMBLEWOOD METROPOLITAN DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado (the "**District**"), and **MU HILLTOP LLC**, a Colorado limited liability company (the "**Developer**") (individually, each a "**Party**" and collectively, the "**Parties**").

#### RECITALS

A. The Developer is developing property within a project located in Douglas County, Colorado (the "**Property**").

B. The Property is within the boundaries and/or service area of the District.

C. The District was organized on \_\_\_\_\_ ("Organization Date").

D. Pursuant to the authority granted to the District by its Service Plan, as approved by the Board of County Commissioners of Douglas County, Colorado on \_\_\_\_\_\_, as it may be amended from time to time (the "Service Plan"), the District intends to construct and/or acquire certain public improvements and provide certain services to benefit properties within its boundaries and/or service area (the "District Services").

E. The District Services will benefit the Property.

F. In order for the public improvements to be constructed and/or acquired it is necessary for the District to be able to pay its ongoing operations, maintenance and administrative expenses which enable it to provide the District Services.

G. The District anticipates that it will not have sufficient revenues to make payment of its operations, maintenance and administrative expenses for fiscal years \_\_\_\_\_ through

H. In order to enable the District to provide District Services, the Developer is willing to advance funds to the District or to pay consultants directly for operations, maintenance and administrative expenses pursuant to the terms of this Agreement.

I. The District's Service Plan authorizes the repayment of amounts advanced for operations, maintenance and administrative expenses, together with interest thereon, by the District.

J. The District and the Developer desire to set forth the rights, obligations and procedures for the Developer to advance funds and for the District to reimburse the Developer for the advances made hereunder.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

#### **COVENANTS AND AGREEMENTS**

1. <u>Acknowledgement of Anticipated Shortfall</u>. The District anticipates a shortfall in revenues available for operations, maintenance and administrative expenses to be incurred for fiscal years \_\_\_\_\_\_ and \_\_\_\_\_\_ in an aggregate amount of Seventy-Five Thousand Dollars (\$75,000) (the "**Shortfall Amount**"), which amount includes the Prior Advances.

2. <u>Payment of Shortfall</u>. The Developer shall advance funds necessary to fund, or shall directly pay, the District's operations, maintenance and administrative expenses on a periodic basis as needed for fiscal years \_\_\_\_\_ and \_\_\_\_\_ up to the Shortfall Amount. The District shall, from time to time, provide written notice to the Developer that an advance of all or part of the Shortfall Amount is required. The Developer shall make an advance of funds to the District within fifteen (15) days of receipt from the District of any such written notice that an advance of funds is required ("**Developer Advance**").

3. <u>Request for Additional Developer Advance</u>. If the District requires additional advances above the Shortfall Amount from the Developer in order to meet its operation and maintenance expenses, the District shall request such additional funds in writing. Such request shall be accompanied by written explanation regarding the reasons additional funds are required. The Developer shall provide such additional funds within fifteen (15) days of receipt of notice requesting such funds. The amount of the additional funds shall be added to and included in the Shortfall Amount.

4. <u>Accounting</u>. The Developer shall provide the District with written documentation relative to any expenses paid directly to consultants. The District shall keep an accounting of each advance made by the Developer, including the accrued and unpaid interest on such advances, and shall provide unaudited financial statements reflecting this accounting to the Developer on a quarterly basis.

5. Repayment. The District hereby agrees that it is its intention to repay the Prior Advances and amounts the Developer has advanced or directly paid pursuant to this Agreement, including any amounts paid directly by the Developer during any period of inactive status pursuant to Section 7 below, to the extent it has funds available from the imposition of its taxes, fees, rates, tolls, penalties and charges, and from any other revenue legally available, after the payment of its annual debt service obligations and annual operations, maintenance and administrative expenses, which repayment is subject to annual budget and appropriation. Simple interest shall accrue on the Prior Advances and each Developer Advance from the date of deposit into the District's account or from the date of direct payment by the Developer, until paid, at a rate to exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%). It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse the Developer hereunder, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District in its absolute discretion. By acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

6. <u>Priority of Payments</u>. Subject to the provisions of Section 5 above, payments to reimburse the Developer shall be made on December 2 of each year and shall be applied as follows: first to the principal amount due, and then to the accrued and unpaid interest due pursuant to this Agreement.

7. <u>Inactive Status</u>. The Developer acknowledges the District may elect to be inactive in any one or more of the years this Agreement is in effect, and the Developer and the District agree that, during the period of inactivity the District shall:

(a) have no financial obligations outstanding or contracts in effect that require performance by the District;

(b) not impose a mill levy for tax collection;

(c) not anticipate any receipt of revenue and shall have no planned expenditures, except for statutory compliance, in said fiscal year(s);

(d) have no operation or maintenance responsibility for any facilities; and

(e) file an initial notice of inactive status pursuant to Section 32-1-104, C.R.S., and each year thereafter that the District continues to be inactive, the District shall file a notice of inactive status pursuant to Section 32-1-104(4), C.R.S.

By acceptance of this Agreement, the Developer agrees, throughout any period of inactivity, to directly pay for any operation and maintenance expenses of the District which may be required to maintain the District's corporate existence and compliance with applicable laws, rules and regulations of the State of Colorado and the Town. The Developer further acknowledges and agrees that during any period of District inactivity, the District shall have no obligations, including no obligations to make reimbursements, under this Agreement and shall not be required to take any other actions hereunder. Further, by acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

8. <u>Representations</u>. The Developer hereby represents and warrants to and for the benefit of the District as follows:

(a) The Developer is a Colorado limited liability company in good standing and qualified to conduct business under the laws of the State of Colorado.

(b) The Developer has the full power and legal authority to enter into this Agreement. Neither the execution and delivery of this Agreement nor the compliance by the Developer with any of its terms, covenants or conditions is or shall become a default under any other agreement or contract to which Developer is a party or by which the Developer is or may be bound. Developer has taken or performed all requisite acts or actions which may be required by its organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

(c) The Developer represents that it has sufficient available funds to fulfill its obligations under this Agreement.

The foregoing representations and warranties are made as of the date hereof and shall be deemed continually made by the Developer to the District for the entire term of this Agreement.

9. <u>Term/Repose</u>. The term of this Agreement shall commence on the date hereof and shall expire on December 31, 2065, unless terminated earlier by the mutual agreement of the Parties. Any obligation of the Developer to advance funds will expire upon advance to the District of amounts sufficient to pay expenses incurred in \_\_\_\_\_\_ and \_\_\_\_\_, not to exceed the Shortfall Amount. Any obligation of the District to reimburse the Developer shall expire on December 31, 2065. In the event the District has not reimbursed the Developer for any Developer Advance(s) made pursuant to this Agreement on or before December 31, 2065, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

10. Termination of Reimbursement Obligations. Notwithstanding any provision herein to the contrary, the District's obligations to reimburse the Developer for any and all funds advanced or otherwise payable to the Developer under and pursuant to this Agreement (whether the Developer has already advanced or otherwise paid such funds or intends to make such advances or payments in the future) shall terminate automatically and be of no further force or effect upon the occurrence of: (a) the Developer's voluntary dissolution, liquidation, winding up, or cessation to carry on business activities as a going concern; (b) administrative dissolution (or other legal process not initiated by the Developer dissolving the Developer as a legal entity) that is not remedied or cured within sixty (60) days of the effective date of such dissolution or other process; or (c) the initiation of bankruptcy, receivership or similar process or actions with regard to the Developer (whether voluntary or involuntary). The termination of the District's reimbursement obligations as set forth in this Section shall be absolute and binding upon the Developer, its successors and assigns. The Developer, by its execution of this Agreement, waives and releases any and all claims and rights, whether existing now or in the future, against the District relating to or arising out of the District's reimbursement obligations under this Agreement in the event that any of the occurrences described in this Section occur.

11. <u>Notices</u>. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

> To District: Ramblewood Metropolitan District c/o McGeady Becher Cortese Williams P.C. 450 East 17<sup>th</sup> Avenue, Suite 400 Denver, CO 80203-1254 Attention: Paula J. Williams Phone: 303-592-4380 Email: legalnotices@specialdistrictlaw.com

To Developer: MU Hilltop LLC 6900 E. Belleview Ave., Suite 300 Greenwood Village, CO 80111 Attention: Daniel R. Sheldon Phone: 303-771-1500 Email: dsheldon@miller-united.com

All notices, demands, requests or other communications shall be effective upon such personal delivery, one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, on the date of transmission if sent by electronicallyconfirmed email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address or contact information.

12. <u>Assignment</u>. The Developer shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.

13. <u>Parties Interested Herein</u>. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Developer shall be for the sole and exclusive benefit of the District and the Developer.

14. <u>Default/Remedies</u>. In the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available at law or in equity. In the event of any litigation, arbitration or other proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.

15. <u>Governing Law and Jurisdiction.</u> This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of Douglas, Colorado.

16. <u>Inurement</u>. Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns.

17. <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.

18. <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.

19. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.

20. <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.

21. <u>Amendment</u>. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Developer unless the same is in writing and duly executed by the Parties hereto.

#### [SIGNATURE PAGE FOLLOWS]

#### [SIGNATURE PAGE TO OPERATION FUNDING AGREEMENT]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first set forth above.

### **RAMBLEWOOD METROPOLITAN**

DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado

By: President

Attest:

Secretary

MU HILLTOP LLC, a Colorado limited liability company

By: 

Name: \_\_\_\_\_

Title:

#### FACILITIES FUNDING AND ACQUISITION AGREEMENT

This **FACILITIES FUNDING AND ACQUISITION AGREEMENT** ("Agreement") is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, by and between **RAMBLEWOOD METROPOLITAN DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado (the "**District**"), and **MU HILLTOP LLC**, a Colorado limited liability company (the "**Developer**") (each a "**Party**", and collectively, the "**Parties**").

#### RECITALS

A. The Developer is developing property within a project located in Douglas County, Colorado (the "**Property**").

B. The Property is within the boundaries and/or service area of the District.

C. The District was organized on \_\_\_\_\_("Organization Date").

D. Pursuant to the authority granted to the District by its Service Plan, as approved by the Board of County Commissioners of Douglas County, Colorado on \_\_\_\_\_\_, as it may be amended from time to time (the "Service Plan"), the District is authorized to construct, acquire and install public improvements, including water, sanitation (including storm drainage), street, safety protection, park and recreation, transportation, fire protection, television relay and translation, and mosquito control and other facilities and services ("Improvements"), which benefit property within the District's boundaries and/or service area.

E. The District has agreed to provide for the construction or acquisition of certain Improvements.

F. In order for the Property to be developed, the Improvements need to be constructed and/or acquired.

G. The District does not currently have sufficient monies available to fund the cost of construction of the Improvements or to acquire the Improvements.

H. Funds related to the design, testing, engineering, and construction of the Improvements, together with the related consultant and management fees associated with the construction of the Improvements, have been and/or will be expended by the Parties ("Construction Related Expenses").

I. The Developer has incurred expenses for the organization of the District ("Organization Expenses")

J. It is anticipated that the District will issue bonds, the proceeds of which may be utilized in part to reimburse the Developer for Organization Expenses, Construction Related Expenses, and/or acquisition of Improvements.

K. In order to encourage development within the District, the District and the Developer have determined that until bonds are issued it is in the best interests of the District for the Developer to advance funds to the District for the Construction Related Expenses and/or for the District's acquisition of the Improvements upon completion, and the Developer is willing to so proceed.

L. The District desires to reimburse the Developer for the Construction Related Expenses and to acquire such Improvements completed by the Developer.

M. The District desires to reimburse the Developer for the Organization Expenses.

N. The District and the Developer desire to set forth the rights, obligations, and procedures for the acquisition of the Improvements and for the District to reimburse the Developer as provided herein.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

#### COVENANTS AND AGREEMENTS

#### ARTICLE I FUNDING OF ORGANIZATION EXPENSES

1.1 <u>Acknowledgement of and Reimbursement for Organization Expenses</u>. The District hereby acknowledges that the Developer has incurred Organization Expenses and the District is authorized to reimburse the Developer for such Organization Expenses subject to the requirements of this Section. The Developer shall provide to the District's accountant written documentation of the Organization Expenses it has incurred and such other information as the District's accountant may reasonably require in order to verify the amount of Organization Expenses reimbursable to the Developer. Subject to the receipt of funding pursuant to Section 4.3, the District shall reimburse to the Developer the amount of Organization Expenses that have been verified by the District's accountant and approved by the District's Board of Directors, plus amounts, if any, advanced to the District by the Developer to pay the costs incurred for such review, verification and approval.

#### ARTICLE II FUNDING OF IMPROVEMENTS TO BE CONSTRUCTED BY THE DISTRICT

2.1 <u>Improvements Constructed by the District.</u> The Parties acknowledge that the District may design, construct, and complete certain Improvements and incur Construction Related Expenses in accordance with the provisions of this Article II.

2.2 <u>Acknowledgement of Anticipated Shortfall.</u> The Developer acknowledges that in connection with the construction of the Improvements, the District may incur Construction Related Expenses in reliance upon the Developer's commitments herein to provide funding. The total estimated cost to complete construction of the Improvements, including contingencies, is Seven Million Nine Hundred Eighteen Thousand Three Hundred Fifty Nine and 00/100ths Dollars (\$7,918,359.00) (the "**Shortfall Amount**").

2.3 <u>Payment of Shortfall.</u> The Developer shall advance funds necessary to fund the Construction Related Expenses incurred by the District on a periodic basis as needed for the fiscal years 2025 through 2027 of the District, up to the Shortfall Amount. The District shall, from time to time, provide written notice to the Developer that an advance of all or part of the Shortfall Amount is required. The Developer shall make an advance of funds to the District within fifteen (15) days of receipt from the District of any such written notice that an advance of funds is required ("**Developer Advance**").

2.4 <u>Request for Additional Developer Advance.</u> If the District requires additional advances above the Shortfall Amount from the Developer for the Construction Related Expenses, the District shall request such additional funds in writing. Such request shall be accompanied by written explanation regarding the reasons additional funds are required. The Developer shall provide written acknowledgement of approval of the increased Shortfall Amount as well as such additional funds within fifteen (15) days of receipt of notice requesting such funds. The amount of the additional funds shall be added to and included within the Shortfall Amount.

2.5 <u>Accounting.</u> The District shall keep an accounting of each Developer Advance, including the accrued and unpaid interest thereon, and shall provide unaudited financial statements reflecting this accounting to the Developer on a quarterly basis.

#### ARTICLE III CONSTRUCTION OF IMPROVEMENTS TO BE ACQUIRED BY THE DISTRICT

3.1 <u>Improvements Acquired by District</u>. In lieu of the District incurring Construction Related Expenses, the Developer may determine to undertake the design and construction of Improvements and if Developer designs and constructs the Improvements, the District agrees to acquire the same. The Parties agree that prior to the Developer requesting that the District acquire any Improvements pursuant to this Agreement, the District shall obtain a certification of an independent engineer retained by the District that the Construction Related Expenses are reasonable and comparable for similar projects as constructed in the local community, and verification from the District's accountant that the Construction Related Expenses are reimbursable ("**Verified Costs**") based on the copies of the invoices, bills, and requests for payment provided to the District pursuant to Section 3.4 herein. The Developer shall provide the District and/or the independent engineer with written evidence of the date that payment was made by the Developer for all Verified Costs. The Developer shall advance to the District funds necessary to pay the costs incurred by the District for such review and cost verification, including legal, accounting, management and engineering expenses.

3.2 <u>Construction Contract Requirements</u>. The Developer agrees that any construction contract for all or any portion of the Improvements shall require the contractor and/or the Developer to provide a warranty from the date of initial acceptance of the completed Improvements and a security mechanism to secure the warranty approved by the District or as required by the applicable government entity to which the Improvements shall be dedicated.

3.3 <u>Periodic Reports</u>. If the District so requests, the Developer will provide periodic reports on the status of completion of the Improvements and/or accounting of Construction Related Expenses.

3.4 <u>Acquisition of the Improvements.</u> The District shall acquire the Improvements after preliminary acceptance from the appropriate accepting jurisdiction and prior to final acceptance upon receipt, review and approval by the District's accountant and engineer, as applicable, of the following:

(a) As-built drawings for the Improvements to be conveyed by the Developer;

(b) Lien waivers and indemnifications from each contractor verifying that all amounts due to contractors, subcontractors, material providers, or suppliers have been paid in full, in a form acceptable to the District;

(c) An assignment from the Developer to the District of any warranties associated with the Improvements, in a form acceptable to the District, such as a warranty agreement;

(d) Copies of all contracts, pay requests, change orders, invoices and evidence of payment of same, the final AIA payment form (or similar form approved by the District), canceled checks, and any other requested documentation to verify the amount of reimbursable Construction Costs requested;

(e) An executed Bill of Sale conveying the Improvements to the District, substantially in the form attached hereto as **Exhibit A**; and

(f) Such other documentation, records and verifications as may reasonably be required by the District.

#### ARTICLE IV REIMBURSEMENT OF DEVELOPER

4.1 <u>Reimbursement of Developer</u>. Subject to the receipt of funding pursuant to Section 4.3 herein and all other applicable provisions hereof, the District agrees to make payment to the Developer for all Prior Advances, Organization Expenses, Developer Advances and/or Verified Costs, together with interest thereon, unless otherwise agreed to in writing by the Parties.

4.2 <u>Interest and Payment Priority</u>. Simple interest shall accrue on Organization Expenses and Construction Related Expenses at a rate to exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%) until paid. For Organization Expenses, simple interest shall accrue from the Organization Date. For Construction Related Expenses, simple interest shall accrue as follows:

(g) On each Developer Advance, from the date of deposit into the District's account.

(h) On Verified Costs for amounts expended by the Developer for Construction Related Expenses incurred prior to the Organization Date, from the Organization Date.
(i) On Verified Costs for amounts expended by the Developer for Improvements constructed after the Organization Date, from the date Verified Costs were incurred by the Developer.

The Parties agree that payments by the District to the Developer shall credit first against the principal amount due, and then to the accrued and unpaid interest due pursuant to this Agreement.

4.3 <u>Funding Requirement.</u> The Parties agree that no payment shall be required of the District hereunder unless and until the District issues bonds in an amount sufficient to reimburse the Developer for all or a portion of the Organization Expenses, Developer Advances and/or Verified Costs. The District agrees to exercise reasonable efforts to issue bonds to reimburse the Developer subject to the limitations herein. In addition, the District agrees to utilize any available moneys not otherwise pledged to payment of bonds, used for operation and maintenance expenses, or otherwise encumbered, to reimburse the Developer. It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse the Developer hereunder, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation for the purposes of Article X, Section 20 of the Colorado Constitution, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District. By acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

#### ARTICLE V GENERAL PROVISIONS

5.1 <u>Representations</u>. The Developer hereby represents and warrants to and for the benefit of the District as follows:

(a) The Developer is a Colorado limited liability company in good standing and qualified to conduct business under the laws of the State of Colorado.

(b) The Developer has the full power and legal authority to enter into this Agreement. Neither the execution and delivery of this Agreement nor the compliance by the Developer with any of its terms, covenants or conditions is or shall become a default under any other agreement or contract to which the Developer is a party or by which the Developer is or may be bound. The Developer has taken or performed all requisite acts or actions which may be required by its organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

(c) The Developer represents that it has sufficient available funds to fulfill its obligations under this Agreement.

(d) The foregoing representations and warranties are made as of the date hereof and shall be deemed continually made by the Developer to the District for the entire term of this Agreement. 5.2 <u>Term; Repose</u>. Notwithstanding anything set forth in this Agreement to the contrary, the District shall not be obligated to the Developer for Organization Expenses, Construction Related Expenses and/or Verified Costs incurred by the Developer, but not invoiced (as evidenced by the delivery of the documents described in Article 3 above) to the District within 365 days of the date incurred. In the event the District has not paid or reimbursed the Developer for any Organization Expenses, Construction Related Expenses and/or Verified Costs by December 31, 2065, whether invoiced or not invoiced by such date, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

5.3 <u>Inactive Status</u>. The Developer acknowledges the District may elect to be inactive in any one or more of the years this Agreement is in effect, and the Developer and the District agree that, during the period of inactivity: the District shall have no financial obligations outstanding or contracts in effect that require performance by the District; the District shall not impose a mill levy for tax collection; the District shall not anticipate any receipt of revenue and shall have no planned expenditures, except for statutory compliance, in said fiscal year(s); the District shall have no operation or maintenance responsibility for any facilities; and the District shall file an initial notice of inactive status pursuant to Section 32-1-104, C.R.S., and each year thereafter that the District continues to be inactive, the District shall file a notice of inactive status pursuant to Section 32-1-104(4), C.R.S. By acceptance of this Agreement, the Developer agrees that during any period of District inactivity, the District shall have no obligations, including no obligations to make reimbursements, under this Agreement and shall not be required to take any other actions hereunder.

5.4 Termination of Reimbursement Obligations. Notwithstanding any provision herein to the contrary, the District's obligations to reimburse the Developer for any and all funds advanced or otherwise payable to the Developer under and pursuant to this Agreement (whether the Developer has already advanced or otherwise paid such funds or intends to make such advances or payments in the future) shall terminate automatically and be of no further force or effect upon the occurrence of (a) the Developer's voluntary dissolution, liquidation, winding up, or cessation to carry on business activities as a going concern; (b) administrative dissolution (or other legal process not initiated by the Developer dissolving the Developer as a legal entity) that is not remedied or cured within sixty (60) days of the effective date of such dissolution or other process; or (c) the initiation of bankruptcy, receivership or similar process or actions with regard to the Developer (whether voluntary or involuntary). The termination of the District's reimbursement obligations as set forth in this Section shall be absolute and binding upon the Developer, its successors and assigns. The Developer, by its execution of this Agreement, waives and releases any and all claims and rights, whether existing now or in the future, against the District relating to or arising out of the District's reimbursement obligations under this Agreement in the event that any of the occurrences described in this Section occur.

