

MEETING DATE: January 13, 2026

STAFF PERSON RESPONSIBLE: Troy Bahr, Facilities Manager

DESCRIPTION: Second Amendment of Contract and Purchase Order to DC Group, Inc. for 2026 Semi-Annual Maintenance and Service of Uninterruptible Power Supply, UPS Battery Replacements, and Labor Costs for Douglas County Facilities per IFB #035-21 in the Amount of \$43,001.68.

SUMMARY: In November 2021, an Invitation for Bid process was completed, and IFB #035-21 was awarded to DC Group, Inc. as the successful bidder.

The total price of the annual contract with DC Group, Inc. for UPS preventative and maintenance services was Forty Thousand Seven Hundred Fifty-Seven Dollars and Sixty-Eight Cents (\$40,757.68) for 2024.

A First Amendment of Forty Thousand Seven Hundred Fifty-Seven Dollars and Sixty-Eight Cents (\$40,757.68) for the fiscal year 2025.

We are now requesting approval of a Second Amendment for Forty Three Thousand One Dollars and Sixty-Eight Cents (\$43,001.68) for 2026. With the addition of this Amendment to the Contract, the total allocation for services is One Hundred Twenty Four Thousand Five Hundred Seventeen Dollars and Four Cents (\$124,517.04), covering the services outlined in the contract.

RECOMMENDED ACTION: Approval of Second Amendment of Contract and Purchase Order to DC Group, Inc. for Forty Three Thousand One Dollars and Sixty-Eight Cents (\$43,001.68) for the 2026 UPS Maintenance and Services in response to IFB #035-21.

REVIEW:

Tim Hallmark	Approve	12/31/2025
Jeff Garcia	Approve	1/2/2026
Christie Guthrie	Approve	1/3/2026
Doug DeBord	Approve	1/7/2026

ATTACHMENTS:

2026 Douglas County-Second Amendment PCS-DCGroup Annual _112525