5.5 <u>Notices</u>. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

| To District: | Ramblewood Metropolitan District<br>c/o McGeady Becher Cortese Williams P.C.<br>450 E. 17 <sup>th</sup> Avenue, Suite 400<br>Denver, Colorado 80203<br>Attention: Paula Williams<br>Phone: 303 592 4380 |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | Phone: 303-592-4380                                                                                                                                                                                     |
|              | Email: legalnotices@specialdistrictlaw.com                                                                                                                                                              |

To Developer: MU Hilltop LLC 6900 E. Belleview Ave., Suite 300 Greenwood Village, CO 80111 Attention: Daniel R. Sheldon Phone: 303-771-1500 Email: dsheldon@miller-united.com

All notices, demands, requests or other communications shall be effective upon such personal delivery, one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, on the date of transmission if sent by electronicallyconfirmed email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address or contact information.

5.6 <u>Assignment.</u> The Developer shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.

5.7 <u>Parties Interested Herein.</u> Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Developer shall be for the sole and exclusive benefit of the District and the Developer.

5.8 <u>Default/Remedies.</u> In the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available at law or in equity. In the event of any litigation, arbitration or other proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.

5.9 <u>Governing Law and Jurisdiction</u>. This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of Douglas, Colorado.

5.10 <u>Inurement.</u> Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns.

5.11 <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.

5.12 <u>Severability.</u> If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.

5.13 <u>Counterparts.</u> This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.

5.14 <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.

5.15 <u>Amendment.</u> This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Developer unless the same is in writing and duly executed by the Parties hereto.

## [SIGNATURE PAGE FOLLOWS]

## [SIGNATURE PAGE TO FACILITIES FUNDING AND ACQUISITION AGREEMENT]

IN WITNESS WHEREOF, the Parties have executed this Facilities Funding and Acquisition Agreement as of the day and year first set forth above.

## **RAMBLEWOOD METROPOLITAN**

DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado

By: President

Attest:

Secretary

MU HILLTOP LLC, a Colorado limited liability company

By: \_\_\_\_\_ Name: \_\_\_\_\_ Title:

#### **EXHIBIT** A

#### Bill of Sale

KNOW ALL BY THESE PRESENTS that [\_\_\_\_\_], a [\_\_\_\_\_], whose address is [\_\_\_\_\_] ("Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant and convey unto [\_\_\_\_\_], a [\_\_\_\_\_], whose address is [\_\_\_\_\_] (the "District"), its successors and assigns, all of Grantor's right, title and interest in and to the facilities, personal property and the improvements shown on Exhibit I attached hereto and incorporated herein by this reference ("Improvements"), excluding therefrom those Improvements previously conveyed to other jurisdictions for perpetual ownership.

TO HAVE AND TO HOLD the same unto the District, its successors and assigns forever; and Grantor, its successors and assigns, shall warrant and defend the sale of said Improvements made unto the District, its successors and assigns, against all and every person or persons whomsoever, and warrants that (i) the conveyance of the Improvements to the District, its successors and assigns, is made free from any claim or demand whatsoever; and (ii) the Improvements were constructed and installed in accordance with plans and specifications reviewed and approved by the District and all applicable Rules and Regulations of the District.

|   | IN WITNESS | WHEREOF, Grantor e | xecutes this Bill of Sal | le this [] day of |
|---|------------|--------------------|--------------------------|-------------------|
| [ | ], 20[     | _].                |                          |                   |

|                                                                                     | GRANTOR:            |
|-------------------------------------------------------------------------------------|---------------------|
|                                                                                     | [], a []            |
|                                                                                     | Ву:                 |
|                                                                                     | Its:                |
| STATE OF COLORADO )                                                                 |                     |
| ) ss.<br>COUNTY OF [] )                                                             |                     |
| The foregoing instrument was acknowle       [], 20[], by [], a       [] as [] of [] | as [] of [] [and by |
| Witness my hand and official seal.                                                  | ]].                 |
| My commission expires:                                                              | _                   |

Notary Public

## EXHIBIT I

## Improvements

## Project Description

Estimated Cost

## Exhibit K Intergovernmental Agreements

None

## Exhibit L Annual Report Requirements

The District shall be responsible for submitting an annual report to the County no later than October 31st of each year. The annual report shall conform to the following format:

# Ramblewood Metropolitan District Year ANNUAL REPORT

(For Activities Completed in <u>Year</u>, and With Information About Prospective Years)

- I. District Description General Information
  - a. Board members, officers' titles, and terms
  - b. Changes in board membership in past year
  - c. Name and address for official District contact
  - d. Elections held in the past year and their purpose
- II. Boundary changes for the report year and proposed changes for the coming year
- III. List of intergovernmental agreements (existing or proposed) and a brief description of each detailing the financial and service arrangements
  - a. Contracts for operations, debt, and other contractual obligations with subdistricts or operating and taxing districts
  - Reimbursement agreements with developers and/or builders for advances to fund capital costs and administrative/operational and maintenance costs of the District

## IV. Service Plan

- a. List and description of services authorized in Service Plan
- b. List and description of facilities authorized in Service Plan
- c. List and description of any extraterritorial services, facilities, and agreements
- V. Development Progress
  - a. Indicate the estimated year of build-out, as set forth in the Service Plan
  - b. List the services provided with the date service began compared to the date authorized by the Service Plan

- c. List changes made to the Service Plan, including when the change was authorized, when it was implemented or is expected to be implemented
- d. List facilities to be acquired or constructed or leased back as set forth in the Service Plan and compare the date of completion or operation with the date authorized by the Service Plan
- e. List facilities not completed. Indicate the reason for incompletion and provide a revised schedule, if any
- f. List facilities currently under construction with the percentage complete and an anticipated date of completion
- g. Indicate the population of the District for the previous five (5) years and provide population projections for the next five (5) years
- h. List the planned number of housing units by type and the number of commercial and industrial properties with respective square footage and anticipated dates of completion/operation. Compare the completed units and completed commercial and industrial properties to the amount planned in the Service Plan.
- i. List any enterprises created by and/or operated by or on behalf of the District, and summarize the purpose of each
- VI. Financial Plan and Financial Activities
  - a. Provide a copy of the audit or exemption from the audit for the reporting year.
  - b. Provide a copy of the budget, showing the reporting and previous years.
  - c. Show revenues and expenditures of the District for the previous five (5) years and provide projections for the next five (5) years. Include any non-District or non-governmental financial support. Include and list individually all fees, rates, tolls, etc., with a summary of the purpose of each. Show other miscellaneous tax revenue, such as specific ownership taxes. For the same period, show actual and projected mill levies by purpose (showing mill levies for each individual general obligation, revenue-based obligation, or contractual obligation).

- d. List all debt that has been issued, including all individual issuances with a schedule of service until the debt is retired
- e. List individually all authorized but unissued debt, including the purpose, ballot issue letter designation and election date, and amounts authorized and unissued
- f. List the total amount of debt issued and outstanding as of the date of the annual report and compare to the maximum authorized debt level as set forth in the Service Plan
- g. Enterprises of the District
  - i. Include revenues of the enterprise, showing both direct support from the District and all other sources
  - ii. Include expenses of the enterprise, showing both direct payments to the District and all other obligations
- h. Detail contractual obligations
  - i. Describe the type of obligation, current year dollar amount, and any changes in the payment schedule, e.g. balloon payments.
  - ii. Report any inability of the District to pay current obligations that are due within the current budget year
  - iii. Describe any District financial obligations in default
- i. Actual and Assessed Valuation History
  - i. Report the annual actual and assessed valuation for the current year and for each of seven (7) years prior to current year
  - ii. For each year, compare the certified assessed value with the Service Plan estimate for that year. If Service Plan estimates are not available, indicate the same and report the certified value.

- j. Mill Levy History
  - Report the annual mill levy for the current year and for each of the seven (7) years prior to current year. Break the mill levies out by purpose (e.g., debt issuance and operations and maintenance)
  - ii. For each year, compare the actual mill levy with the Service Plan estimate for that year. If Service Plan estimates are not available, indicate the same and report the actual mill levies.
- k. Miscellaneous Taxes History
  - i. Report the annual miscellaneous tax revenue for the current year and for each of the seven (7) years prior to the current year. Break the tax revenue out by purpose (e.g., general operations, revenuebased obligations, debt by issue, contractual obligations, other)
  - ii. For each year, compare the actual miscellaneous tax revenue with the Service Plan estimate for that year (if provided in Plan). If the Service Plan estimates are not available, indicate the same and report the actual taxes.
- 1. Estimated Assessed Valuation of District at 100% Build-Out
  - i. Provide an updated estimate and compare this with the Service Plan estimate.
- m. Estimated Amount of Additional General Obligation Debt to be Issued by the District between the End of Current Year and 100% Build-Out.
  - i. Provide an updated estimate based on current events. Do not include refunding bonds.

## Exhibit M District Court Decree

BLACKLINE DRAFT McGEADY BECHER CORTESE WILLIAMS P.C. July 7, 2025 Model Service Plan to Doc. ID No. 4915-6626-6656, v. 3

#### SERVICE PLAN

#### FOR

## 

## **DOUGLAS COUNTY, COLORADO**

Prepared

by

[NAME OF PERSON OR ENTITY] [ADDRESS] [ADDRESS]

Image: Decision of the sector content of the secto

, 2025

[APPROVAL DATE (ON FINAL SERVICE PLAN)]

## APPROVAL SUMMARY

This Service Plan for the <u>(District Name)Ramblewood Metropolitan District</u> was approved by the Douglas County Board of County Commissioners on <u>(date)</u>. Resolution No. \_\_\_\_\_, approving this Service Plan, has been recorded at Reception No. \_\_\_\_\_ on <u>(date)</u>. The organizational and TABOR elections took place on <u>(date)</u>.November 4, 2025. The court decree organizing the District was recorded with the Douglas County Clerk and Recorder on <u>(date)</u> at Reception No. \_\_\_\_\_.

Service Plan for 4936-6793-0451, v. 1 Ramblewood Metropolitan District New Service Plan Project File: SV2025-002

Planning Comission Staff Report Page 123 of 208

## ORGANIZERS AND CONSULTANTS

This Service Plan has been prepared by the Organizers and the following participating consultants:

| Organizer                                                                                                                                                                                         | District Counsel                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company: <u>MU Hilltop LLC</u><br>Attn: <u>——Daniel Sheldon</u><br>Address: <u>6900 E. Belleview Avenue, Suite</u><br><u>300</u><br>City, State Zip: <u>Greenwood Village, CO</u><br><u>80111</u> | Company: <u>McGeady Becher Cortese</u><br><u>Williams P.C.</u><br>Attn: <u>Paula Williams</u><br>Address: <u>450 E. 17<sup>th</sup> Avenue, Suite 400</u><br>City, State Zip: <u>Denver, CO 80203</u><br>Phone: <u>303-592-4380</u> |
| Phone: <u>303-771-1500</u>                                                                                                                                                                        | Fax: <u>303-592-4385</u><br>Email:                                                                                                                                                                                                  |
| Email:                                                                                                                                                                                            | Email: pwilliams@specialdistrictlaw.com                                                                                                                                                                                             |
| Email: dsheldon@miller-united.com                                                                                                                                                                 |                                                                                                                                                                                                                                     |
| Financial Advisor                                                                                                                                                                                 | Engineer                                                                                                                                                                                                                            |
| Company: Piper Sandler & Co<br>Attn:Shelby Noble<br>Address: 1144 15 <sup>th</sup> Street, Suite 2050<br>City, State Zip: Denver, CO 80202<br>Phone: <u>303-405-0878</u><br>Fax:                  | Company: LJA Engineering<br>Attn: <u>Kevin Lovelace</u><br>Address: 1765 W. 121 <sup>st</sup> Avenue, Suite 300<br>City, State Zip: Westminster, CO 80234<br>Phone: <u>303-421-4224</u><br>Fax:                                     |
| Email: <u>Shelby.noble@psc.com</u>                                                                                                                                                                | Email: <u>klovelace@lja.com</u>                                                                                                                                                                                                     |

[ADDITIONAL CONSULTANTS MAY BE ADDED AT THE DISCRETION OF THE ORGANIZERS.]

Project File: SV2025-002

Planning Comission Staff Report Page 124 of 208

## EXECUTIVE SUMMARY

This service plan is for the <u>Ramblewood Metropolitan District</u> (the "District"), which will serve the public improvement needs of <u>(name of development)</u>.the <u>Ramblewood development</u>. The District is generally located <u>at \_\_\_\_\_south of Hilltop</u> <u>Road and west of Alpine Drive</u> and contains approximately <u>\_\_\_\_91.019</u> acres. The District will include <u>\_\_\_\_68</u> residential units <u>and \_\_\_\_\_square feet of commercial</u> <u>space</u>.

The District will have a single district structure. This structure will allow the District to control both financing and services.

The District shall be authorized to provide the following services: (List the proposed services for this District from the following services defined in C.R.S. § 32-1-103(10): fire protection, mosquito control, parks and recreation, safety protection, sanitation, solid waste disposal facilities or collection and transportation of solid waste, street improvement, television relay and translation, transportation, and water and other services as described in C.R.S. § 32-1-1001 and 1004, as amended.)

The District shall be authorized to provide the following services: water, sanitation and wastewater treatment, street, traffic safety protection, parks and recreation, television relay and translation, transportation, mosquito control, fire protection, covenant enforcement, security and other services as described in C.R.S. 32-1-1001 and 1004, as amended.

The total authorized debt limit for the District shall be \_\_\_\_\_\_(\$000.00). Ten Million Six Hundred Forty Five Thousand and 00/100ths Dollars (\$10,645,000). The District anticipates the issuance of an initial series of bonds in the amount of \_\_\_\_\_\_(\$000.00)Six Million Seven Hundred Ninety Five Thousand and 00/100ths (\$6,795,000) on (date). December 1, 2027. The initial debt service mill levy will be \_\_\_\_\_50 mills, with a Maximum Debt Service Mill Levy of \_\_\_\_\_50 mills. The initial operations and maintenance mill levy will be \_\_\_\_\_15 mills. The combined initial mill levy for the District will be \_\_\_\_\_60 mills, with a maximum combined mill levy of \_\_\_\_\_65 mills.

Service Plan for \_\_\_\_\_ Metropolitan District 4936-6793-0451, v. 1 Ramblewood Metropolitan District New Service Plan

Project File: SV2025-002

Planning Comission Staff Report Page 125 of 208

## TABLE OF CONTENTS

| <del>I.</del>    | -INTRODUCTION1                                      |
|------------------|-----------------------------------------------------|
| <del>II.</del>   | PURPOSE OF THE DISTRICT                             |
| <del>III.</del>  | DISTRICT FRAMEWORK                                  |
| <del>IV.</del>   | NEED FOR DISTRICT                                   |
| <b>V</b> .       | LOCATION AND BOUNDARIES                             |
| <del>VI.</del>   | ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION2 |
| <del>VII.</del>  | POWERS AND RESPONSIBILITIES                         |
| <del>VIII.</del> | DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS4    |
| <del>IX.</del>   | EXISTING AND PROPOSED AGREEMENTS                    |
| <del>X.</del>    | FINANCIAL INFORMATION                               |
| <del>XI.</del>   | DEVELOPER ADVANCES AND REIMBURSEMENTS               |
| XII.             | ANNUAL REPORT10                                     |
| <del>XIII.</del> | MODIFICATION OF SERVICE PLAN10                      |
| XIV.             | DISCLOSURE STATEMENT                                |
| XV.              | DISSOLUTION11                                       |
| XVI.             | DEFINITIONS11                                       |
| <del>XVII.</del> | RESOLUTION OF APPROVAL                              |
| XVIII            | .STATUTORY FINDINGS AND CONCLUSIONS                 |
| <u>I.</u>        | INTRODUCTION1                                       |
| <u>II.</u>       | PURPOSE OF THE DISTRICT                             |
| <u>III.</u>      | DISTRICT FRAMEWORK                                  |
| IV.              | NEED FOR DISTRICT2                                  |
| V.               | LOCATION AND BOUNDARIES                             |
| VI.              | ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION  |

| VII.         | POWERS AND RESPONSIBILITIES                      |
|--------------|--------------------------------------------------|
| VIII.        | DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS5 |
| IX.          | EXISTING AND PROPOSED AGREEMENTS10               |
| <u>X.</u>    | FINANCIAL INFORMATION10                          |
| <u>XI.</u>   | DEVELOPER ADVANCES AND REIMBURSEMENTS            |
| <u>XII.</u>  | ANNUAL REPORT                                    |
| <u>XIII.</u> | MODIFICATION OF SERVICE PLAN                     |
| XIV.         | DISCLOSURE STATEMENT                             |
| XV.          | DISSOLUTION                                      |
| <u>XVI.</u>  | DEFINITIONS                                      |
| <u>XVII.</u> | RESOLUTION OF APPROVAL                           |
| <u>XVIII</u> | <u>. STATUTORY FINDINGS AND CONCLUSIONS</u> 17   |
|              |                                                  |

Service Plan for Ramblewood Metropolitan District  $_{4936\text{-}6793\text{-}0451, \text{ v. }1}$ 

## **EXHIBITS**

- Exhibit B Legal Description
- Exhibit C District Boundary Map
- Exhibit D Cost of Improvements
- Exhibit E Map of Improvements
- **Exhibit F** Financial Plan

Plan

- Exhibit G Resolution of Approval
- **Exhibit H** Compliance with Section 18A, Water Supply Overlay District
- Exhibit I Compliance with DRCOG CleanColorado's Water Quality Management
- Exhibit J Advance and Reimbursement Agreement
- Exhibit K Intergovernmental Agreements
- Exhibit L Annual Report Requirements
- Exhibit M District Court Decree

Service Plan for 4936-6793-0451, v. 1

Metropolitan District

i

## I. INTRODUCTION

This service plan (the "Service Plan") for the <u>Ramblewood</u> <u>Metropolitan District</u> (the "District") is for a special district organized under Title 32 of the Colorado Revised Statutes to serve the public improvement needs of <u>(name of</u> <u>development)</u>the Ramblewood development (the "Project"). The District is generally located <u>south of Hilltop Road and west of Alpine Drive</u> (see **Exhibit A**, Vicinity Map) and contains approximately <u>91.019</u> acres (see **Exhibits B & C**, Legal Description and District Boundary Map).

——Pursuant to the requirements of the Special District Control Act, C.R.S. §32-1-201, *et seq.*, as amended, and the Special District Service Plan Review Procedures for Douglas County (the "County"), the following items are included in this Service Plan:

1. A description of the powers granted to and services to be provided by the District;

2. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the District are compatible with facility and service standards of the County and of any municipalities and special districts which are interested parties;

3. A general written description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial indebtedness and estimated maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the District;

4. A summary of general conditions regarding oversight of the District by the County;

5. A legal description and map of the District's boundaries and an estimate of the population and valuation for assessment of the District;

6. A summary of estimated costs for improvements to be financed and constructed by the District;

7. A preliminary engineering and architectural survey showing how the improvements and services are to be provided;

8. A financial plan showing how District improvements and services are to be financed, including the operating revenue for the first budget year of the District;

9. The resolution of approval adopted by the Board of County Commissioners;

10. Information demonstrating compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended, and compliance with the Denver Regional Council of Governments' Clean Water Plan;

11. A description of any advance and reimbursement agreements;

12. A description of any arrangement or agreement with any political subdivision for the performance of any services between the District and such other political subdivision; and

13. The recorded court decree organizing the District.

**Exhibits A** through **M**, attached hereto, are hereby incorporated into the Service Plan.

## II. H. PURPOSE OF THE DISTRICT

The purpose of the District is to provide public improvements and services for the benefit of all anticipated inhabitants and taxpayers of the District, either within or without its boundaries. The District also serves to finance and oversee the construction of these public improvements and to provide for ongoing operations and maintenance services.

## III. HI. DISTRICT FRAMEWORK

The District will be organized under a single district structure and will be responsible for all aspects of financing and services authorized under this Service Plan.

## IV. IV. NEED FOR DISTRICT

There are currently no other governmental entities, including the County, located in the immediate vicinity of the District that consider it desirable, feasible, or practicable to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and ongoing operations of the public improvements needed for the Project. Formation of the District is therefore necessary in order for the public improvements and services required for the Project to be provided in the most economical manner possible.

## V. V. LOCATION AND BOUNDARIES

The District is located <u>generally south of Hilltop Road and west of</u> <u>Alpine Drive.</u> A vicinity map is attached hereto as **Exhibit A**. The area of the initial District's boundary encompasses approximately <u>91.019</u> acres. A legal description of the District's boundaries is attached hereto as **Exhibit B**. A map of the initial District's boundaries is attached hereto as **Exhibit C**.

It is anticipated that the District's boundaries may change from time to time as it undergoes inclusions and exclusions pursuant to C.R.S. §§ 32-1-401, et seq., and C.R.S. §§ 32-1-501, et seq., as amended. Future inclusion and exclusion areas are identified in Exhibit C. Prior to any inclusions or exclusions that are not identified in Exhibit C, the District shall provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the inclusion or exclusion, then the inclusion or exclusion shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

# VI. VI. ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION

<u>The If the current rezoning application is approved, the property within the</u> District is <u>as of (date)</u>.Planned Development. The current assessed value of property within the initial boundaries of the District is <u>(\$000.00) as of</u> (date). Three Thousand Five Hundred Seventy and 00/100ts Dollars (\$3,570.00) as of <u>March 7, 2025</u>. The estimated assessed value at full build-out is <u>(\$000.00)Six</u> <u>Million Four Hundred Thirty Three Thousand Ninety and 00/100ths Dollars</u> (\$6,433,090.00) and is expected to be sufficient to reasonably discharge the debt under the Financial Plan. Initially, the District will include <u>68</u> residential units and <u>square feet of commercial space</u>. Based upon an estimated <u>(0.00)2.5</u> persons per residence, the population of the District at build-out will be <u>(00)170</u> residents.

Approval of this Service Plan by the County does not constitute nor imply approval of the development of a specific area within the District, nor does it constitute or imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached hereto, unless such land use plans have been approved by the Board of County Commissioners as part of a separate development review process.

## VII. VII. POWERS AND RESPONSIBILITIES

The District shall have the power and authority to provide the public improvements and related operation and maintenance services within and without the boundaries of the District as such power and authority is permitted by this Service Plan and described in the Special District Act, C.R.S. Title 32, and other applicable statutes, common law, and the Colorado Constitution, subject to the limitations set forth herein.

A. General Powers

The District shall have the authority to construct, operate, and maintain the services and facilities as described in Section VIII.A of this Service Plan.

B. Miscellaneous Powers

In addition to the powers enumerated above, the District's Board shall have the power and authority:

<u>1.</u> <u>1.</u> To amend this Service Plan as provided for in Section XV, Modification of Service Plan;

<u>2.</u><u>2.</u>To forego, reschedule, or restructure the financing and construction of certain improvements and facilities in order to better accommodate the pace of growth, resource availability, and potential inclusions and exclusions of property within the District, with prior notice to the County in accordance with C.R.S. § 32-1-202(2)(b), as amended; and

<u>3.</u> <u>3.</u> To have and exercise all rights and powers necessary or incidental to, or implied from, the specific powers granted to the District in this Service Plan.

4. 4. To have and exercise the power of eminent domain, but only as necessary to construct, install, access, relocate or redevelop the public improvements identified in this Service Plan in the locations shown in Exhibit E. Any other use of eminent domain shall require the District to provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the use of eminent domain, then it shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

5. <u>VIII.</u> To form one or more special improvement districts pursuant to C.R.S. § 32-1-1101.7 and issue assessment bonds provided any assessment imposed must be released prior to the sale of a residence to an end-user.

## VIII. DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS

A. Services and Facilities

The District shall have the authority pursuant to C.R.S. §§ 32-1-1001 and 32-1-1004, as amended, to provide the following services and public improvements described in this section.

(Please include the following paragraphs for those services and facilities that will be provided by the District.)

1. Water

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for potable water and irrigation water facilities and systems, including, but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irrigation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, which may include, but shall not be limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The District shall have the power and authority to contract with other private or governmental entities to provide any or all of the services the District is authorized or empowered to provide. Notwithstanding the foregoing, the District's powers under this provision VIII.A.1., with respect to potable water are limited solely to financing, constructing and installing potable water public improvements and in no event shall the District have the power or authority to provide potable water services to any end-user. Potable water service to end-users will be provided by Parker Water and Sanitation District or the Pinery.

As identified in the Service Plan Review Procedures, the Board of County Commissioners is interested in the provision of long term renewable water supplies in the County. Please be prepared to discuss any plans for long-term, renewable water service (including infrastructure and financial information), if applicable.

2. Storm Sewer

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, and all necessary and proper equipment, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Stormwater improvements subject to Colorado Discharge Permit System Regulations, if applicable, shall be owned and maintained by the District or such other governmental entity that may accept dedication. Dedication to another governmental entity of stormwater improvements subject to such regulations shall be subject to approval by the County. In no event will the District dedicate such detention ponds or facilities to a private homeowner's association, or other property owner's association, for operations or maintenance.

#### 3. Sanitation and Wastewater Treatment

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, assess tap or other facility fees, and provide for sanitary sewers and to transport wastewater to an appropriate wastewater treatment facility, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. Notwithstanding the foregoing, the District's powers under this provision VIII.A.3., are limited solely to financing, constructing and installing sanitary sewer public improvements and in no event shall the District have the power or authority to provide sanitary sewer services to any end-user. Sanitation and Wastewater Treatment service to end-users will be provided by Parker Water and Sanitation District or the Pinery.

#### 4. Street Improvements

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

-<u>Ramblewood</u> Metropolitan District

## 5. Traffic Safety Protection

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for safety protection through traffic control devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices will be consistent with and in compliance with County rules and regulations.

#### 6. Parks and Recreation

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs including, but not limited to, grading, soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. <u>Prior to acceptance of any real property for ownership or maintenance, the District shall develop a noxious weed plan for any such property to be owned and maintained by the <u>District.</u></u>

## 7. Television Relay and Translation

The District shall have the power and authority to finance, design, construct, install, acquire, operate, and maintain television relay and translator facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

#### 8. Mosquito Control

The District shall have the power and authority to finance, design, construct, acquire, install, operate, maintain, and provide for systems and methods for elimination and control of mosquitoes.

9. Fire Protection

The District shall have the power and authority to provide <u>improvements</u> <u>necessary for</u> fire protection, ambulance, and emergency medical and rescue services, including necessary equipment, <u>personnel</u>, and <u>facilities</u> and <u>facilities</u>. Notwithstanding the foregoing, fire, ambulance and emergency medical and rescue services will be provided by South Metro Fire Rescue.

<u>10.</u> <u>----</u>Covenant Enforcement and Design Review

The District shall have the power and authority to provide covenant enforcement and design review services subject to the limitations set forth in C.R.S. § 32-1-1004(8), as amended.

<u>11.</u>\_\_\_\_Security

The District shall have the power and authority to provide security services within the boundaries of the District, subject to the limitations set forth in C.R.S. § 32-1-1004(7), as amended. In no way is this power and authority intended to limit or supplant the responsibility and authority of local law enforcement (i.e., the Douglas County Sheriff's Department) within the boundaries of the District. If, in the future, the District determines to provide security services, it must first obtain a letter from the Douglas County Sheriff's Office consenting to its provision of security services.

B. B. Estimated Costs and Phasing of Improvements

An estimate of the costs of the public improvements which may be planned for, designed, acquired, constructed, installed, relocated, redeveloped, maintained, or financed was prepared based upon a preliminary engineering survey on the property and is approximately — (\$000.00) Nine Million One Hundred Fifty-Five Thousand Four Hundred Nineteen and 00/100ths Dollars (\$9,155,419.00) as shown in Exhibit D. Exhibit D includes an engineer's opinion of costs in current dollars of each public improvement, together with an explanation of methods, basis, and/or assumptions used. All descriptions of the public improvements to be constructed, and their related costs, are estimates only and are subject to modification as engineering, development plans, economics, the County's requirements, and construction scheduling may require. The District will continue to develop and refine cost estimates contained herein and prepare for issuance of debt. Any increase in public improvement costs greater than twenty percent (20%), but less than forty percent (40%), of the stated amount in **Exhibit D**, exclusive of any contingency shown in Exhibit D, shall require an administrative review by County staff. Any increase in public improvement costs in excess of forty percent (40%) of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit** 

**D**, will constitute a material modification of the Service Plan and will require review by the County and action by the Board of County Commissioners in accordance with Section XIII. All construction cost estimates assume construction to applicable local, State, or Federal requirements.

Maps showing the preliminary location of the public improvements that the District is authorized to acquire or construct are attached hereto as **Exhibit E**. Phasing of construction shall be determined by the District to meet the needs of taxpayers within its boundaries. The District shall own, maintain, and replace public improvements constructed, installed, or acquired by the District or shall dedicate such public improvements to such other entity as shall accept dedication, subject to any limitations specified in this Service Plan.

In all instances, the District shall ensure that the public improvements are designed and constructed in accordance with the standards and specifications of the County or other such entity that may have authority over such design and construction. The District shall obtain approval of civil engineering and other plans and any applicable permits for the construction and installation of public improvements from the County and/or other appropriate regulatory agencies.

<u>C.</u> <u>C.</u> Services to be Provided by Other Governmental Entities

(List all services to be provided by other governmental entities, including other special districts.)

D. Water and Sewer to be provided by Parker Water and Sanitation District

D. Compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended

The (District or name of existing or extraterritorial district) shall provide water supply services to the Project. [PICK ONE OF THE FOLLOWING SENTENCES, AS APPROPRIATE] (1) \_\_\_\_\_Pursuant to a will serve letter provided by the Parker Water and Sanitation District to the Applicant, Parker Water and Sanitation District has acknowledged its ability provide water supply services to the Project, provided that the Applicant comply with certain requirements including processing an inclusion of the property into Parker Water and Sanitation District. The Applicant intends to complete such inclusion into the boundaries of Parker Water and Sanitation District prior to the sale of any residences to end-users. Parker Water and Sanitation District has met the requirements of Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended, as described in its letter in Exhibit H. (2) \_\_\_\_\_ has met the requirements of Section 18A, Water Supply – Overlay District, of the Douglas

County Zoning Resolution, as amended, as described in the Water Supply Plan in **Exhibit H**.

E. E. Compliance with DRCOG CleanColorado's Water Quality Management Plan

<u>——Parker Water and Sanitation District</u> has asserted its compliance with the <u>DRCOG CleanColorado's</u> Water <u>Quality Management</u> Plan as demonstrated in **Exhibit** I.

## IX. IX. EXISTING AND PROPOSED AGREEMENTS

<u>(Explain any existing or proposed agreements with other governmental entities.)</u>
<u>X.</u> <u>There are no existing or proposed intergovernmental agreements to be entered into by the District.</u>

## X. FINANCIAL INFORMATION

A. General

This section describes the nature, basis, and method of funding and debt and mill levy limitations associated with the District's public improvements. A detailed Financial Plan and statement of assumptions is contained in **Exhibit F**.

## B. Assumptions

The maximum debt limitation contained herein is based on the assumption that each of the <u>68</u> residential properties in the District will have an average value of approximately <u>(900.00)</u>, One Million Four Hundred Thousand and commercial space will have an average value of <u>(9000.00</u>) per square foot.<u>00/100ths Dollars</u> (91,400,000.00). The Financial Plan demonstrates that the District has the ability to finance the public improvements identified herein, will be capable of discharging the indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

C. Identification of District Revenue

The District will impose a mill levy on taxable property within its boundaries as a primary source of revenue for repayment of debt and for operations and maintenance.

The District may also rely upon various other revenue sources authorized by law. At the District's discretion, these may include the power to assess fees, rates, tolls, penalties, or charges as provided for in C.R.S. § 32-1-1001(1), as amended.

A Maximum Total Mill Levy of <u>65</u> mills is authorized to support debt service and operations and maintenance of the District. The District may request an amendment to the Service Plan, in accordance with Section XIII, to eliminate mill levy caps when the debt to assessed value ratio falls below fifty percent (50%).

In the event of legislation implementing changes in the ratio of actual valuation to assessed valuation for residential real property, pursuant to Article X, section 3(1)(b) of the Colorado Constitution, the mill levy limitations provided herein will be increased or decreased as to all taxable property in the District to reflect such changes so that, to the extent possible, the actual tax revenues generated by the mill levy, as adjusted, are neither diminished nor enhanced as a result of such changes ("Gallagher Adjustment"). IfIf, on or after January 1, 2027, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such debt and operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes- ("Mill Levy Adjustment"). For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation.

## D. Debt Service Mill Levy

A maximum mill levy of <u>50</u> mills is authorized to support the debt service of the District, subject to the limitation of the Maximum Total Mill Levy. An initial debt service mill levy of <u>50</u> mills will produce revenue sufficient to support debt service costs through the bond repayment period (see **Exhibit F**, Financial Plan).

E. Operations and Maintenance Mill Levy

A maximum mill levy of <u>15</u> mills is authorized to support the operations and maintenance of District services and public improvements, subject to the limitation of the Maximum Total Mill Levy. An initial operations and maintenance mill levy of <u>10</u> mills will produce revenue sufficient to support the operations and maintenance of District services and public improvements (see **Exhibit F**, Financial Plan).

## F. District Expenditures

The estimated cost of public improvements for the District is \_\_\_\_\_\_ (\$000.00).Nine Million One Hundred Fifty-Five Thousand Four Hundred Nineteen and 00/100ths Dollars (\$9,155,419.00). Exhibit D includes, in current dollars, the estimated cost of each public improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs.

The District will require operating funds to plan and cause the public improvements contemplated herein to be constructed, operated, and maintained as permitted herein. Such costs are expected to include reimbursement of organizational costs, legal, engineering, accounting, bond issuance costs, and compliance with State budgeting, audit, and reporting, and other administrative and legal requirements. The organizational costs for the District for legal, engineering, surveying, and accounting services are estimated to be \_\_\_\_\_\_\_(<u>\$000.00</u>). One Hundred Thousand and 00/100ths Dollars (<u>\$100,000.00</u>). The first year's operating budget is estimated to be \_\_\_\_\_\_(<u>\$000.00</u>). Seventy Five Thousand and 00/100ths Dollars (<u>\$75,000.00</u>).

G. Debt

1. <u>1.</u> Debt Limitation

The total debt limit for the District is <u>(\$000.00)</u>, Ten Million Six Hundred Forty Five Thousand and 00/100ths Dollars (\$10,645,000.00), inclusive of costs of issuance, credit enhancements, including reserve funds and capitalized interest, inflation, and other similar costs. For purposes of this Service Plan, debt shall be considered any outstanding bonds, notes, contracts, or other financial obligations of the District payable in whole or in part from *ad valorem* taxes or other revenues of the District for the purposes of financing, acquiring, constructing, or improving any of the public improvements contemplated herein. The debt limit shall not be increased unless approved by the County and as permitted by statute and the Colorado Constitution. Any change in debt limit shall be considered a material modification of the Service Plan, subject to the provisions of Section XIII of this Service Plan. The maximum term of any bond issue, including refunding and refinancing, shall be thirty (30) years from the original date of issuance. Bonds must mature within thirty five (35) years from the original date of issuance. The District shall not impose a levy for repayment of any and all debt (or use the proceeds of any mill levy for repayment of Debt) on any single property developed for residential uses which exceeds forty (40) years after the year of the initial imposition of such mill levy unless a majority of the Board of Directors of the District are residents of the District and have voted in favor of a refunding of a part or all of the Debt and such refunding will result in a net present value savings as set forth in

-<u>Ramblewood</u> Metropolitan District

Section 11-56-101, C.R.S.; et seq. Any debt outstanding following such forty (40) years shall discharge.

2. <u>2.</u> Maximum Voted Interest Rate and Maximum Underwriting Discount

The interest rate on any debt is limited to the market rate at the time debt is issued. In the event of a default, the maximum voted interest rate on any debt shall not exceed twelve percent (12%). The maximum underwriting discount shall be five percent (5%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law, and Federal law as is then applicable to the issuance of public securities.

## XI. DEVELOPER ADVANCES AND REIMBURSEMENTS

The District anticipates receiving initial funding for both capital and ongoing administrative requirements from developer advances. Such advances may be made to the District subject to the District's obligation to reimburse the same, as may be evidenced by short-term reimbursement agreements or other acceptable agreements or resolutions. The interest rate on developer reimbursements shall not exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%).

Such advances, which the Board is obligated to appropriate on an annual basis, *shall count against the maximum allowable debt limit under this Service Plan and* may be repaid by the District from bond proceeds or other legally available sources of revenue. Developer advances shall be subordinate to the District general obligation bonds and refinancing of the same shall not require County approval. Any amount of outstanding principal and accrued interest on such developer advances that remains unpaid as of the expiration of the Maximum Debt Service Mill Levy term shall be deemed to be forever discharged and satisfied in full. The total developer advances are anticipated to be <u>(\$000.00)</u>. Nine Million One Hundred Fifty-Five Thousand Four Hundred Nineteen and 00/100ths Dollars (\$9,155,419.00). Based on current estimates, it is estimated that Developer contributions, which will not be repaid by the District, are anticipated to be <u>(\$000.00)</u>.approximately \$1,100,000.00.

## XII. XII. ANNUAL REPORT

The District shall be responsible for submitting an annual report to the County no later than (date)October 31st of each year in accordance with the procedures set forth in C.R.S. § 32-1-207(3)(c) and (d), as amended. The annual report shall conform to the format attached hereto as **Exhibit L**, or in a format agreed to by the County.

13

#### XIII. MODIFICATION OF SERVICE PLAN

Pursuant to C.R.S. § 32-1-207, as amended, the District shall obtain prior written approval of the County before making any material modification to this Service Plan. Material modifications require a Service Plan amendment and include modifications of a basic or essential nature, including, but not limited to, the following: any addition to the types of services provided by the District; a decrease in the level of services; a decrease in the financial ability of the District to discharge the existing or proposed indebtedness; or a decrease in the existing or projected need for organized service in the area. Inclusion of property that is located in a county or municipality with no other territory within the District may constitute a material modification of the Service Plan.

In the event the District plans to undertake an action which may not be permitted by this Service Plan, it shall be the District's responsibility to contact County staff to seek an administrative determination as to whether the action in question is permitted by the Service Plan. If County staff determines that the action may constitute a material modification, the District shall submit a proposal for action to the Board of County Commissioners. Thereafter, the Board of County Commissioners will determine whether the proposed action constitutes a material modification. If the Board of County Commissioners determines that the proposed action constitutes a material modification, then the action shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

#### XIV. DISCLOSURE STATEMENT

The District shall provide notice to all purchasers of property in the District regarding the District's authority to levy and collect *ad valorem* taxes and to impose and collect rates, fees, tolls, and charges, by recording a disclosure statement against the property within the District with the Office of the Douglas County Clerk and Recorder. Such disclosure statement shall also provide information concerning the structure of the Board and summarize how purchasers may participate in the affairs of the Board. The disclosure statement shall be recorded within thirty (30) days following the recordation of the court decree organizing the District.

#### XV. DISSOLUTION

14

It shall be mandatory for the District to initiate dissolution proceedings when the District has neither any financial obligations nor operations and maintenance obligations. The District may file a petition in the district court for dissolution when there are no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements in C.R.S. §§ 24-75-601, *et seq.*, as amended. The District's dissolution shall be subject to approval of a plan of dissolution in the district court of the County, pursuant to C.R.S. § 32-1-704, as amended.

## XVI. DEFINITIONS

In this Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

Board: the board of directors of the District

<u>Board of County Commissioners</u>: the Board of County Commissioners of Douglas County, Colorado

<u>Control Act</u>: Part 2 of Title 32 (Special Districts) of the Colorado Revised Statutes (C.R.S.), which outlines review procedures for service plans for a special district

County: Douglas County, Colorado

<u>Debt</u>: any bond, note debenture, contract, or other multiple-year financial obligation of a District

<u>Developer</u>: the owner of the property proposing development of the project

District: the <u>Ramblewood</u> Metropolitan District

<u>District Boundaries</u>: the boundaries of the area described in the legal description attached hereto as **Exhibit B** 

<u>District Boundary Map</u>: the map attached hereto as **Exhibit C**, showing the District's boundaries

<u>Financial Plan</u>: the Financial Plan described in Section X and attached as **Exhibit F**, which describes: (a) how the public improvements are to be financed; (b) how the debt is expected to be incurred; and (c) the estimated operating revenue derived from property taxes for the first budget year.

<u>General Obligation Bond</u>: bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy

<u>Maximum Debt Service Mill Levy</u>: the maximum mill levy the District is permitted to impose for payment of debt as set forth in Section X.D

Maximum Operations and Maintenance Mill Levy: the maximum mill levy the District is permitted to impose for the payment of operating and maintenance expenses as set forth in Section X.E

<u>Maximum Total Mill Levy</u>: the maximum mill levy the District is permitted to impose for the payment of debt as set forth in Section X.D. and operating and maintenance expenses as set forth in Section X.E

Project: the development or property commonly referred to as <u>Ramblewood</u>

<u>Public Improvements</u>: the improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped, and financed as generally described in the Special District Act to serve the future taxpayers and inhabitants of the District as determined by the Board of the District

<u>Revenue Bond</u>: bonds issued by the District to finance a specific project, the income from which will be used for repaying the bond

<u>Service Plan</u>: the service plan for the District approved by the Board of County Commissioners

Special District Act: C.R.S. § 32-1-101, et seq., as amended

State: the State of Colorado

16
# **XVII. RESOLUTION OF APPROVAL**

The District incorporates the Board of County Commissioner's resolution approving this Service Plan into this Service Plan to be presented to the district court attached hereto as **Exhibit G**.

# **XVIII. STATUTORY FINDINGS AND CONCLUSIONS**

It is submitted that this Service Plan for the District, as required by C.R.S. § 32-1-203, as amended, establishes that:

# **PLEASE INCLUDE A PARAGRAPH WITH EACH CONCLUSION EXPLAINING HOW THE DISTRICT HAS MET THIS REQUIREMENT**

1. There is sufficient existing and projected need for organized service in the area to be served by the District <u>due to the fact that the District will provide</u> <u>approximately sixty-eight (68) lot owners with services that would otherwise not be</u> <u>available as demonstrated by the Service Plan;</u>

2. The existing service in the area to be served by the District is inadequate for present and projected needs without the District because those services intended to be provided by the District pursuant to this Service Plan is not, and will not be available to the area by any other existing municipal or quasi-municipal corporation;

3. The District is capable of providing economical and sufficient service to the area within its boundaries as is demonstrated in Section VII and Section X of this Service Plan and the Financing Plan attached as **Exhibit F** hereto;

4. The area to be included in the District has, or will have, the financial ability to discharge the indebtedness on a reasonable basis as is demonstrated in Section X of this Service Plan and the Financing Plan attached as **Exhibit F** hereto;

5. Adequate service is not, or will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing

# Service Plan Guide

special districts, within a reasonable time and on a comparable basis <u>as is demonstrated</u> <u>by Section IV of this Service Plan;</u>

<u>6.</u> <u>6.</u> The facility and service standards of the District are compatible with the facility and service standards of each county within which the District is to be located and each municipality which is an interested party under C.R.S. § 32-1-204(1), as amended, as is demonstrated in Section VIII.A of this Service Plan and in Exhibits C, D & E attached hereto;

7. The proposal is in substantial compliance with the Douglas County Comprehensive Master Plan, as amended, adopted pursuant to C.R.S. § 30-28-106, as amended in that the Comprehensive Master Plan identified the property as residential development;

8. The proposal is in compliance with the <u>regionalState</u> Clean Water Plan, as amended as evidenced by **Exhibit I** attached hereto; and

9. The creation of the District will be in the best interests of the area to be served, including, but not limited to, Section IV and Section VIII, and the statutory findings and conclusions set forth herein.

#### Referral Agency Response Report Project Name: Ramblewood Metropolitan District Project File #: SV2025-002

Date Sent: 05/15/2025

#### Date Due: 06/02/2025

| Agency                                        | Date<br>Received | Agency Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Response Resolution   |
|-----------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Arapahoe County Water<br>& Wastewater PID     |                  | No Response Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No Response Required. |
| AT&T Long Distance -<br>ROW                   | 05/21/2025       | See Letter: No conflicts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No Response Required. |
| Black Hills Energy                            |                  | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No Response Required. |
| Canterberry Crossing<br>Metro District I & II |                  | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No Response Required. |
| CenturyLink (Lumen)                           | 06/03/2025       | See Letter: No Comment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No Response Required. |
| Cherry Creek Basin<br>Water Quality Authority | 05/20/2025       | Received: The Cherry Creek<br>Basin Water Quality Authority<br>(Authority) acknowledges<br>notification from Douglas County<br>that the proposed development<br>plans for SV2025-002,<br>Ramblewood Metropolitan<br>District New Service Plan have<br>been or will be reviewed by<br>Douglas County for compliance<br>with the applicable Regulation<br>72 construction and post-<br>construction requirements.<br>Based on the Authority's current<br>policy, the Authority will no<br>longer routinely conduct a<br>technical review and instead the<br>Authority will defer to Douglas<br>County's review and ultimate<br>determination that the proposed<br>development plans comply with<br>Regulation 72.<br>If a technical review of the<br>proposed development plan is<br>needed, please contact<br>LandUseReferral@ccbwqa.org.<br>The review may include<br>consultation with the Authority's<br>Technical Manager to address<br>specific questions or to conduct<br>a more detailed Land Use<br>Review, if warranted. (verbatim) | No Response Required. |
| Cherry Creek South<br>Metro District No.1     |                  | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No Response Required. |

# Referral Agency Response Report

Project Name: Ramblewood Metropolitan District Project File #: SV2025-002 Date Sent: 05/15/2025 Date D

#### Date Due: 06/02/2025

| Agency                                                      | Date<br>Received | Agency Response                                                                                                                                                                                                                                                                                                                                                 | Response Resolution                                  |
|-------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Colorado Department<br>of Transportation<br>CDOT-Region # 1 | 05/19/2025       | See Letter: No Comment.                                                                                                                                                                                                                                                                                                                                         | No Response Required.                                |
| Colorado Division of<br>Water Resources                     | 06/02/2025       | See Letter: Comments provided<br>refer to comments provided<br>related to the land use rezoning<br>project specific to a review of<br>water supply and demand.                                                                                                                                                                                                  | This comment has been forwarded to the applicant.    |
| Colorado Geological<br>Survey                               | 05/27/2025       | Received: No Comment<br>(verbatim).                                                                                                                                                                                                                                                                                                                             | No Response Required.                                |
| Comcast                                                     |                  | No Response Received.                                                                                                                                                                                                                                                                                                                                           | No Response Required.                                |
| CORE Electric<br>Cooperative                                | 05/20/2025       | Received: No Comment<br>(verbatim).                                                                                                                                                                                                                                                                                                                             | No Response Required.                                |
| Douglas County<br>Addressing Analyst                        | 05/22/2025       | Received: No Comment<br>(verbatim).                                                                                                                                                                                                                                                                                                                             | No Response Required.                                |
| Douglas County<br>Assessor                                  | 05/27/2025       | Received: No Comment.                                                                                                                                                                                                                                                                                                                                           | No Response Required.                                |
| Douglas County Building<br>Services                         | 05/23/2025       | Received: If there is any plan<br>to build structures Permit is<br>required. (verbatim)                                                                                                                                                                                                                                                                         | This comment has been forwarded to the applicant.    |
| Douglas County<br>Conservation District                     | 06/02/2025       | See Letter: Comments provided<br>related to recommendation that<br>a Noxious Weed Control plan be<br>developed, references that<br>there is no mention of wildlife<br>protection or corridors.<br>Additional comment that the<br>Conservation District does not<br>support development proposals<br>located in or near drainages or<br>disturbance of wetlands. | This comment has been<br>forwarded to the applicant. |
| Douglas County<br>Engineering Services                      | 06/02/2025       | See Letter: No Comment.                                                                                                                                                                                                                                                                                                                                         | No Response Required.                                |
| Douglas County Health<br>Department                         | 05/16/2025       | See Letter: No Comments.                                                                                                                                                                                                                                                                                                                                        | No Response Required.                                |
| Douglas County<br>Libraries                                 |                  | No Response Received.                                                                                                                                                                                                                                                                                                                                           | No Response Required.                                |
| Douglas County Office<br>of Emergency<br>Management         | 05/15/2025       | Received: No Comment<br>(verbatim)                                                                                                                                                                                                                                                                                                                              | No Response Required.                                |
| Douglas County School<br>District RE 1                      |                  | No Response Received.                                                                                                                                                                                                                                                                                                                                           | No Response Required.                                |

# Referral Agency Response ReportProject Name: Ramblewood Metropolitan DistrictProject File #: SV2025-002Date Sent: 05/15/2025Date 1

| Agency                                        | Date<br>Received | Agency Response                                                                                                                                                                                                                                                                                                  | Response Resolution                                  |
|-----------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Douglas County Sheriff's<br>Office            |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Douglas County Wildfire<br>Mitigation         |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| E-470 Public Highway<br>Authority             |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Fields Metro District 1, 2 and 3              |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Franktown FD                                  |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Hidden Village POA                            |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| High Prairie Farms<br>Metro District          |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Hilltop Metro District                        |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Mile High Flood District                      |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Parker Water &<br>Sanitation District         | 06/02/2025       | Received:<br>In the metropolitan service plan<br>it states that Parker Water will<br>be the water and sanitary sewer<br>service provider. This project is<br>not in Parker Water's service<br>area and PWSD will not provide<br>water and sanitary sewer unless<br>they include into Parker Water.<br>(verbatim) | The applicant has<br>provided a response to<br>PWSD. |
| Pine Bluffs Metro<br>District                 |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Pinery Commercial<br>Metro Districts #1 & 2   |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Pinery Water and<br>Wastewater District       | 05/30/2025       | Received:<br>No comments at this time.<br>(verbatim)                                                                                                                                                                                                                                                             | No Response Required.                                |
| Reata North Metro<br>District                 |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Reata Ridge Village<br>Metro District 1 and 2 |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Reata South Metro<br>District                 |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |
| Robinson Ranch Metro<br>District              |                  | No Response Received.                                                                                                                                                                                                                                                                                            | No Response Required.                                |

# Referral Agency Response Report Project Name: Ramblewood Metropolitan District

**Project File #:** SV2025-002 **Date Sent:** 05/15/2025

#### Date Due: 06/02/2025

| Agency                                   | Date       | Agency Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Response Resolution   |
|------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                          | Received   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| RTD - Planning &                         |            | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Response Required. |
| Development Dept                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| Rural Water Authority                    |            | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Response Required. |
| of Douglas County                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| South Metro Fire<br>Rescue               | 05/20/2025 | Received:South Metro Fire Rescue (SMFR)has reviewed the provideddocuments and has no objectionto the proposed Service Plan.The improvements regulated bythe Fire Code such as thoseindicated in Exhibit E, includingfire protection water supplies,fire hydrant numbers andspacing, have not beenapproved by SMFR at this timeand may be subject to change.Applicants and Contractors areencouraged to contact SMFRregarding the applicable permitrequirements for the proposed | No Response Required. |
| Stone Creek                              |            | development and<br>improvements. (verbatim)<br>No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                            | No Response Required. |
| Metropolitan District                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                     |
| Tallman Gulch Metro<br>District          |            | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Response Required. |
| Timbers Metro District                   |            | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Response Required. |
| Town of Parker<br>Development Review     |            | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Response Required. |
| Town of Parker Public<br>Works           | 05/19/2025 | Received: No Comment<br>(verbatim).                                                                                                                                                                                                                                                                                                                                                                                                                                             | No Response Required. |
| Village on the Green<br>Metro District 1 |            | No Response Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Response Required. |
| Xcel Energy-Right of<br>Way & Permits    | 05/29/2025 | See Letter: No Comment.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No Response Required. |

| From:           | annb cwc64.com <annb@cwc64.com></annb@cwc64.com>                     |
|-----------------|----------------------------------------------------------------------|
| Sent:           | Wednesday, May 21, 2025 4:58 PM                                      |
| To:             | DJ Beckwith                                                          |
| Cc:             | Pam Choy (pc2914@att.com); duanew cwc64.com; jt cwc64.com            |
| Subject:        | Hilltop Rd Elizabeth, Colorado Douglas County eReferral # SV2025-002 |
| Attachments:    | Hilltop Rd Elizabeth, Colorado.jpg                                   |
| Follow Up Flag: | Follow up                                                            |
| Flag Status:    | Flagged                                                              |

Hi DJ,

This is in response to your eReferral with a utility map showing any buried AT&T Long Line Fiber Optics near Hilltop Rd Elizabeth, Colorado. The Earth map shows the project area in red. Based on the address and/or map you provided, there should be NO conflicts with the AT&T Long Lines, as we do not have facilities in that area.

Please feel free to contact us with any questions or concerns.

Ann Barnowski Clearwater Consulting Group Inc 120 9th Avenue South Suite 140 Nampa, ID 83651 Annb@cwc64.com

The attached google earth maps are intended to show approximate locations of the buried AT&T long line fiber optic cable. The maps are provided for informational purposes only. In no way should the maps be used for anything other than general guidelines as to where the fiber is or is not and any other use of these maps is strictly prohibited.

-----Original Message-----From: dbeckwith@douglas.co.us <dbeckwith@douglas.co.us> Sent: Thursday, May 15, 2025 4:11 PM To: annb cwc64.com <annb@cwc64.com> Subject: Douglas County eReferral (Project Number) Is Ready For Review

There is an eReferral for your review. Please use the following link to log on to your account: https://apps.douglas.co.us/planning/projects/Login.aspx

SV2025-002, Ramblewood Metropolitain District, New Service Plan. This referral will close on Monday, June 2nd, 2025.

If you have any questions, please contact me.

Sincerely,

DJ Beckwith Planning Resources 100 Third Street



| From:           | Hill, Julian <julian.hill@lumen.com></julian.hill@lumen.com>                     |
|-----------------|----------------------------------------------------------------------------------|
| Sent:           | Tuesday, June 3, 2025 8:12 AM                                                    |
| To:             | DJ Beckwith                                                                      |
| Subject:        | Re: Encroachment Request - Parker, CO (Piney Lake Rd & County Line Rd) - P866159 |
| Follow Up Flag: | Follow up                                                                        |
| Flag Status:    | Flagged                                                                          |

DJ,

I have reviewed SV2025-002. As it deals with otherwise undeveloped land, and Lumen's rights in real property will be neither vacated nor encroached upon at this time as a result of the document, we would have no comment on the plan. You should be good to go.

Respectfully, Julian



Julian Hill Contractor – ROW Agent tel: 832-710-8871 julian.hill@lumen.com

This communication is the property of Lumen Technologies and may contain confidential or privileged information. Unauthorized use of this communication is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy all copies of the communication and any attachments.

From: DJ Beckwith <dbeckwith@douglas.co.us>
Sent: Monday, June 2, 2025 11:02 AM
To: Hill, Julian <Julian.Hill@lumen.com>
Subject: RE: Encroachment Request - Parker, CO (Piney Lake Rd & County Line Rd) - P866159

Julian,

Please find attached the Referral packet for SV2025-002 for your review and comment.

Thank you!

All the best, DJ Beckwith | Principal Planner Douglas County Department of Community Development

From:Loeffler - CDOT, Steven <steven.loeffler@state.co.us>Sent:Monday, May 19, 2025 10:08 AMTo:DJ BeckwithCc:Aaron Eyl; Joseph Tripple - CDOTSubject:Re: Douglas County eReferral (Project Number) Is Ready For Review

DJ,

I have reviewed the referral for the Ramblewood Metro District New Service Plan and have no comments. This development is off of the state highway system.

Thank you for the opportunity to review this referral.

Steve Loeffler Permits Unit- Region 1



# COLORADO

# Department of Transportation

P 303.757.9891 | F 303.757.9053 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org



On Thu, May 15, 2025 at 4:11 PM <<u>dbeckwith@douglas.co.us</u>> wrote: There is an eReferral for your review. Please use the following link to log on to your account: <u>https://urldefense.com/v3/\_https://apps.douglas.co.us/planning/projects/Login.aspx\_\_;!!PUG2raq7KiCZwBk!cCPzJ1Q</u> <u>92ijH9h\_qdUEPUhXR3aWXg9fXGX5XU2UYuBg0XG5qtz4rauWaQPIoiyASeBmZoR-EYsXHA45-gbWzOPNpsvM-OA\$</u>

SV2025-002, Ramblewood Metropolitain District, New Service Plan. This referral will close on Monday, June 2nd, 2025.

If you have any questions, please contact me.

Sincerely,

DJ Beckwith Planning Resources 100 Third Street Castle Rock, CO 80104 303-660-7460 (main)



June 2, 2025

DJ Beckwith, Principal Planner Douglas County Planning Services Transmission via email: <u>dbeckwith@douglas.co.us</u>

Re: Ramblewood Metropolitan District
Case Number: SV2025-002
Applicants: Daniel R. Sheldon, MU Hilltop LLC
Part of Sec. 6, Twp. 7S, Rng. 65W, 6<sup>th</sup> P.M., Douglas County
Water Division 1, Water District 8

Dear DJ Beckwith,

We have received your May 19, 2025 referral regarding the new service plan for the proposed Ramblewood Metropolitan District ("District"). The new service plan seeks to create a new District and provide service to 68 lots inside the Ramblewood Subdivision on approximately 91 +/- acres. Service to the 68 lots may include: mosquito control, covenant enforcement, parks and recreation, safety protection, sanitation, solid waste disposal facilities or collection or transportation of solid waste, street improvement, television relay and translation, transportation, water and other services.

Our office previously provided comments on the Ramblewood Subdivision proposal in letters dated April 8, 2025 and May 12, 2025 (attached). The comments contained in those letters remain in effect.



This referral does not appear to qualify as a "subdivision" as defined in Section 30-28-101(10)(a), C.R.S. Therefore, pursuant to the State Engineer's March 4, 2005 and March 11, 2011 memorandums to county planning directors, this office will only perform a cursory review of the referral information and provide informal comments. The comments do not address the adequacy of the water supply plan for this project or the ability of the water supply plan to satisfy any County regulations or requirements. In addition, the comments provided herein cannot be used to guarantee a viable water supply plan or infrastructure, the issuance of a well permit, or physical availability of water.

According to the referral documents, the proposed water system for the Ramblewood Subdivision is to be owned and maintained by Parker Water & Sanitation District. However, it is unclear whether the Ramblewood Metropolitan District will have a contract with Parker Water & Sanitation District to provide water service to the subdivision, or if the Ramblewood Metropolitan District will have it's own water rights to provide service to the subdivision.

Pursuant to section 30-28-136(1)(h)(II), C.R.S., a municipality or quasi-municipality is required to file a report with the county and the State Engineer documenting the amount of water which can be supplied to the proposed development without causing injury to existing water rights. A report of this nature was not included for the Ramblewood Metropolitan District. Please see the attached State Engineer's <u>March 4</u>, <u>2005</u> memorandum for additional information.

Additionally, according to the referral documents, the District will have the authority to construct stormwater improvements. The applicant should be aware that any proposed detention pond for this development, must meet the requirements of a "storm water detention and infiltration facility" as defined in section 37-92-602(8), Colorado Revised Statutes, otherwise the structure may be subject to administration

by this office. The applicant should review DWR's <u>Administrative Statement</u> <u>Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire</u> <u>Facilities in Colorado</u> to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at

<u>https://maperture.digitaldataservices.com/gvh/?viewer=cswdif</u>, to meet the notification requirements.

Please contact Mike Matz at 303-866-3581 x8241 or at <u>michael.matz@state.co.us</u> with any questions.

Sincerely,

Wall' Cin

Ioana Comaniciu, P.E. Water Resources Engineer

Ec: Referral no. 34058



www.douglas.co.us

Department of Community Development

Planning Resources

May 15, 2025

#### **REFERRAL RESPONSE REQUEST**

| Comments | Due | By: | June | 2, | 2025 |
|----------|-----|-----|------|----|------|
|----------|-----|-----|------|----|------|

File # / Name: SV2025-002 / Ramblewood Metropolitan District

**Request:** Metropolitan District – New Service Plan

Information on the identified development proposal located in Douglas County is enclosed. Please review and comment in the space provided.

| No Comment                                   |                                              |  |  |  |
|----------------------------------------------|----------------------------------------------|--|--|--|
| Please be advised of the following           | Please be advised of the following concerns: |  |  |  |
|                                              |                                              |  |  |  |
|                                              |                                              |  |  |  |
| X See letter attached for detail.            |                                              |  |  |  |
| Agency: Douglas County Conservation District | Phone #: (303) 218 2622<br>Signed by:        |  |  |  |
| Your Name: David Shohet, President           | Your Signature: David. Shoket                |  |  |  |
| (please print)                               | Date: 6/2/2025                               |  |  |  |

You are encouraged to attend the hearing(s) in the Commissioner's Hearing Room at 100 Third Street, Castle Rock. The hearing date(s) may be obtained by calling 303-660-7460. If you are unable to submit written comments by the due date or need additional materials/information, please contact this office.

Sincerely,

DJ Beckwith Principal Planner

Enclosure

100 Third Street, Castle Rock, Colorado 80104 • 303.660.7460



DATE: June 2, 2025

RE: SV2025-002

The Douglas County Conservation District (the District) produces Douglas County subdivision reviews as directed by Senate Bill 35. District comments are made on the suitability of soils for the proposed land uses, floodwater management, and watershed protection. The District also often submits advisory comments regarding rural water supply issues, agricultural land use conversion, and endangered species protection if the development plan affects those issues.

This Service Plan is for 68 residential units on 91.019 acres.

There is no Integrated Noxious Weed Control plan and it is recommended that an integrated weed management program be reviewed and approved by the Douglas County Weed Inspector and/or Weed Advisory board, the County Extension Agent, Natural Resources Conservation Service, or a qualified weed management professional prior to the land use authority approval.

There is no mention of protecting wildlife or wildlife corridors in the design of the community as defined by the Douglas County Comprehensive Master Plan, Section 9 Wildlife <a href="https://www.douglas.co.us/planning/master-plans/comprehensive-master-plan/">https://www.douglas.co.us/planning/master-plans/comprehensive-master-plan/</a>.

The channels of many of the major streams are not stable and undergo substantial shifts in alignment during flood events. Upstream development increases the magnitude and frequency of local flooding. Floods that exceed the computed 100-year storm do regularly occur. The District does not support development proposals that are located in or near drainages or development that disturbs wetlands.

Thank you for the opportunity to review this project. Direct any questions to Heather Kelly, District Manager, at <u>Admin@DouglasConserves.org</u> or (303) 218 – 2622.

# WILDLIFE

# SECTION 9



# **INTRODUCTION**

Wildlife is one of the most valuable community assets. Preservation of wildlife habitat enriches the human experience by providing beautiful vistas and vital links to natural systems such as watersheds for Douglas County residents. The existence of wildlife is entirely dependent upon the existence of sufficient wildlife habitat.

Douglas County accommodates the long-term needs of wildlife by creating a habitat plan based on an ecosystem model. The County model relies on a system of large, core-habitat areas connected by movement corridors to various habitat types dispersed throughout the county. The CMP also acknowledges the importance of smaller habitat areas and corridors, including the open areas within residential lots. This model uses a three-tiered approach to prioritize habitat needs for wildlife:

# • TIER 1: COUNTY/REGIONAL

Countywide or regional (extending beyond the County) habitat areas. These areas and connections are prioritized at the highest level of importance. Countywide habitat includes large blocks of land connected by wide, multi-directional connections. Examples include the Pike National Forest; Daniels Park; Highlands Ranch Backcountry Wilderness; and the series of corridors that connect these areas such as Plum Creek and the 2,000-foot wide DuPont corridor which crosses US Highway 85.

# • TIER 2: LOCAL

Local- or community-level areas are moderately-sized wildlife habitat areas contained within, or shaped by, development. These habitat areas and connections are prioritized at a moderate level of importance. The wildlife habitat and corridor plan within Castle Pines Village is an example. Integral wildlife movement corridors are generally 300 feet wide.

# • TIER 3: PARCEL

Parcel-level habitat or connections are found within individual residential lots, small commercial sites, or small neighborhoods. These habitat areas are given the lowest priority. Land fragmentation, impacts to natural systems, changes in vegetation, and disturbance reduce the value of such habitat. However, wildlife uses these areas, so the cumulative value of parcel-level habitat must not be discounted totally.

The land use review process in Douglas County seeks to identify, minimize, and mitigate impacts to wildlife and the various tiers of wildlife habitat. Stricter review and mitigation of development and other land uses is required of applications in, or adjacent to, important wildlife resources, including moderate or high-value wildlife habitat areas, wildlife habitat conservation areas, movement corridors and overland connections as designated on the Wildlife Resources Map. Efforts to educate and assist residents about proper land management and living alongside wildlife are beneficial to sustaining healthy populations of wildlife.

#### SECTION 9 WILDLIFE, WILDLIFE HABITAT, AND MOVEMENT CORRIDORS

# FUNDING OPEN SPACE AND HABITAT

Douglas County has thousands of acres of protected land. Much of that land was purchased or protected through open space funding that was secured through the passage of a sales tax in 1994. Douglas County Open Space acquisition dollars used in habitat protection have been leveraged almost 3 to 1 through partnerships and grants.

In 1998, Douglas County bonded its open space sales tax money primarily to facilitate acquisitions. Between 1995 and 2018, over 63,000 acres of open lands were permanently protected. Of this total, Douglas County owns approximately 17,000 acres in fee title. Over 44,000 acres are protected through conservation easements. The County contributed to the acquisition and preservation of almost 2,000 acres owned by other agencies. As acquisition money dwindles, the pace of protection also slows. Douglas County relies more on partnerships with other agencies, citizen groups, landowners, and developers to conserve additional open lands and wildlife habitat.

The County also works to conserve additional wildlife habitat through alternative means, including mitigation of land use impacts and the restoration and improvement of existing habitat. For more information on the protected lands within Douglas County, please visit www.douglas.co.us/openspace.



# WILDLIFE RESOURCES

# GOAL 9-1

PROTECT AND ENHANCE WILDLIFE HABITAT AND MOVEMENT CORRIDORS AND FOSTER WILDLIFE CONSERVATION.

#### **OBJECTIVE 9-1A**

Maintain healthy ecosystems within the County by establishing, maintaining, buffering, and improving a set of core habitat areas, such as habitat conservation areas (HCAs), connected by movement corridors and overland connections as shown in the Wildlife Resources Map.

#### POLICY 9-1A.1

Identify important habitat and movement corridors on the Wildlife Resources Map; revise the map to reflect changes over time.

#### POLICY 9-1A.2

Develop partnerships to conserve additional habitat and manage and improve existing habitat.

#### POLICY 9-1A.3

Protect important wildlife habitat, habitat conservation areas (HCAs), movement corridors and overland connections.

# Objective 9-1B

MINIMIZE IMPACTS TO WILDLIFE BY ENSURING THAT DEVELOPMENT AND LAND USE ARE COMPATIBLE WITH WILDLIFE, WILDLIFE HABITAT, AND MOVEMENT CORRIDORS.

#### POLICY 9-1B.1

Identify important wildlife habitat, habitat conservation areas (HCAs), movement corridors, and overland connections, as designated on the Wildlife Resources Map in applicable land use applications. Evaluate the potential impact of the proposed change in land use on wildlife and habitat. The identified design solutions should be appropriate to the scale and intensity of the proposed land use.

Page Bamblewood Metronolizan District New Service Reaman Project File: SV2025-002 Planning Comission Staff Report Page 161 of 208

#### SECTION 9 WILDLIFE, WILDLIFE HABITAT, AND MOVEMENT CORRIDORS

#### POLICY 9-1B.2

Consider wildlife opportunities on neighboring lands, as well as a countywide scale, when evaluating land use applications.

#### POLICY 9-1B.3

Link wildlife habitat and movement corridors, wherever possible.

#### POLICY 9-1B.4

Locate development outside of important wildlife habitat and movement corridors.

#### POLICY 9-1B.5

Balance the location and design of transportation infrastructure with accommodation of wildlife habitat and movement values.

#### POLICY 9-1B.6

Minimize fencing that is exclusionary or dangerous to wildlife, except when necessary for human safety, commercial and industrial uses, protection of at-risk crops, and domestic animal containment. All other fencing should be wildlife friendly.

#### POLICY 9-1B.7

Require development to appropriately revegetate degraded and disturbed lands with native or beneficial vegetation and wildlifefriendly species in important wildlife habitat and movement corridors.

#### POLICY 9-1B.8

Require noxious weed management plans and encourage Integrated Pest Management (IPM) for new development.

#### POLICY 9-1B.9

Require habitat restoration, improvement, and management practices such as restoration of native or beneficial flora; stream stabilization; erosion control; maintenance of residual cover during the winter; and proper pasture management on new development and special uses, as appropriate.

# OBJECTIVE 9-1C

SUPPORT PUBLIC AND PRIVATE PROGRAMS THAT FOSTER WILDLIFE CONSERVATION.

#### POLICY 9-1C.1

Support incentives and programs to foster conservation.

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 162 of 208

#### POLICY 9-1C.2

Support measures to educate landowners and homeowners about the impacts of domestic animals on wildlife, impacts of feeding wildlife, as well as measures that improve wildlife habitat and species success.

#### Objective 9-1D

SUPPORT THE MANAGEMENT OF WILDLIFE POPULATIONS TO MAINTAIN VIABLE POPULATIONS, SPECIES HEALTH, AND TO MINIMIZE CONFLICTS BETWEEN PEOPLE AND WILDLIFE.

#### POLICY 9-1D.1

Support efforts by Colorado Parks and Wildlife and the US Fish and Wildlife Service to manage wildlife populations.

#### POLICY 9-1D.2

In designated high value wildlife habitat areas, require wildlife management and habitat conservation plans for new development, in consultation with professional agencies, as appropriate.



# Docusign Envelope ID: 26C454BB-B475-4ECD-96BB-E5217A879D30 National Flood Hazard Layer FIRMette



#### Legend



) 250 Pr**gjeg**t File: SV2025-q0@00 1,500 Planning Comission Staff Report Page 163 of 208 ■<sup>Feet</sup> 1:6,000

2,000

104°41'48"W 39°27'59"N

unmapped and unmodernized areas cannot be used for

regulatory purposes.

Basemap Imagery Source: USGS National Map 2023



www.douglas.co.us

Planning Resources

May 15, 2025

# **REFERRAL RESPONSE REQUEST**

| Comments | Due | By: | June | 2, | 2025 |
|----------|-----|-----|------|----|------|
|----------|-----|-----|------|----|------|

File # / Name: SV2025-002 / Ramblewood Metropolitan District

**Request:** Metropolitan District – New Service Plan

Information on the identified development proposal located in Douglas County is enclosed. Please review and comment in the space provided.

| X      | No Comment                                   |                              |  |
|--------|----------------------------------------------|------------------------------|--|
|        | Please be advised of the following concerns: |                              |  |
|        |                                              |                              |  |
|        |                                              |                              |  |
|        | See letter attached for detail.              |                              |  |
| Agency | r: DC Engineering                            | <b>Phone #:</b> 303-660-7490 |  |
| Your N | ame: Chuck Smith                             | Your Signature: Chuck Smith  |  |
|        | (please print)                               | Date: 5/27/2025              |  |

You are encouraged to attend the hearing(s) in the Commissioner's Hearing Room at 100 Third Street, Castle Rock. The hearing date(s) may be obtained by calling 303-660-7460. If you are unable to submit written comments by the due date or need additional materials/information, please contact this office.

Sincerely,

DJ Beckwith Principal Planner

Enclosure

100 Third Street, Castle Rock, Colorado 80104 • 303.660.7460



May 16th, 2025

DJ Beckwith 100 Third St. Castle Rock, CO 80104

RE: SV2025-002

Dear DJ Beckwith,

Thank you for the opportunity to review and comment on the referral packet for Ramblewood Metropolitan District. Douglas County Health Department (DCHD) staff have reviewed the application for compliance with pertinent environmental and public health regulations. After reviewing the application, DCHD has no comments.

Please feel free to contact me at 720-907-4897 or smccain@douglas.co.us if you have any questions about our comments.

Sincerely,

Caden Thompson | Environmental Health Specialist Douglas County Health Department Address | 9350 Heritage Hills Cir. Lone Tree, CO 80124 Cell |720-926-6968 Office | 720-643-2490 Email | cthompson@douglas.co.us



**Vision**: Douglas County residents have access to opportunities for achieving their healthiest possible lives. **Mission**: We provide education and evidence-based services to improve health in Douglas County.

DJ Beckwith, Principal Planner Douglas County Department of Community Development, Planning Resources 100 Third St Castle Rock Co 80104 303.660.7460 303.660.9550 Fax

| Project Name:<br>Project File #:<br>S Metro Review # | Ramblewood Metropolitan District<br><b>SV2025-002</b><br>REFOTH25-00096                                                                    |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Review date:                                         | May 20, 2025                                                                                                                               |
| Plan reviewer:                                       | Aaron Miller<br>720.989.2246<br><u>aaron.miller@southmetro.org</u>                                                                         |
| Project Summary:                                     | Metropolitan District – New Service Plan                                                                                                   |
| Code Reference:                                      | Douglas County Fire Code, 2018 International Fire Code, and 2021 International Building Code with amendments as adopted by Douglas County. |

South Metro Fire Rescue (SMFR) has reviewed the provided documents and has no objection to the proposed Service Plan.

The improvements regulated by the Fire Code such as those indicated in Exhibit E, including fire protection water supplies, fire hydrant numbers and spacing, have not been approved by SMFR at this time and may be subject to change.

Applicants and Contractors are encouraged to contact SMFR regarding the applicable permit requirements for the proposed development and improvements.



**Right of Way & Permits** 

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: 303.285.6612 violeta.ciocanu@xcelenergy.com

May 29, 2025

Douglas County Planning Services 100 Third Street Castle Rock, CO 80104

Attn: DJ Beckwith

# Re: Ramblewood Metropolitain District, New Service Plan Case # SV2025-002

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the above-mentioned application and currently has **no apparent conflict**. Please be aware PSCo owns and operates existing natural gas distribution facilities in the area.

Violeta Ciocanu (Chokanu) Right of Way and Permits Public Service Company of Colorado dba Xcel Energy Office: 303-285-6612 – Email: <u>violeta.ciocanu@xcelenergy.com</u>



Memorandum

Mattie Prodanovic

Senior Vice President

Mattie.Prodanovic@hilltopsecurities.com

8055 E. Tufts Avenue, Suite 350 Denver, CO 80237 (303) 248-2518 Direct

**Date:** May 30, 2025

To: Douglas County, Colorado

Subject: Review of Proposed Service Plan for the Ramblewood Metropolitan District

Hilltop Securities Inc. ("Hilltop") has been engaged by Douglas County, Colorado (the "County") to review the proposed Service Plan for the Ramblewood Metropolitan District (the "District").

Hilltop's review is based on the assumptions provided by the Organizer and other publicly available information. Our report should <u>not</u> be viewed as an independent economic forecast or as a confirmation of assumptions for the cost of public infrastructure, real estate market, development cycles, current or projected property values, or construction and absorption of homes within the development.

#### District Overview and Summary of the Service Plan

The District will utilize a single district structure and the total Service Area of the District is approximately 90.019 acres, all of which is expected to be utilized for residential development. At full build out, the Organizer anticipates the District will include 68 residential units that will be developed between 2028 and 2030, with an average home value of \$1.4 million. The District's projected assessed value at full build out for collection in 2032, assuming development is completed in 2030, is projected to be approximately \$6.9 million.

The Service Plan establishes a Maximum Total Mill Levy for the District of 65 mills, comprised of a debt service mill levy and operations and maintenance mill levy. The maximum levy for debt service is 50 mills and the maximum mill levy for operations and maintenance is 15 mills, although the Financial Plan assumes a levy of 10 mills for operations and maintenance. Both District mill levies are subject to adjustment to changes in the calculation of assessed value based on changes to the calculation, however the Service Plan does not identify the base year for adjustment. The Financial Plan notes a base year of 2027 for this calculation, but it is typically linked to the year the Service Plan is approved. Without language in the Service Plan noting the base year, it will be challenging in future years to determine if the mill levies are being adjusted appropriately. The revenue neutral language in the Service Plan means that while the District can adjust its mill levies higher to account for changes in assessed value calculations that would otherwise negatively impact District revenues, it is also required to adjust mill levies lower if adjustments are made to the calculation of assessed value that increase revenues solely from the change in calculation.

The Service Plan limits the total amount of debt that can be issued by the District to \$10 million. This debt limit is inclusive of all new money proceeds including funds allocated for project costs and costs of issuance. It is assumed that it is also inclusive of credit enhancements such as debt service reserve funds and capitalized interest funds, although it is not expressly stated in the Service Plan. The Service Plan requires that any individual series of bonds issued by the District have a maximum term of 30 years from the date of issuance including any refunding or refinancing. This language is somewhat unclear as it could be interpreted that all bonds related to an initial new money issuance must have a final term within 30 years of the original issuance or that each individual issuance could have its own 30-year term. In the latter scenario, the District could continue to perpetually refund an original bond issuance and restart the 30-year term at each refunding given there is no limit on time that the District may impose a debt service mill levy. The Financial Plan assumes the latter as the refunding and new money issuance in five years assumes a new 30-year term. The Service Plan also does not include any final terms for extinguishment of debt or a restriction for how long new money debt may be issued after organization of the District.

The Service Plan clearly states that developer advances will be counted against the debt limit and that these advances would be subordinate to general obligation bonds issued by the District. The Service Plan notes that the developer advances to the District are expected to be approximately \$7.9 million, which matches the total anticipated costs as noted below and are within the debt limit established in the Service Plan. Additionally, the Service Plan notes that any developer advances remaining unpaid as of the expiration of the Maximum Debt Service Mill Levy term are deemed to be discharged. However, there is no term defined in the Service Plan for the debt service mill levy and as described above, the District's debt could continually be extended in the future which would provide revenues to repay developer advances.

The Service Plan limits the maximum voted interest rate on any debt to a maximum of 12.00% and interest rate on developer reimbursements is limited to the current Bond Buyer 20-Bond GO Index plus 4%. The Service Plan does not specify that interest on any debt or developer advances should be simple, meaning interest on obligations of the District is allowed to compound. The Service Plan limits the maximum underwriting discount to 5.00%.

Finally, the Service Plan allows for the creation of one or more special improvement districts and for the issuance of bonds, provided any assessment imposed must be released prior to the sale of a residence to an end-user. The Financial Plan does not currently contemplate this type of financing structure.

#### **Proposed Financial Plan**

#### **Operation and Maintenance**

The Service Plan estimates the first year's operating budget of the District at \$75,000 and organizational costs to be approximately \$100,000. The Financial Plan does not include a projection of revenues for operations and maintenance but assuming a levy of 10 mills as noted in the Service Plan, the District is estimated to be able to collect its first year's operating budget beginning in 2036. Prior to this time, the District may utilize developer advances to cover operating and organizational costs of the District.

#### Debt

The District currently estimates total costs of the improvements are approximately \$7.9 million as detailed in Exhibit D of the Service Plan, which includes an estimated contingency of 15%. The Service Plan contains language that the District will need to submit materials for administrative review if there is an increase in these costs greater than 20% but less than 40%. If costs increase in excess of 40%, it will constitute a material modification of the Service Plan and will require review by the County. The Financial Plan, included as Exhibit F, includes a bond issuance in 2027 in the aggregate par amount of \$6,795,000 (the "Series 2027 Bonds") and an issuance of bonds in 2032 in the aggregate par amount of \$10,635,000 (the "Series 2032 Bonds"). The table below summarizes the key results of the projected Financial Plan.

| Projected Financing Results |                                                                  |                                  |              |  |  |  |
|-----------------------------|------------------------------------------------------------------|----------------------------------|--------------|--|--|--|
|                             | Series 2027 Bonds                                                | Series 2032 Bonds                | Total        |  |  |  |
| Par Issued                  | \$6,795,000                                                      | \$10,635,000                     | \$17,430,000 |  |  |  |
| Project Fund<br>Deposit     | \$4,698,850                                                      | \$3,316,188                      | \$8,015,038  |  |  |  |
| New Money                   | \$6,795,000                                                      | \$3,850,000                      | \$10,645,000 |  |  |  |
| Refunding                   |                                                                  | \$6,785,000                      | \$6,785,000  |  |  |  |
| Other Use of<br>Proceeds    | Surplus Fund<br>Capitalized Interest (3 yrs)<br>Cost of Issuance | Reserve Fund<br>Cost of Issuance |              |  |  |  |

The combined projected par amount allocated to new money of approximately \$10.6 million exceeds the debt limit in the Service Plan of \$10 million by approximately \$645,000. The estimated total project fund deposit of approximately \$8 million is slightly greater than the anticipated development costs of \$7.9. The Service Plan notes that it is anticipated there will be approximately \$3.2 million of developer contributions which may not be repaid by the District, but that is not apparent from the Financial Plan.

Capitalized interest funded with proceeds from the bonds is used to pay debt service on the Series 2027

Bonds in collection years 2028 through 2030. The Financial Plan shows the accumulation of revenues into the Surplus Fund in collection years 2029 and 2030 in addition to the balance funded with proceeds from the Series 2027 Bonds. There is projected to be a draw on the Surplus Fund in 2031 to pay debt service, after which time revenues generated from the debt service mill levy are sufficient to pay debt service on the bonds in 2032 at which time the Series 2027 Bonds are expected to be refunded.

The Series 2032 Bonds are structured to utilize all available projected revenues. The bonds are secured by a Debt Service Reserve Fund and a Surplus Fund is not established for those. The Financial Plan projects that revenues from the debt service mill levy are sufficient to cover debt service in the first year of debt service in 2033 through final maturity in 2062. The Financial Plan shows the District is able to retire the debt service on the Series 2032 Bonds within 30 years of issuance, which is actually 35 years from original issuance of bonds by the District. As noted above, this is in compliance with the Service Plan depending upon the interpretation of the language in Section X.G.1.

#### Financial Plan Assumptions

The Financial Plan makes certain assumptions regarding the structure and interest rates of each of the proposed issuances and the actual results will be different from the submitted Financial Plan based on what the market conditions are at each time of issuance. The table below summarizes these key assumptions.

| Summary of Financial Plan Assumptions |                   |                   |  |
|---------------------------------------|-------------------|-------------------|--|
| Lien Structure                        | Series 2027 Bonds | Series 2032 Bonds |  |
| Interest Rate                         | 5.00%             | 3.00%             |  |
| Debt Service Coverage                 | 1.00x             | 1.00x             |  |
| Final Maturity / Term                 | 2057 (30 Years)   | 2062 (30 Years)   |  |
| Structure                             | Current Interest  | Current Interest  |  |
| Rating / Credit                       | Non-Rated         | Investment Grade  |  |
| <b>Biennial Reassessment</b>          |                   |                   |  |
| Residential                           | 6.00%             | 6.00%             |  |

The interest rate assumptions for both series of bonds are lower than what would typically be assumed for comparable credits and the coverage ratio of 1.00x for both transactions is not consistent with how similar transactions have historically been structured. The ability to achieve the lower interest rate and coverage ratios will be subject to investor interest at the time of issuance. If, at the time of issuance, the interest rate or credit structure of the District's bonds are different than what is currently assumed in the Financial Plan, the District may generate more or less project funds than the amount currently shown.

#### Conclusion

As is true with sample financial projections included in any Service Plan for metropolitan districts, these financial projections do not constitute a commitment to construct any residential development, nor do they obligate the Organizer to begin new construction on any specific timetable. The actual implementation of the debt program may vary significantly from the projections in the Financial Plan. The timing, amounts, and interest rates of the planned debt issuances will be subject to market conditions and to the credit analysis performed at the time of issuance by third-party investors. The ability to issue debt in the future will also depend on the level of development achieved within the District, and on the rate of taxes imposed by the District in relationship to the limits created by the Service Plan.

The estimated amount of debt to be issued by the District in the Financial Plan exceeds the maximum debt limit dictated in the Service Plan. However, given the assumptions in the Financial Plan, it is reasonable that the District will be capable of extinguishing all bonds within the parameters established in the Service Plan. The actual amount the District will be able to borrow for the initial costs of the public improvements or to reimburse to the developer will be impacted by changes in these assumptions, market conditions, and investor demand between now and the time of issuance.



Memorandum

Mattie Prodanovic

Senior Vice President

Mattie.Prodanovic@hilltopsecurities.com

8055 E. Tufts Avenue, Suite 350 Denver, CO 80237 (303) 248-2518 Direct

Date: July 1, 2025

To: Douglas County, Colorado

Subject: Review of Proposed Service Plan for the Ramblewood Metropolitan District

Hilltop Securities Inc. ("Hilltop") has been engaged by Douglas County, Colorado (the "County") to review the proposed Service Plan for the Ramblewood Metropolitan District (the "District").

Hilltop's review is based on the assumptions provided by the Organizer and other publicly available information. Our report should <u>not</u> be viewed as an independent economic forecast or as a confirmation of assumptions for the cost of public infrastructure, real estate market, development cycles, current or projected property values, or construction and absorption of homes within the development.

#### District Overview and Summary of the Service Plan

The District will utilize a single district structure and the total Service Area of the District is approximately 90.019 acres, all of which is expected to be utilized for residential development. At full build out, the Organizer anticipates the District will include 68 residential units that will be developed between 2028 and 2030, with an average home value of \$1.4 million. The District's projected assessed value at full build out for collection in 2032, assuming development is completed in 2030, is projected to be approximately \$6.9 million.

The Service Plan establishes a Maximum Total Mill Levy for the District of 65 mills, comprised of a debt service mill levy and operations and maintenance mill levy. The maximum levy for debt service is 50 mills and the maximum mill levy for operations and maintenance is 15 mills, although the Financial Plan assumes a levy of 10 mills for operations and maintenance. Both District mill levies are subject to adjustment to changes in the calculation of assessed value based on changes to the calculation assuming a base year calculation of 2027. The Service Plan states that while the District can adjust its mill levies higher to account for changes in assessed value calculations that would otherwise negatively impact District revenues, it is also required to adjust mill levies lower if adjustments are made to the calculation of assessed value that increase revenues solely from the change in calculation such that any adjustment is revenue neutral.

The Service Plan limits the total amount of debt that can be issued by the District to \$10,645,000. This debt limit is inclusive of all new money proceeds including funds allocated for project costs, costs of issuance, costs for credit enhancements, and funding of debt service reserve and capitalized interest funds. The Service Plan requires that bonds must mature 35 years from the original date of issuance. Additionally, the Service Plan provides that the maximum term the District may impose a debt service mill levy for residential properties is for 40 years from the initial imposition of the levy. Any debt outstanding at the end of this 40 year period is considered to be discharged.

The Service Plan does not state that developer advances will be counted against the debt limit but does note that these advances would be subordinate to general obligation bonds issued by the District. The Service Plan notes that the developer advances to the District are expected to be approximately \$9.2 million. Additionally, the Service Plan notes that any developer advances remaining unpaid as of the expiration of the Debt Service Mill Levy term are deemed to be discharged, which is a period of 40 years as described above. The Service Plan notes that it is currently anticipated that all developer contributions will be repaid by the District.

The Service Plan limits the maximum voted interest rate on any debt to a maximum of 12.00% and interest rate on developer reimbursements is limited to the current Bond Buyer 20-Bond GO Index plus 4%. The

Service Plan does not specify that interest on any debt or developer advances should be simple, meaning interest on obligations of the District is allowed to compound. The Service Plan limits the maximum underwriting discount to 5.00%.

Finally, the Service Plan allows for the creation of one or more special improvement districts and for the issuance of bonds, provided any assessment imposed must be released prior to the sale of a residence to an end-user. The Financial Plan does not currently contemplate this type of financing structure.

#### **Proposed Financial Plan**

#### **Operation and Maintenance**

The Service Plan estimates the first year's operating budget of the District at \$75,000 and organizational costs to be approximately \$100,000. The Financial Plan does not include a projection of revenues for operations and maintenance but assuming a levy of 10 mills as noted in the Service Plan, the District is estimated to be able to collect its first year's operating budget beginning in 2036. Prior to this time, the District may utilize developer advances to cover operating and organizational costs of the District.

#### Debt

The District currently estimates total costs of the improvements are \$9,155,419, as detailed in Exhibit D of the Service Plan, which includes an estimated contingency of 15%. The Service Plan contains language that the District will need to submit materials for administrative review if there is an increase in these costs greater than 20% but less than 40%. If costs increase in excess of 40%, it will constitute a material modification of the Service Plan and will require review by the County. The Financial Plan, included as Exhibit F, includes a bond issuance in 2027 in the aggregate par amount of \$6,795,000 (the "Series 2027 Bonds") and an issuance of bonds in 2032 in the aggregate par amount of \$10,635,000 (the "Series 2032 Bonds"). The table below summarizes the key results of the projected Financial Plan.

| Projected Financing Results |                                                                  |                                  |              |  |
|-----------------------------|------------------------------------------------------------------|----------------------------------|--------------|--|
|                             | Series 2027 Bonds                                                | Series 2032 Bonds                | Total        |  |
| Par Issued                  | \$6,795,000                                                      | \$10,635,000                     | \$17,430,000 |  |
| Project Fund<br>Deposit     | \$4,698,850                                                      | \$3,316,188                      | \$8,015,038  |  |
| New Money                   | \$6,795,000                                                      | \$3,850,000                      | \$10,645,000 |  |
| Refunding                   |                                                                  | \$6,785,000                      | \$6,785,000  |  |
| Other Use of<br>Proceeds    | Surplus Fund<br>Capitalized Interest (3 yrs)<br>Cost of Issuance | Reserve Fund<br>Cost of Issuance |              |  |

The combined projected par amount allocated to new money of approximately \$10,645,000 matches the debt limit as defined in the Service Plan exactly. The estimated total project fund deposit of approximately \$8 million is less than the anticipated development costs of \$9.2 million by just over \$1.1 million. The Service Plan notes that it is anticipated that all developer contributions will be repaid by the District, but that is not apparent from the Financial Plan given the differential in the project fund deposit and the estimated developer advances.

Capitalized interest funded with proceeds from the bonds is used to pay debt service on the Series 2027 Bonds in collection years 2028 through 2030. The Financial Plan shows the accumulation of revenues into the Surplus Fund in collection years 2029 and 2030 in addition to the balance funded with proceeds from the Series 2027 Bonds. There is projected to be a draw on the Surplus Fund in 2031 to pay debt service, after which time revenues generated from the debt service mill levy are sufficient to pay debt service on the bonds in 2032 at which time the Series 2027 Bonds are expected to be refunded.

The Series 2032 Bonds are structured to utilize all available projected revenues. The bonds are secured by a Debt Service Reserve Fund and a Surplus Fund is not established for the Series 2032 Bonds. The Financial Plan projects that revenues from the debt service mill levy are sufficient to cover debt service in the first year of debt service in 2033 through final maturity in 2062. The Financial Plan shows the District is able to

retire the debt service on the Series 2032 Bonds within 30 years of issuance, which is actually 35 years from original issuance of bonds by the District which is within the limits established in the Service Plan.

#### Financial Plan Assumptions

The Financial Plan makes certain assumptions regarding the structure and interest rates of each of the proposed issuances and the actual results will be different from the submitted Financial Plan based on what the market conditions are at each time of issuance. The table below summarizes these key assumptions.

| Summary of Financial Plan Assumptions |                   |                   |  |
|---------------------------------------|-------------------|-------------------|--|
| Lien Structure                        | Series 2027 Bonds | Series 2032 Bonds |  |
| Interest Rate                         | 5.00%             | 3.00%             |  |
| Debt Service Coverage                 | 1.00x             | 1.00x             |  |
| Final Maturity / Term                 | 2057 (30 Years)   | 2062 (30 Years)   |  |
| Structure                             | Current Interest  | Current Interest  |  |
| Rating / Credit                       | Non-Rated         | Investment Grade  |  |
| <b>Biennial Reassessment</b>          |                   |                   |  |
| Residential                           | 6.00%             | 6.00%             |  |

The interest rate assumptions for both series of bonds are lower than what would typically be assumed for comparable credits and the coverage ratio of 1.00x for both transactions is not consistent with how similar transactions have historically been structured. The ability to achieve the lower interest rate and coverage ratios will be subject to investor interest at the time of issuance. If, at the time of issuance, the interest rate or credit structure of the District's bonds are different than what is currently assumed in the Financial Plan, the District may generate more or less project funds than the amount currently shown.

#### Conclusion

As is true with sample financial projections included in any Service Plan for metropolitan districts, these financial projections do not constitute a commitment to construct any residential development, nor do they obligate the Organizer to begin new construction on any specific timetable. The actual implementation of the debt program may vary significantly from the projections in the Financial Plan. The timing, amounts, and interest rates of the planned debt issuances will be subject to market conditions and to the credit analysis performed at the time of issuance by third-party investors. The ability to issue debt in the future will also depend on the level of development achieved within the District, and on the rate of taxes imposed by the District in relationship to the limits created by the Service Plan.

Given the assumptions in the Financial Plan, it is reasonable that the District will be capable of extinguishing all bonds within the parameters established in the Service Plan. The actual amount the District will be able to borrow for the initial costs of the public improvements or to reimburse to the developer will be impacted by changes in these assumptions, market conditions, and investor demand between now and the time of issuance.

Department of Community Development



www.douglas.co.us

**Planning Services** 

July 3, 2025

Paula Williams McGeady Becher Cortese Williams P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254

#### Re: Ramblewood Metropolitan District – New Service Plan Project File No. SV2025-002

Dear Ms. Williams:

The following schedule has been set for the above referenced application:

| ACTION                                                                  | DATE             |
|-------------------------------------------------------------------------|------------------|
| Application stamped complete,<br>Department of Community<br>Development | 7/03/25          |
| PC meeting                                                              | 7/21/25, 6:00 pm |
| BCC meeting to set hearing date                                         | 8/12/25, 1:30 pm |
| BCC hearing                                                             | 8/26/25, 2:30 pm |
| BCC adopts resolution of approval or provides reason for denial         | 8/26/25, 2:30 pm |

All meetings will be held in the Board of County Commissioners' Hearing Room at 100 Third Street, Castle Rock.

Please note some additional deadlines for this application; the staff report for the Board of County Commissioners hearing is to be mailed on August 14, 2025. The final version of the Service Plan, as it is to be delivered to the Board, should be provided to our office by Monday, August 11, 2025.

To ensure the applications are processed and heard according to the above schedule, it will be important for you to provide and comply with the following requirements.

A. NOTICING

State Statutes require public notice for the Board of County Commissioners hearing. The Douglas County *Service Plan Review Procedures* ("Review Procedures") require the applicant to fulfill the following noticing requirements. Please also refer to Section 32-1-

#### 204, C.R.S. for further information:

#### 1. Newspaper Noticing

A notice needs to be published in the *Douglas County News-Press* at least 20 days before the BCC hearing. The notice shall include the date, time, location, purpose of the hearing, and a general description of the land contained within the boundaries of the metropolitan district and information outlining methods and procedures pursuant to Section 32-1-203 (3.5), C.R.S., concerning the filing of the petition for exclusion of territory. See the relevant section of the State Statutes and the Review Procedures for further explanation of this last issue.

Please provide Planning Resources with a copy of the draft notice before it is sent to the newspaper for publishing so we can confirm all information is included.

#### 2. Existing Surrounding Municipalities and Special Districts

A written notice must be sent to "the governing body of any existing municipality or special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a radius of three miles of the proposed special district boundaries" (Section 32-1-204 (1), C.R.S., as amended).

This notice needs to state the date, time and location of the Board of Commissioners' public hearing. This notice must be sent out at least 20 days prior to the Board's hearing. Please provide Planning Resources with a copy of the above draft notice and a list of the municipalities or special districts prior to mailing the notice.

#### 3. Property Owners

Pursuant to Section 32-1-204(1.5), C.R.S., not more than 30 days or less than 20 days prior to the Board of County Commissioners hearing, a notice stating the date, time, location, and purpose of the Board of Commissioners public hearing, a reference to the type of special district, maximum mill levy, if any, or stating that there is no maximum that may be imposed by the proposed special district, and procedures for the filing of a petition for exclusion pursuant to Section 32-1-203(3.5), C.R.S., as amended, shall be sent to the owners of property within the proposed special district as listed on the records of the County Assessor.

Please note that Planning Resources maintains its interpretation that public notice requirements as described within State statutes are applicable to this request. Based upon the identified Board of County Commissioners' hearing date of Tuesday, August 26, 2025, public notice to all property owners within the boundaries of the districts is required to be mailed between July 25 and August 6, 2025.

#### B. AFFIDAVIT OF NOTICE

Once the above noticing has been completed, an affidavit of publication will be required from the *Douglas County News-Press* to verify that the notice was published. In addition, the Department of Community Development will need an affidavit of notice stating that the other two noticing requirements have been completed. These affidavits must be delivered

to the Department of Community Development not less than five (5) business days prior to the Board of County Commissioners' hearing.

C. RESOLUTION

The applicant needs to provide the Department of Community Development a copy (electronic only is acceptable) of the resolution(s) by August 11, 2025, in time for the August 26, 2025, Board of County Commissioners' hearing.

Any revisions to the Service Plan pursuant to the conditions of approval that may be in the staff report for the August 26, 2025, hearing will need to be provided prior to the Board hearing of the same date.

If you have any questions on the above requirements, please call the undersigned at (303) 660-7460.

Sincerely,

DJ Beckwith Principle Planner

cc: Lauren Pulver, Planning Supervisor Katherine Carter, AICP, Assistant Director of Planning Services Christopher Pratt, Managing County Attorney



www.douglas.co.us

Planning Resources

June 6, 2025

Paula Williams McGeady Becher Cortese Williams P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254

#### Re: Ramblewood Metro District New Service Plan Project File No. SV2025-002

Dear Ms. Williams:

Thank you for the submittal of the Ramblewood Metropolitan District New Service Plan. We have completed the presubmittal review of the service plan and have comments as stated below. Additionally, copies of referral agency comments received to-date are enclosed.

#### General Formatting Comments:

- 1. Ensure that the services in the Executive Summary match the services listed in Section VIII.
- 2. The italicized sections of the template service plan are there to show the interests of the Board of County Commissioners. Some sections require updates from the Applicant, such as in Section VIII under Water Service. If you wish to keep any of that language, please format all italicized sections throughout the service plan to match the rest of the service plan.
- 3. In the Services, Facilities, And Improvements section, please address the following:
  - In Section VIII, A 1 and 3, please provide additional language explicitly stating that the District will not provide these services and narrow the language to include only the powers necessary for the District to build infrastructure but not provide water and sanitation services directly. If the Districts anticipate initially providing security services, a letter from the Douglas County Sheriff's Office confirming consent to the Security Services Provision will be required with the service plan application.
  - Please clarify if another government entity will be providing fire protection services.
- 4. In Section VI, staff suggests revising language of the first sentence to "If the current rezoning application is approved, the property within the District will be zoned Planned Development." to reflect the current land use application.

100 Third Street, Castle Rock, Colorado 80104 • 303.660.7460

- 5. Update all references to "DRCOG Clean Water Plan" to "Colorado's Water Quality Management Plan."
- 6. In Section IX Existing and Proposed Agreements, please verify that you do not have any existing or proposed agreements.
- 7. In Section X Financial Information, please revise the following:
  - Staff suggests revising the third paragraph of Section C to read "If, on or after January 1, 2026, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such debt and operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes ("Mill Levy Adjustment"). For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation."
- 8. In Section XVIII Statutory Findings and Conclusions (7), please provide an explanation for not including additional information.

# **Referral Agency and County Consultant Comments:**

- 1. Please address the comments provided by Hilltop Securities Inc.
- 2. Please address the comment provided by Parker Water & Sanitation District

If you have any questions on the above requirements, please call the undersigned at (303)-660-7460.

Sincerely,

DJ Beckwith, Principal Planner

cc: Lauren Pulver, Planning Supervisor Kati Carter, AICP, Assistant Director of Planning Resources Chris Pratt, Managing County Attorney to the Department of Community Development not less than five (5) business days prior to the Board of County Commissioners' hearing.

C. RESOLUTION

The applicant needs to provide the Department of Community Development a copy (electronic only is acceptable) of the resolution(s) by August 11, 2025, in time for the August 26, 2025, Board of County Commissioners' hearing.

Any revisions to the Service Plan pursuant to the conditions of approval that may be in the staff report for the August 26, 2025, hearing will need to be provided prior to the Board hearing of the same date.

If you have any questions on the above requirements, please call the undersigned at (303) 660-7460.

Sincerely,

DJ Beckwith Principle Planner

cc: Lauren Pulver, Planning Supervisor Katherine Carter, AICP, Assistant Director of Planning Services Christopher Pratt, Managing County Attorney

| From:                           | Paula Williams <pwilliams@specialdistrictlaw.com></pwilliams@specialdistrictlaw.com>            |
|---------------------------------|-------------------------------------------------------------------------------------------------|
| Sent:                           | Wednesday, July 2, 2025 4:24 PM                                                                 |
| To:                             | DJ Beckwith; Lauren Pulver; Craig Sorensen                                                      |
| Subject:                        | FW: Ramblewood Service Plan                                                                     |
| Attachments:                    | Slip page to Ramblewood Service Plan - 4915-6626-6656 v.3 Ramblewood Service                    |
| Follow Up Flag:<br>Flag Status: | Plan.pdf; Orignal page from Ramblewood Service Plan PDF submittal.pdf<br>Follow up<br>Completed |

DJ-

We made one small change to the Service Plan in Article XI, we changed the last sentence to acknowledge about \$1.1m in Developer Advance may not be repaid. The first PDF is the replacement page 11. The second PDF is the original page, so you can see which one is being replaced. We really appreciate your help in doing this. Once this is done, we are signed off on having this delivered to the Clerk and Recorder. Thanks again and if we don't talk, have a great 4<sup>th</sup> of July!

#### Paula Williams

PAULA J. WILLIAMS

Shareholder McGeady Becher Cortese Williams P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254 Phone: 303.592.4380 Fax: 303.592.4385 Email: pwilliams@specialdistrictlaw.com www.specialdistrictlaw.com McGEADY BESTER BECHER CORTESE 2025 WILLIAMS Special District Law

The information contained in this communication including any metadata in respect to this message or any attachments hereto is confidential, may constitute inside information, is intended only for the use of the addressee, and is the property of McGeady Becher Cortese Williams P.C. Unauthorized use, disclosure or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you have received this communication in error, please notify us immediately by return e-mail and destroy this communication and all copies thereof, including all attachments.

From: Tina Caraballo <tcaraballo@specialdistrictlaw.com>
Sent: Wednesday, July 2, 2025 4:10 PM
To: Paula Williams <pwilliams@specialdistrictlaw.com>; Craig Sorensen <csorensen@specialdistrictlaw.com>
Subject: RE: Ramblewood Service Plan

I created a slip page (11). See attached and the "original" page (11) as submitted.

I had to tweak the last line to get it to paginate correctly.

2025

RECOGNIZED BY

#### Will this work?


June 27, 2025

To: DJ Beckwith Douglas County Department of Community Development

From: Paula J. Williams

Date: June 26, 2025

Re: Service Plan for Ramblewood Metropolitan District

Dear Mr. Beckwith:

This Memorandum is being written to respond to certain comments received from Referral Agencies, the County and the County's financial consultant regarding the proposed Service Plan for the Ramblewood Metropolitan District. A copy of the foregoing is attached for ease of reference:

I. Referral Agency comments

| Referral Agency                         | Comment                                                                                                                                               | Applicant Response                                                                                                                                                                                       |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Colorado Division of<br>Water Resources | Comments provided refer<br>to comments provided<br>related to the land use<br>rezoning project specific<br>to a review of water<br>supply and demand. | Applicant has provided<br>responses to Colorado<br>Division of Water<br>Resources in connection<br>with its rezoning to<br>Planned Development;<br>accordingly, a separate<br>response is not necessary. |
|                                         |                                                                                                                                                       |                                                                                                                                                                                                          |

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DJ Beckwith Douglas County Department of Community Development June 27, 2025 Page 2

| Referral Agency                         | Comment                                                                                                                                                                                                                                                                                                                                                      | Applicant Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Douglas County Building<br>Services     | Comment that if there is<br>any plan to build<br>structures, a permit is<br>required.                                                                                                                                                                                                                                                                        | Section V.B. of the<br>Service Plan requires the<br>District to obtain any<br>applicable permits for<br>construction and<br>installation of public<br>improvements from the<br>County, accordingly, we<br>do not believe anything<br>further is necessary to<br>respond to this comment.                                                                                                                                                                                                                                                                                                                                                                                                           |
| Douglas County<br>Conservation District | Comments provided<br>related to recommendation<br>that a Noxious Weed<br>Control Plan be<br>developed, references that<br>there is no mention of<br>wildlife protection or<br>corridors. Additional<br>comment that the<br>Conservation District does<br>not support development<br>proposals located in or<br>near drainages or<br>disturbance of wetlands. | Applicant has modified<br>Section V.A.6. of the<br>Service Plan to provide<br>that prior to acceptance of<br>any real property for<br>ownership or<br>maintenance, the District<br>shall develop a noxious<br>weed plan for any such<br>property to be owned or<br>maintained by the<br>District.<br>We note that the Douglas<br>County Conservation<br>District reflects the<br>acreage as 91.019 acres.<br>While this is accurate<br>with respect to the<br>District's boundaries, the<br>Project itself will<br>encompass 177 acres,<br>with the vast majority of<br>the acreage being<br>comprised of only 2 lots<br>with large amounts of<br>open space. As such,<br>with respect to wildlife |

4897-8030-1137, v. 1

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 182 of 208 DJ Beckwith Douglas County Department of Community Development June 27, 2025 Page 3

| Referral Agency                       | Comment                                                                                                                                                                             | Applicant Response                                                                                                                                                                                                                                                                                                             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       |                                                                                                                                                                                     | corridors, given the large<br>amount of open space,<br>impacts on wildlife<br>should be minimized.<br>Applicant further notes<br>that no portion of the<br>development will disturb<br>wetlands or drainages.<br>Further, Applicant will<br>provide a wildfire<br>mitigation plan during its<br>Preliminary Plan<br>submittal. |
| Parker Water &<br>Sanitation District | Comment received that the<br>project is not in Parker<br>Water's service area and<br>PWSD will not provide<br>water and sanitary sewer<br>unless they include into<br>Parker Water. | Section V.D. of the<br>Service Plan has been<br>modified to acknowledge<br>the will serve letter<br>received from PWSD (a<br>copy is attached) as well<br>as to acknowledge that<br>the inclusion into<br>PWSD's service area will<br>occur prior to the sale of<br>any residence to an end-<br>user.                          |
|                                       |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                |

- II. <u>County Comments</u>. We have modified the Service Plan to address all general formatting comments in the County Comment Letter. A blackline of the Service Plan is attached to reflect those changes.
- III. <u>Hilltop Comments</u>. In response to Hilltop's comments, we have modified the Service Plan to:

4897-8030-1137, v. 1 Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 183 of 208 DJ Beckwith Douglas County Department of Community Development June 27, 2025 Page 4

- A. Specifically identify the base year for any mill levy adjustments as 1/1/27. In light of legislative changes that have the assessment ratio dropping and rising in 2025 and 2026, we believe that 1/1/27 should be the base year so as not have an artificially low assessment ratio.
- B. We have added in that the debt cap is inclusive of credit enhancements such as debt service reserve funds and capitalized interest funds.
- C. We have clarified that bonds should mature in 35 years.
- D. We have added in a provision that once a debt service mill levy is imposed, it cannot be imposed after 40 years and any debt issued outstanding beyond this period discharges. This will add the necessary protection for homeowners.
- E. We have modified the debt limit to be \$10,645,000 which matches the financing plan assumptions.
- F. The original cost estimates for the District did not include offsite sanitary sewer costs. We have added these to the public improvement cost estimates and have modified accordingly the amount of developer contributions which may not be repaid.

## **DJ Beckwith**

| From:           | Dan Sheldon <dsheldon@miller-united.com></dsheldon@miller-united.com>               |
|-----------------|-------------------------------------------------------------------------------------|
| Sent:           | Wednesday, June 4, 2025 5:25 PM                                                     |
| To:             | Lauren Pulver; DJ Beckwith; Paula Williams; Craig Sorensen                          |
| Cc:             | Trevor Bedford                                                                      |
| Subject:        | RE: (External) Pre-Application Meeting on Proposed Ramblewood Metropolitan District |
| Follow Up Flag: | Follow up                                                                           |
| Flag Status:    | Completed                                                                           |

I hate to push back our PD zoning hearing at the BOCC, but I really do want them to come through together. So yes, let's push the BOCC hearing date for the PD and Service Plan to be lined up together on 8/26. So the schedule will be:

PD & Service Plan at Planning Commission on 7/21 Service Plan at BOCC to set BOCC hearing date on 8/12 PD and Service Plan at BOCC on 8/26

Please confirm.

MILLER UNITED REAL ESTATE Daniel R. Sheldon Principal Miller United Real Estate Email: dsheldon@miller-united.com

From: Lauren Pulver <lpulver@douglas.co.us>
Sent: Wednesday, June 4, 2025 5:14 PM
To: Dan Sheldon <dsheldon@miller-united.com>; DJ Beckwith <dbeckwith@douglas.co.us>; Paula Williams
<pwilliams@specialdistrictlaw.com>; Craig Sorensen <csorensen@specialdistrictlaw.com>
Cc: Trevor Bedford <tbedford@douglas.co.us>
Subject: RE: (External) Pre-Application Meeting on Proposed Ramblewood Metropolitan District

Hi Dan,

Responding as DJ is out for the rest of the week – unfortunately statute requires that the meeting to set the hearing date is at least 10 days after the PC hearing so the earliest we can do that would be the 8/12 BOCC hearing.

We can coordinate with Trevor to shift the Rezoning to the 8/26 hearing?

From: Dan Sheldon <<u>dsheldon@miller-united.com</u>>
Sent: Wednesday, June 4, 2025 5:06 PM
To: DJ Beckwith <<u>dbeckwith@douglas.co.us</u>>; Paula Williams <<u>pwilliams@specialdistrictlaw.com</u>>; Craig Sorensen
<<u>csorensen@specialdistrictlaw.com</u>>
Cc: Lauren Pulver <<u>lpulver@douglas.co.us</u>>; Trevor Bedford <<u>tbedford@douglas.co.us</u>>
Subject: RE: (External) Pre-Application Meeting on Proposed Ramblewood Metropolitan District

## **DJ Beckwith**

| From:<br>Sent:<br>To:<br>Cc:<br>Subject:<br>Attachments: | Paula Williams <pwilliams@specialdistrictlaw.com><br/>Monday, May 12, 2025 3:52 PM<br/>DJ Beckwith; Dan Sheldon; Craig Sorensen<br/>Lauren Pulver<br/>RE: (External) Pre-Application Meeting on Proposed Ramblewood Metropolitan District<br/>Special District Service Plan Application - Ramblewood Metropolitan District (signed)<br/>4936-8013-0370 1 .pdf; Service Plan - Ramblewood Metropolitan District (as submitted)<br/>4938-8368-5186 1 .pdf; BLACKLINE - Ramblewood Service Plan 4904-4178-6945 1<br/>.docx; Ramblewood Service Plan 4915-6626-6656 2 .docx</pwilliams@specialdistrictlaw.com> |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Follow Up Flag:                                          | Follow up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Flag Status:                                             | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

DJ-

Thanks for reaching out. I hope all has been well. In accordance with the County's Submittal Instructions, attached please find:

- 1. Application Form completed and signed by Applicant;
- 2. Draft of Service Plan in PDF format with all Exhibits attached;
- 3. Blackline of Service Plan to County Model showing all revisions; and
- 4. A clean of the Service Plan in word format.

Please let us know if you have questions or comments. I understand that following referral agency review and County review, we will process the formal submittal including the application fee. We look forward to working with you!

Best,



The information contained in this communication including any metadata in respect to this message or any attachments hereto is confidential, may constitute inside information, is intended only for the use of the addressee, and is the property of McGeady Becher Cortese Williams P.C. Unauthorized use, disclosure or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you have received this communication in error, please notify us immediately by return e-mail and destroy this communication and all copies thereof, including all attachments.

Ramblewood Metropolitan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 186 of 208 DJ Beckwith | Principal Planner Douglas County Department of Community Development Planning Resources Address | 100 Third St., Castle Rock, CO 80104 Direct | 303-814-4330 Main | 303-660-7460 Email | dbeckwith@douglas.co.us

From: Dan Sheldon <<u>dsheldon@miller-united.com</u>>
Sent: Tuesday, January 28, 2025 2:52 PM
To: DJ Beckwith <<u>dbeckwith@douglas.co.us</u>>; Paula Williams <<u>pwilliams@specialdistrictlaw.com</u>>
Cc: Lauren Pulver <<u>lpulver@douglas.co.us</u>>
Subject: RE: (External) Pre-Application Meeting on Proposed Ramblewood Metropolitan District

Thanks DJ. It was nice meeting you and Lauren today as well.

We'll look this over and let you know if we have any questions. Otherwise, we'll start pulling this stuff together and look to get it submitted in the next few weeks.

Thanks.



Daniel R. Sheldon Principal Miller United Real Estate Email: <u>dsheldon@miller-united.com</u>

From: DJ Beckwith <<u>dbeckwith@douglas.co.us</u>>
Sent: Tuesday, January 28, 2025 1:20 PM
To: Paula Williams <<u>pwilliams@specialdistrictlaw.com</u>>; Dan Sheldon <<u>dsheldon@miller-united.com</u>>
Cc: Lauren Pulver <<u>lpulver@douglas.co.us</u>>
Subject: RE: (External) Pre-Application Meeting on Proposed Ramblewood Metropolitan District

This message's attachments contains at least one web link. This is often used for phishing attempts. Please only interact with this attachment if you know its source and that the content is safe. If in doubt, confirm the legitimacy with the sender by phone.

Greetings Dan and Paula,

It was great to meet you over teams today.

As a follow-up to our call, below is a list of what will need to be submitted to the County for a pre-submittal review. I have attached the Douglas County Service Plan Review Procedures, a blank application form, and the County's Service Plan Template. Please provide the following documents for the proposed District.

- Application Form (attached)
- Service Plan (see the attached Douglas County Service Plan Review Procedures regarding content and formatting requirements) electronic submittal is adequate
  - Please include a red-lined copy of Service Plan as compared to the County's template service plan (attached) – electronic submittal is adequate

3

- There are three updates not reflected in the Template that may be helpful to proactively update:
  - 1) Note that Gallagher has been repealed and we recommend updating that section (Section X, C) as follows, *"If, on or after January 1, 2026, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such debt and operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes (<i>"Mill Levy Adjustment"*). For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation."
  - 2) The template refers to the "DRCOG Clean Water Plan" this should be changed throughout your Draft Service Plan to the "Colorado Clean Water Plan". (Table of Contents, Section VIII. E. & Exhibit I)
  - 3) The template language for water and sewer services is representative of a District fully providing these services, rather than just financing the infrastructure. Your draft service plan should limit the water and sewer powers to building infrastructure for those services only and not the actual providing of the services. We can provide examples if that would be helpful.
- Service Plan supplemental information (see Douglas County Service Plan Review Procedures Supplemental Information section) electronic submittal is adequate
- Referral agency packets required for paper sets only, staff will identify which entities require paper copies once we review the 3-mile radius list.
  - Please only include one copy of the service plan and application for each referral agency in an addressed, unsealed envelope. Do not include postage or a return address. Douglas County will insert a cover sheet, seal the envelopes, and provide postage. Please ensure there is space in the envelope for staff to insert this additional material.
- A proposed Schedule of Events

Referral Agency List –

- All districts, municipalities, and counties within a 3-mile radius of district boundaries (provided by applicant)
   This information can be obtained from the Assessor's Office.
  - Please provide this list to staff and we will update it in regards to the electronic vs. paper referral agencies for your use. Please provide email addresses for those entities for which you have that information.
- Hilltop Securities (financial plan review) will be provided electronically
- BBC Research & Consulting (market study review) will be provided electronically

Let us know if you have any questions.

All the best, DJ Beckwith | Principal Planner Douglas County Department of Community Development Planning Resources Address | 100 Third St., Castle Rock, CO 80104 Direct | 303-814-4330 Main | 303-660-7460 Email | dbeckwith@douglas.co.us

# **Ramblewood Market Analysis**



## **Project Overview**

Ramblewood is a 177-acre subdivision located in Parker, Colorado. The site will host 68 residential homesites with minimum lot sizes around ¼ acre with opportunities for lots greater than 1 acre. 2 remaining ranch lots (25 acres & 58 acres) will be retained by the current landowners acting as potential future homesites. The remaining 60 acres (34%) will be dedicated to open space, preserving the sites mature and private landscape with large trees, rock outcroppings and natural rolling hills. Situated at a high point off Hilltop Rd, the site provides unparalleled privacy along with expansive mountain views to the west and skyline views of Downtown Denver to the north. Ramblewood provides one of the most unique and desirable site locations available within the Denver market. With the sites' strategic location within the Parker submarket, adjacent to multi-million-dollar homes across the street in Vivant and to the South in Colorado Golf Club, a strong price and product positioning will allow builders to see strong returns a solid sales pace.



### **Primary Market Drivers**



- ✓ Rural Site in Suburban Submarket: Ramblewood offers one of the most unique production build site opportunities across the entire Parker Submarket. Adjacent to the prestigious Colorado Golf Club and immersed in decades old towering pine trees all while perched on a plateau with views to the west and north, Ramblewood provides a unique position against other luxury production communities across the Denver Market. Prospective buyers would be hard pressed to identify even custom build opportunities that offer a similar landscape to Ramblewood, considering the rural and buffered nature of the site.
- ✓ Location/Access: Expansive views and the sites' lush mature landscape only provide added value to Ramblewood's central location within the Parker Submarket. Nearly all necessary amenities such as restaurants/bars, retail shopping, grocery stores, elementary/middle/high schools, golf courses, parks, walking/biking trails, and plenty more are accessible in less than 10-minutes from the site. Commuters will also enjoy easy access to Lone Tree, DTC (Denver Tech Center), Highlands Ranch, and Castle Rock, which are all accessible in less than 30 minutes. Downtown Denver, Cherry Creek and Denver International Airport are also reasonably close with drive times ranging from 30-45 minutes.
- ✓ No HOA and Competitive Tax Rate: Among the competitor set, Ramblewood will be the only community with no monthly HOA dues, while still providing a competitive tax rate that is lower than most competing projects. Although the builder will target luxury TCG 7 buyers, Ramblewood will offer lower monthly payments due to no HOA, compared to most projects within this price range requiring over \$100/mo in HOA dues. Adding to this additional value provided to prospective buyers is the fact that Ramblewood has the second lowest annual tax rate amongst the competitor set.
- ✓ Lot Premiums: The site provides some natural grade changes throughout the community which will allow for unique aspects to each homesite across all 68 lots. The majority of the homesites will back to open space, providing additional privacy to the already larger than average lot sizes, and most homes will also offer varying levels of views to Downtown Denver and/or the Front Range, all of which should result in higher-than-average lot premiums.
- Market Risk: We assess minimal pricing risk for Ramblewood. Base and all-in pricing will be competitive against the current market and the site's unique landscape will allow builders to realize additional pricing power and converted sales based on the targeted buyer demographic. The site also provides a strong marketing window with its strategic location directly off Hilltop Rd that will allow builders to capture additional traffic from commuters passing by on this busy road. Finally, the Parker submarket is ranked 3<sup>rd</sup> out of 22 Denver Metro submarkets (see graph below) in terms of Median Household Income with a median HH income that is 37% higher than the average of all 22 submarkets, further improving our confidence in offering a luxury product at higher price points, which will be backed by the submarkets strong fundaments and an ability withstand market headwinds.



## Strategic Marketing

### Location

Ramblewood is located in the Parker Submarket which is a top submarket for new home builders in Colorado. Commute times to most major employment centers are within a reasonable drive time of 30minutes or less (see map below) including DTC, Lone Tree, Highlands Ranch, Cherry Creek, Castle Rock, Denver International Airport, and Aurora which will aid in targeting a wider buyer audience with strong household incomes. Parker has seen tremendous growth in household incomes, median price points for new and resale homes, along with modernization including retail and amenity developments further expanding on the desirability of the submarket. I-25 and E-470 are also easily accessible from the site providing additional convenience.



### 30 Minute Drive-Time Map

### Marketability

Ramblewood is located directly south of Hilltop Rd, which is a highly travelled transportation corridor providing among the busiest access points from Parker, and Elbert County to the remainder of the Denver Metro. The site's location will provide strong visibility to an immense number of daily commuters while maintaining privacy for future homeowners and the added value from the active and well-regarded Vivant community directly north of the site should allow for immediate traffic generation.

**Schools:** Ramblewood is located within the highly regarded Douglas County School District. School assignments are rated in-line with all active competitors other than Shea at the Canyons, which provides

the best school assignments with their high school rated 10/10 and middle/elementary schools rated 8/10. Most competitors are assigned to the same high school with differing middle and elementary school assignments that are all rated the same or lower than Ramblewood's assignment. Legend High School is located closer in proximity to the sight than the assigned Ponderosa high school, however due to Colorado's open-enrollment laws, residents can elect to choice-in to schools outside of the assignments.

| Competitive Analysis | Ramblewood     | Vivant         | Allison Ranch  | Canyons        | Pradera        | Macanta        | Macanta.       |
|----------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Builder              |                | Cardel         | Toll           | Shea           | Celebrity      | Toll           | Lennar         |
| Total Lots           | 68             | 54             | 99             | 206            | 50             | 98             | 30             |
| Annual HOA Fee       | \$ -           | \$ 1,500       | \$ 1,500       | \$ 2,064       | \$ 420         |                | \$ 1,200       |
| Total Annual Fee     | \$ -           | \$ 1,500       | \$ 1,500       | \$ 2,064       | \$ 420         | \$ -           | \$ 1,200       |
| Tax Rate             | 1.01%          | 1.04%          | 1.13%          | 1.20%          | 0.87%          | 1.19%          | 1.19%          |
| School District      | Douglas County |
| Elementary School    | Mountain View  | Iron Horse     | Mountain View  | Timber Trail   | Mountain View  | Legacy Point   | Legacy Point   |
|                      | Not Rated      | 7/10           | Not Rated      | 8/10           | Not Rated      | 4/10           | 4/10           |
| Middle School        | Sagewood       | Cimarron       | Sagewood       | Rocky Heights  | Sagewood       | Sagewood       | Sagewood       |
|                      | 6/10           | 5/10           | 6/10           | 8/10           | 6/10           | 6/10           | 6/10           |
| High School          | Ponderosa      | Legend         | Ponderosa      | Rock Canyon    | Ponderosa      | Ponderosa      | Ponderosa      |
|                      | 8/10           | 7/10           | 8/10           | 10/10          | 8/10           | 8/10           | 8/10           |
| Amenity Offering     |                |                |                |                |                |                |                |
| Pool                 |                |                |                | Y              | Y              | Y              | Y              |
| Clubhouse            |                |                |                | Y              | Y              | Y              | Y              |
| Fitness Center       |                |                |                | Y              | Y              | Y              | Y              |
| Gated                |                |                |                |                |                |                |                |
| Sports Courts        |                |                |                |                | Y              |                |                |

## Supply/Demand

Supply/Demand was assigned a "Low Risk" rating. The Parker submarket has consistently been a top quartile submarket in terms of new home closings over the preceding 5 years. The submarket has realized a strong 10% growth in population over the last 5 years with an estimated 11% in continued growth into 2028. Demand has not shown any signs of slowing with project sales paces that are greater than the average across the Denver Market, and future lot/subdivision counts have been decreasing since late 2020 providing Ramblewood with a unique opportunity to capture additional buyers. Increasing water and permitting fee costs across Douglas County will continue to limit future development opportunities.

The graph below outlines starts and closings across the Parker submarket plotted against future lot and community counts dating back to 2014. Future community and lot counts along with annual starts have consistently declined over the last 4-5 years while closings have only just recently begun to decline due to a more limited lot availability across the submarket, further proving the strong demand that remains in Parker. Resale supply is also lacking in the Parker submarket with only 4.1 MOS for all prices and product types, while homes priced over \$1mm are limited to 2.0 MOS further improving our confidence in achieving sales pace.



### Price

Price points above \$1m accounted for more than 13% of new home closings and 11% of resale closings from January 2023 to YTD 2025. This figure accounts for more new home transactions across the entire submarket than price points below \$500k. Also, these percentages are nearly double the average across all other submarkets in the Front Range.



## Competition

The primary new home competitors for Ramblewood are summarized below:

| Community     | Builder   | Lot Size  | Base Price          | SqFt        | Closing | ASP                 | ASP/PPSF    |
|---------------|-----------|-----------|---------------------|-------------|---------|---------------------|-------------|
|               |           |           |                     |             | Pace    |                     |             |
| Ramblewood    | TBD       | 90x130    | \$1,125k - \$1,360k | 2,530-4,286 | 2.5     | \$1,305k - \$1,540k | \$359-\$516 |
| Vivant        | Cardel    | 1-2 acres | \$1,299k - \$1,559k | 2,609-4,273 | 1.2     | \$1,500k - \$1,756k | \$411-\$573 |
| Allison Ranch | Toll      | 70x115    | \$911k - \$1,001k   | 2,974-3,929 | 2.3     | \$1,162k - \$1,252k | \$319-\$391 |
| Hilltop (55+) | ALH       | 70x115    | \$870k - \$970k     | 2,281-2,921 | 3.2     | \$1,070k - \$1,170k | \$401-\$474 |
| Pradera       | Celebrity | 100x200   | \$1,300k - \$1,600k | 2,697-4,182 | 0.6     | \$1,763k - \$2,063k | \$493-\$654 |
| Canyons       | Shea      | 60x110    | \$1,060k - \$1,177k | 2,825-4,516 | 2.6     | \$1,439k - \$1,555k | \$344-\$509 |
| Macanta       | Toll      | 80x140    | \$984k - \$1,083k   | 2,974-4,282 | 1.8     | \$1,234k - \$1,333k | \$311-\$415 |
| Macanta       | Lennar    | 70x115    | \$932k - \$1,060k   | 3,236-4,116 | 3.2     | \$1,044k - \$1,172k | \$285-\$323 |



ትዬክቭሪትሯለጅውሪቶክሽቂተለያ politan District New Service Plan Project File: SV2025-002 Planning Comission Staff Report Page 193 of 208 1. Vivant – Cardel – 70' & 80' SFD Collection (Basement std.) 150' x 300' // \$1,299k – \$1,559k // 2,609 – 4,273 SF // 1.3 T3M Pace // 1.2 Project Pace



- Cardel has been selling at Vivant for nearly 2.5 years now and has found some success in this luxury buyer segment through the site's large lots (1-2 acres) and semi-custom design options not typically offered by production builders.
- With a respectable project pace of 1.2/mo Cardel has successfully found and met the requirements for this highly specific niche buyer segment while competing against a plethora of similarly priced resale listings.
- Conversations with sales and the on-site construction team indicated that most buyers (98%) are electing to finish basements on these homes, and a large portion of their buyers request some form of customization, from finishes such as built-ins to small layout adjustments, etc. and Cardel typically grants these requests.
- Standard Features offered on these premium homes are above average for the Denver market, however they are in-line with other custom builders.
  - Standard Features: Concrete window wells, ceramic tile in all wet areas, engineered plan hardwood floors in the entry, kitchen, nook, and family rooms, granite counters in the kitchen and all bathrooms, stainless steel gas appliances, premium maple cabinets with crown molding, 5-piece master bathrooms with freestanding bathtubs, tankless water heaters, fireplaces, 9' basement ceiling plates, 9' over 10' ceiling plates, and more.
  - As mentioned above, Cardel also offers extensive design and structural options such as prep kitchens, glass walls/doors for office spaces, separate bathrooms for secondary bedrooms, fourth and fifth car garages, dog washing stations, wine pantries, flex rooms, etc.
- 2. Allison Ranch Toll Brothers 60' Estate SFD Collection (Partial Basement std.) 70' x 115' // \$912k \$1,001k // 2,974 3,929 SF // 2.8 T3M Pace // 2.3 Project Pace



- Toll has successfully sold 3 collections at Allison Ranch since the community opened for sales in 2Q2021. The Estate series is their largest collection within the community and these homes have consistently seen base price increases every 6 months due to strong monthly sales paces that have been resilient to market headwinds.
- Contributing to Toll's continued success in the luxury segment is their high level of base spec finishes and design center/structural options that most production builders do not offer.
  - Standard Features: Stainless Steel gas appliances, walk-in closets, covered porches (per plan), engineered hardwood flooring in entry, family room, and kitchen, granite counters in the kitchen, primary and secondary baths, tile flooring in all wet areas, fireplaces, 9' over 9' ceiling plates (10' ceiling for ranch plans), and tankless water heaters.
  - Some additional options offered at Allison Ranch include extended family rooms, designer fireplaces, expanded decks, multi-gen suites (per plan), kitchen layout adjustments, additional garages, and master bath reconfigurations.
- 3. Hilltop at Inspiration (55+) American Legend Homes 60' SFD Collection (Basement std.) 70' x 115' // \$870k \$970k // 2,281 2,921 SF // 3.7 T3M Pace // 3.2 Project Pace



• American Legend Homes has been actively selling within the Hilltop at Inspiration MPC since late 2022. This section of the community is age-restricted for 55+.

- American Legend is not a well-known builder in the Denver Market, however, they are still selling strong with a blended project pace of 3.2/mo.
- Throughout the life of the project, ALH has integrated a large number of specs in the community, however buyers are also buying from dirt with a design center process where they can elect structural and finish upgrades.
  - Standard Features: 10' ceiling plates (all ranches), quartz counters in the kitchen and all bathrooms, tile flooring in wet areas, tankless water heaters, Stainless Steel gas appliances, crown molding on cabinetry, engineered hard wood floors in the entry, kitchen, and family rooms, 5-piece master bathrooms, large walk-in closets, and additional energy efficient focused mechanisms.
- 4. Pradera Celebrity Custom Homes 60' & 70' Heritage Series (Basement std.) 100' x 200' // \$1,300k \$1,600k // 2,697 4,182 SF // 0.7 T3M Pace // 0.6 Project Pace



- Celebrity Custom Homes is actively offering their production Heritage Series alongside custom home lots within the Pradera Master Plan Community. Pradera has been a longstanding highly regarded MPC in the Parker Submarket, however Celebrity has offered their Heritage Series on 50 lots since opening in early 2022.
- These homes are outfitted with a high base level package; however, buyers can elect to choose from a plethora of structural and finish upgrades essentially making these homes semi-custom.
- Due to high price points, no spec sales, and a business plan that does not require high absorption rates, Celebrity has likely artificially kept their monthly sales pace sluggish at around 0.6 sales per month since opening for sales.
- As mentioned above, Celebrity Homes offers a high level of base craftsmanship that buyers can elect to upgrade, pushing these homes to \$2mm plus depending on lot size.
  - Standard Features: Caisson foundations on every lot, 9' basement ceiling plates, 9' ceiling plates on first and second floors, structural sub floors, private courtyards & patios (per plan), fireplaces, engineered hardwood floors in the entry, kitchen, and family room, wood handrails with iron balusters, insulated and drywalled garages, tile floors in all wet areas, KitchenAid stainless steel appliances, walk-in pantries, five-piece master bathrooms, solid surface counters in the kitchen and all bathrooms, and tile surround in primary and secondary suites. Optional upgrades are extensive, and most buyers are electing to finish basements.
- 5. Canyons Shea Homes 50' Luxe Series (Basement std.) 60' x 110' // \$1,060k \$1,177k // 2,825 – 4,516 SF // 2.3 T3M Pace // 2.6 Project Pace



- Shea is the master developer for the Canyons Master Planned Community, and they have successfully sold 3-4 collections throughout the community since opening prior to 2020. Shea's Luxe series is their largest and highest priced series within the community.
- Canyons is a well-regarded MPC in the Castle Pines submarket, with a unique site plan as it sits in a shallow canyon directly east of I-25, and the community has been outfitted with a pool, clubhouse, and coffee shop... however, the site lacks views of the Front Range and downtown Denver.
- Since opening in 2Q2019, Shea has maintained a reputable sales pace of 2.6 sales/mo even through nearly half a dozen base price increases.
- Shea has done a great job differentiating their 3-4 traditional SFD series through offering a wide range of square footage, alongside base spec level packages that reflect the varying price points and targeted buyer demographics.
  - Standard Features: Stainless Steel gas appliances, quartz counters in the kitchen and all baths, five-piece master bathrooms, second floor decks (per plan), 9' over 9' ceiling plates, engineered hardwood floors in the entry, kitchen, and family room, tile flooring in all wet areas, 9' basement ceiling plates, fireplaces, and high-end cabinetry in the kitchen and all bathrooms. Shea also now outfits all homes with their "SheaConnect"

smart home packages inclusive of connectivity devices from garage door openers to thermostats, front door locks, and light switches.

6. Macanta – Toll Brothers – 60' SFD (Partial Basement std.) 80' x 140' // \$984k – \$1,083k // 2,974 – 4,282 SF // 1.3 T3M Pace // 1.8 Project Pace



- Toll is actively selling their 60' executive series in the Macanta MPC located on the border of the Castle Pines and Parker submarkets. Macanta is a desirable Maste Plan community with a unique site plan that provides a rural aspect to with mature trees, rock outcroppings, and some grade changes throughout.
- Since opening for sales in 2Q2021, Toll has maintained a respectable pace while being the highest priced builder in the community, competing against similar sized products.
- Toll is priced higher than some relevant competitors, however they have performed better in terms of monthly absorptions, likely due to their brand recognition as America's Luxury builder and their higher tier base finishes.
  - Standard Features: Stainless Steel gas appliances, quartz counters in the kitchen and all baths, tile flooring in wet areas, covered porches (per plan), engineered hardwood floors in the entry, family room, and kitchen, 9' over 9' ceiling plates, 9' basement ceiling plates, iron balusters, wine fridges, fireplaces, five-piece master bathrooms, tile surround in all bathrooms, and energy efficiency features such as tankless water heaters, dual glazed windows and a highly efficient furnace and AC.
- 7. Macanta Lennar Homes 60' Legends Series (Basement std.) 70' x 115' // \$931k \$1,060k // 3,236 – 4,116 SF // 3.0 T3M Pace // 3.2 Project Pace



- Lennar opened for sales in 4Q2024 on their Legends series within the Macanta Master Plan Community, quickly capturing market share from other active production builders across the community.
- This is the largest and most premium product series that Lennar builds in the Denver market.
- It is broadly understood across the Denver market that Lennar typically underprices their homes in hopes of obtaining strong pace rather than higher GM's, and this strategy is evidently clear within Macanta as well, considering they are achieving a monthly sales pace that is stronger than any other active competitor also selling in this product segment.
- Lennar's "Everything Included" spec sales strategy clearly still meets some of these luxury buyer demands, however they are likely leaving some sales on the table by not offering dirt sales and design center options.
  - Standard Features: Stainless Steel gas appliances, quartz counters in the kitchen and all baths, tile flooring in all wet areas, covered porches (per plan), engineered vinyl plank hardwood floors in the entry, family room, and kitchen, 9' over 9' ceiling plates (10' on ranches), and energy efficiency features such as tankless water heaters, dual glazed windows and a highly efficient furnace and AC.

## **Suggested Pricing**





1999 Broadway Suite 1470 Denver, Colorado 80202-9750 303.321.2547 fax 303.399.0448 www.bbcresearch.com bbc@bbcresearch.com

## MEMORANDUM

| То:   | DJ Beckwith, Lauren Pulver, Douglas County Department of Community<br>Development |
|-------|-----------------------------------------------------------------------------------|
| From: | BBC Research & Consulting                                                         |
| Re:   | Ramblewood Metropolitan District Feasibility Memorandum Review Update             |
| Date: | July 3, 2025                                                                      |

## Findings

BBC Research & Consulting (BBC) reviewed the assumptions, methodology, and findings of the referenced Market Analysis, as well as the Application Service Plan, on behalf of the Douglas County Community Development Department. This review was conducted to provide an objective, third-party evaluation of the financial feasibility of the proposed Ramblewood Metropolitan District in Douglas County, Colorado. BBC's review focused on three core components influencing the District's capacity to meet its debt obligations: market price, price appreciation, and absorption.

- The Market Analysis assumes average home values in the Ramblewood development between \$1.31 million and \$1.54 million, positioning the project toward the upper end of the market. These assumptions appear consistent with comparable offerings in the Parker area and are within the observed range of base prices and average sale prices per square foot among comparable developments. Although the Market Analysis does not include information about the builder, product specifications, or architectural finishes, the projected price point is not an outlier for custom and semi-custom homes, provided that the final product meets buyer expectations at this price level.
- The Service Plan assumes an average annual price appreciation rate of 3.0 percent, derived from a 6.0 percent biennial reassessment factor applied in the financial projections. While the Market Analysis does not provide an independent historical analysis of appreciation trends, the assumed rate aligns with long-term market performance. Recent national housing data from the U.S. Census Bureau, showing a 4.6 percent year-over-year increase in new home prices, supports the reasonableness of this projection in the current economic climate.
- The Market Analysis does not include a formal absorption analysis, nor does it substantiate the implied sales pace with historical reference points. However, the Market Analysis assumes an average sales pace of 2.5 homes per month. This rate falls within the observed range of closing paces for competitor developments and is

plausible in light of the limited new lot inventory and strong population growth noted in the Market Analysis. Nonetheless, the credibility of the absorption assumption would be strengthened by incorporating specific historical absorption data or more rigorous market capture modeling.

If the assumptions in the Market Analysis and Service Plan are realized, the District's ability to generate sufficient property tax and fee revenues to support its proposed debt structure appears secure. While certain assumptions, particularly around absorption, would benefit from greater analytical support, the Market Analysis does not rely on speculative shifts in demand or pricing but positions Ramblewood within an established and high-performing market, offering a price point and pace of sales that are consistent with current trends. If the absorption assumptions are more clearly supported, BBC finds that the projections are generally reasonable and provide a credible basis for evaluating the District's financial feasibility.

## Background

BBC Research & Consulting (BBC) has been asked to review the assumptions, methodology, and findings of the referenced Market Analysis on behalf of the Douglas County Community Development Department. The review is intended to provide a third-party objective evaluation to inform the amendment of the proposed Ramblewood Metropolitan District (the District) in Douglas County, Colorado.

| Figure 1.<br>Overview of Proposed<br>Ramblewood Metropolitan<br>District                                                                              | Developer:<br>Organizer:<br>Housing Product Mix: | Miller United<br>MU Hilltop LLC<br>68 for-sale single-family detached homes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| Source:<br>BBC Research & Consulting; Ramblewood<br>Market Analysis; and SV2025-<br>002/Ramblewood Metropolitan District<br>Referral Response Request | Average Home Value Assumptions:                  | \$1,400,000                                                                 |
|                                                                                                                                                       | Aggregate Home Value Assumptions:                | \$95,200,000                                                                |
|                                                                                                                                                       | Planned Public Improvements:                     | \$7,918,359                                                                 |
|                                                                                                                                                       | First Issuance Anticipated                       | \$6,795,000                                                                 |
|                                                                                                                                                       | Home Construction Start:                         | 2028                                                                        |

The proposed service plan supplies a description of the development:

This service plan is for the Ramblewood Metropolitan District (the "District"), which will serve the public improvement needs of the Ramblewood development. The District is generally located south of Hilltop Road and west of Alpine Drive and contains approximately 91.019 acres. The District will include 68 residential units.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> SV2025-002/Ramblewood Metropolitan District Referral Response Request from Douglas County

Page 3

### Figure 2. Ramblewood Metropolitan District Site Plan

Source: Ramblewood Market Analysis.



Figure 2 shows the preliminary site plan for Ramblewood Metro District's single-family homes and surrounding open space. The Market Analysis provides more detailed description of the proposed Ramblewood development:

Residential homesites [will have] minimum lot sizes around ¼ acre with opportunities for lots greater than 1 acre. 2 remaining ranch lots [...] will be retained by the current landowners acting as potential future homesites. The remaining 60 acres will be dedicated to open space, preserving the sites mature and private landscape with large trees, rock outcroppings and natural rolling hills. Situated at a high point off Hilltop Rd, the site provides [...] mountain views to the west and skyline views of Downtown Denver to the north. [The site is] located within the Parker submarket, adjacent to multi-million-dollar homes across the street in Vivant and to the South in Colorado Golf Club."<sup>2</sup>

Figure 3 shows the location of the District, situated southeast of Parker in Douglas County.

Figure 3. Location of Proposed Ramblewood Metropolitan District

Source: Google Maps; BBC Research & Consulting.



The proposed community in the Ramblewood Metropolitan District would be a 30-mile drive to downtown Denver or 60 miles to Colorado Springs. Depending on the day and time, driving residents of the District would have a 30- to 45-minute commute to the DTC or a 50- to 60-minute commute to downtown Denver. Figure 4 shows a map of the surrounding area that is within a 30-minute drive of the proposed Ramblewood development.

<sup>2</sup> Ramblewood Market Analysis.

Page 5

#### Figure 4. Ramblewood Metropolitan District 30-Minute Drive Map

Source: Ramblewood Market Analysis.



## **Scope of Review**

BBC reviewed the data and assumptions used to estimate housing values and absorption rates in the Market Analysis provided by Ramblewood Metropolitan District as well as the Application Service Plan. The review centered on three primary factors that directly influence the Metro District's capacity to service its debt obligations: market price, price appreciation, and absorption. Each of these parameters plays a distinct role in shaping the financial feasibility and timing of revenues tied to property sales, which in turn affect the District's ability to meet its bond or loan payments over time.

Market price is a function of both product positioning and prevailing market conditions. Developers can influence price to some extent through the quality, design, and features of the units, but these factors must be evaluated within the broader competitive landscape. Understanding where a given product sits relative to comparable offerings in the market helps establish realistic expectations for achievable sales prices. A project may aim for premium pricing, but if market demand or nearby alternatives constrain buyer willingness to pay, the actual selling price may fall short of projections. This comparative analysis is critical to ensure financial projections align with the market reality.

Price appreciation is more complex to assess because it involves forecasting future market behavior. While historical trends and supply-demand dynamics can inform these projections, the exercise is inherently speculative. Future home values are subject to a range of variables, including interest rates, inflation, employment, consumer confidence, and broader macroeconomic shifts. Even with sound modeling, predicting appreciation is an uncertain process, and overly optimistic assumptions can expose a district to financial strain if revenues fall short of expectations.

Absorption, or the rate at which homes are sold over time, is similarly challenging to forecast. While past absorption trends and current housing inventory levels provide some basis for estimates, actual sales pace is influenced by future buyer demand, competing developments, and overall market health. A slower-than-expected absorption rate can delay revenue realization, which could impair the district's ability to meet debt service schedules. For this reason, the analysis requires cautious interpretation, balancing ambition with grounded assumptions to ensure fiscal responsibility.

The remainder of this memorandum summarizes BBC's review and findings.

## **Competitive Market Area**

The Ramblewood Market Analysis does not formally define a competitive market area, but it consistently refers to the Parker submarket as the relevant context for evaluating pricing and demand. A map of competitor developments included in the analysis is included as Figure 5 and confirms a market focus on the northeastern corner of Douglas County. Competitive developments are situated near Parker, east of I-25 and near the Highway 83 corridor. While not explicitly delineated, the Ramblewood Market Analysis treats the Parker submarket as the primary trade area.

Figure 5. Ramblewood Metropolitan District Competitor Map

Source: Ramblewood Market Analysis.



## Pricing

**Unit values.** The Market Analysis assumes that homes in the Ramblewood development will achieve average values of approximately \$1.4 million. This estimate appears in the District's Service Plan, which outlines a total of 68 single-family homes generating a combined statutory actual value of \$95.2 million. The Market Analysis presents an average sales price (ASP) range for Ramblewood of \$1.31 million to \$1.54 million. These prices equate to \$359 to \$516 per square foot based on home sizes ranging from 2,530 to 4,286 square feet (Figure 6).

| Community     | Builder   | Lot Size  | Base Price          | SqFt        | Closing<br>Pace | ASP                 | ASP/PPSF    |
|---------------|-----------|-----------|---------------------|-------------|-----------------|---------------------|-------------|
| Ramblewood    | TBD       | 90x130    | \$1,125k - \$1,360k | 2,530-4,286 | 2.5             | \$1,305k - \$1,540k | \$359-\$516 |
| Vivant        | Cardel    | 1-2 acres | \$1,299k - \$1,559k | 2,609-4,273 | 1.2             | \$1,500k - \$1,756k | \$411-\$573 |
| Allison Ranch | Toll      | 70x115    | \$911k - \$1,001k   | 2,974-3,929 | 2.3             | \$1,162k - \$1,252k | \$319-\$391 |
| Hilltop (55+) | ALH       | 70x115    | \$870k - \$970k     | 2,281-2,921 | 3.2             | \$1,070k - \$1,170k | \$401-\$474 |
| Pradera       | Celebrity | 100x200   | \$1,300k - \$1,600k | 2,697-4,182 | 0.6             | \$1,763k - \$2,063k | \$493-\$654 |
| Canyons       | Shea      | 60x110    | \$1,060k - \$1,177k | 2,825-4,516 | 2.6             | \$1,439k - \$1,555k | \$344-\$509 |
| Macanta       | Toll      | 80x140    | \$984k - \$1,083k   | 2,974-4,282 | 1.8             | \$1,234k - \$1,333k | \$311-\$415 |
| Macanta       | Lennar    | 70x115    | \$932k - \$1,060k   | 3,236-4,116 | 3.2             | \$1,044k - \$1,172k | \$285-\$323 |

### Figure 6. Pricing and Product Characteristics for Ramblewood and Competitor Developments

Source: Ramblewood Market Analysis.

The Market Analysis compares Ramblewood to several other developments in the Parker submarket, as shown in Figure 6. Comparable communities include Vivant, Allison Ranch, Hilltop, Pradera, Canyons, and Macanta, with a range of product offerings, lot and home sizes, and average prices per square foot.

Ramblewood's pricing is generally in the middle of the range of competitor developments on a per-square-foot basis. It is positioned toward the higher end of the market in terms of total home price, particularly when compared to developments like Allison Ranch, Macanta, and Hilltop. Ramblewood pricing is somewhat lower than luxury offerings at Pradera and Vivant, which is commensurate with its smaller lot sizes and quicker expected closing pace. Without further elaboration on the design features, finishes, or builder credentials, it is difficult to determine whether Ramblewood's pricing assumptions reflect a justified market premium within the custom and semi-custom home segment.

A comparative graph included in the Market Analysis (Figure 7) illustrates that Ramblewood is positioned near the midpoint of the all-in price spectrum among competitor developments. Its positioning indicates that Ramblewood aims to compete within the upper tier of the market while maintaining a price point below the most exclusive developments in the area.



Figure 7. All-In Price Range Comparison for Ramblewood and Competitor Developments

Note: Ramblewood is represented by the red outline. The lower bound is represented by Macanta/Lennar and the upper by Pradera/Celebrity. Source: Ramblewood Market Analysis.

Credibility of the assumed unit values would be strengthened by more detail on Ramblewood's expected product, however the projected pricing appears plausible within the context of market activity in the region.

**Price appreciation.** In addition to average home prices, the rate of home price appreciation is a core component of the Ramblewood Metro District's financial projections. While the Market Analysis did not analyze historical rates of home price appreciation, Exhibit F (Financial Plan) of the Application Service Plan provided a detailed table depicting the assumed aggregate value of the development after buildout. The Financial Plan assumed a biennial reassessment rate of 6.0 percent or an average annual rate of appreciation of 3.0 percent per year, which is consistent with historical rates of appreciation in the CMA.

It is always a difficult exercise to accurately forecast future economic conditions. However, recent data released by the U.S. Census Bureau on June 25, 2025, supports the price appreciation projections used in the Market Analysis. According to the U.S. Census release on new housing sales, the average sales price of new houses sold in May 2025 was 2.2 percent above the April 2025 price and 4.6 percent above the May 2024 price, indicating that while down from its peak

in 2021, home price appreciation remains positive and within the range assumed by the Financial Plan. $^3$ 

## Absorption

The Ramblewood Market Analysis does not provide an absorption analysis or formally state assumptions regarding the projected pace of home sales. Exhibit F of the Service Plan (Financial Plan) projects 10 homes delivered in 2028, 30 in 2029, and 28 in 2030, for a total of 68 homes over a three-year buildout period. An absorption rate can be inferred from the competitors' pricing comparison table (Figure 6) in the Market Analysis, which lists a closing pace of 2.5 homes per month for Ramblewood. This metric is within the sales pace range for the listed competitors (0.6 to 3.2 closings per month).

Although the Market Analysis does not directly substantiate this pace with supporting data or discussion, it offers contextual claims about strong demand in the Parker submarket. The narrative emphasizes that Parker has ranked in the top quartile for new home closings over the past five years and has experienced a 10 percent population increase in that time, with an additional 11 percent projected growth through 2028. The Market Analysis also notes a sustained decline in new subdivision and lot counts since 2020, and that resale inventory is also tight, particularly for homes priced above \$1 million.



### Figure 8. Parker Submarket Annual Starts & Closings and Future Supply

Source: Ramblewood Market Analysis.

<sup>3</sup> https://www.census.gov/construction/nrs/pdf/newressales.pdf



### Figure 9. Parker Submarket New & Resale Closings by Price since 2023

Source: Ramblewood Market Analysis.

These observations are offered as evidence that the Parker submarket remains strong and that Ramblewood is well positioned to achieve its sales pace. However, homes at the proposed Ramblewood price point are at the top end for sales within this market and comprise less than 7 percent of all new sales since 2023 (Figure 9).

The Ramblewood Market Analysis does not include any historical absorption rates or pricespecific demand modeling that would confirm the feasibility of selling homes at a rate of 2.5 units per month at the assumed price point. The credibility of the absorption estimate would be improved by including a more rigorous analysis and a clearer connection between market conditions and sales expectations for the Ramblewood Metropolitan District.