

**SECOND AMENDMENT TO THE PUBLIC CONTRACT FOR
SERVICES BETWEEN THE BOARD OF COMMISSIONERS OF
DOUGLAS COUNTY ON BEHALF OF THE DOUGLAS COUNTY
SHERIFF’S OFFICE AND TRINITY SERVICES GROUP, INC.**

THIS SECOND AMENDMENT to the **PUBLIC CONTRACT FOR SERVICES** (the “Agreement”) is made and entered into this _____ day of _____, 2025, by and between the **BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO** (“County”), on behalf of **THE DOUGLAS COUNTY SHERIFF’S OFFICE** (“DCSO”) and **TRINITY SERVICES GROUP, INC.**, a Corporation authorized to do business in Colorado (the “Contractor”).

RECITALS

WHEREAS, the County is undertaking certain activities for providing food services for inmates housed within the Douglas County Sheriff’s Office Detentions Facility; and

WHEREAS, in the Request for Proposal (RFP) No. 026-20, the County solicited proposals to provide food services for inmates housed in the Douglas County Detention Facility, and, as a result of the RFP and the updated information requested, desires to establish a contract with the Contractor for the period of January 1, 2024, through December 31, 2024; and

WHEREAS, the County and the Contractor entered into a public service contract dated December 5, 2024 for the period of January 1, 2024 through December 31, 2024; and

WHEREAS, the First Amendment utilized the first of two (2) successive one-year renewal options to extend the Agreement for the period of January 1, 2025 through December 31, 2025 and revised Section 1, LINE OF AUTHORITY and Section 17, NOTICES; and

WHEREAS, the County and the Contractor now desire to utilize the final one-year renewal options to extend the Agreement for the period of January 1, 2026 through December 31, 2026; and

WHEREAS, the County and the Contractor also desire to revise Section 3, COMPENSATION and;

WHEREAS, the County and Contractor further desire to revise Section 4, MAXIMUM CONTRACT LIABILITY and;

WHEREAS, the County desires to engage the Contractor to render these professional services and assistance in connection with such undertakings of the County; and

WHEREAS, the Contractor has the ability to assist the County through its professional expertise, knowledge, and experience and is ready, willing, and able to provide such services, subject to the conditions hereinafter set forth;

NOW, THEREFORE, the parties hereto mutually agree to modify the following:

1. Section 3, **COMPENSATION**: Subject to the maximum contract liability and all other provisions of this Agreement, the County agrees to pay to the Contractor, and the Contractor agrees to accept payment as described in ***the updated Exhibit B***, attached hereto and incorporated herein, during the term hereof, in accordance with the terms set forth herein. All remaining terms and conditions of Exhibit B shall remain in full force and effect.

2. Section 4, **MAXIMUM CONTRACT LIABILITY**: Any other provisions of this Agreement notwithstanding and pursuant to Section 29-1-110, C.R.S., the amount of funds appropriated for this Agreement is ***EIGHT HUNDRED SEVENTY-TWO THOUSAND TWO HUNDRED DOLLARS (\$872,200)*** for fiscal year 2026. In no event shall the County be liable for payment under this Contract for any amount in excess thereof. The County is not under obligation to make any future apportionment or allocation to this Contract, nor is anything set forth herein a limitation of liability for Contractor. Any potential expenditure for this Contract outside the current fiscal year is subject to future annual appropriation of funds for any such proposed expenditure.

3. Section 5, **TERM**: It is mutually agreed by the parties that the term of this Agreement shall commence as of 12:01 a.m. on ***January 1, 2026 and terminate at 12:00 a.m. on December 31, 2026.***

4. All remaining terms and conditions of the Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the County and the Contractor have executed this Contract as of the above date.

TRINITY SERVICES GROUP, INC.

BY: James M. Perry

ATTEST: (if a corporation)

Printed Name: James M. Perry

Title: Senior Vice President

Title: _____

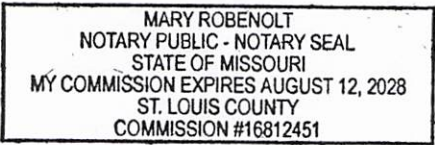
DATE: 12/3/2025

Signature of Notary Public Required:

STATE OF Missouri)
)ss.
COUNTY OF St. Louis)

The foregoing instrument was acknowledged before me this 3rd day of Dec., 2025, by James M. Perry (name of individual signing document).

Witness my hand and official seal



A handwritten signature in black ink, appearing to be 'M. Robenolt'.

Notary Public
My commission expires: 8/12/2028

**BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY:**

BY: _____
Abe Laydon
Chair

DATE: _____

ATTEST:

Clerk to the Board

DATE: _____

APPROVED AS TO FISCAL CONTENT:

Christie Guthrie
Director of Finance

DATE: _____

DOUGLAS COUNTY SHERIFF'S OFFICE:

BY: _____
Darren Weekly
Sheriff

DATE: _____

APPROVED AS TO CONTENT:

Douglas J. DeBord
County Manager

DATE: _____

APPROVED AS TO LEGAL FORM:

Kelly Dunnaway
Deputy County Attorney

DATE: _____

Exhibit B
2026 Standard Menu Cost Scale
Hot Breakfast, Hot Lunch, Hot Dinner
Based Upon 3,400 Average Calories Daily

Weekly Average Meals Per Service	Price Per Meal
200-219	<i>\$2.877</i>
220-239	<i>\$2.726</i>
240-259	<i>\$2.599</i>
260-279	<i>\$2.492</i>
280-299	<i>\$2.401</i>
300-319	<i>\$2.321</i>
320-339	<i>\$2.251</i>
340-359	<i>\$2.190</i>
360-379	<i>\$2.135</i>
380-399	<i>\$2.086</i>
400-419	<i>\$2.043</i>
420-439	<i>\$2.009</i>
440-459	<i>\$1.977</i>
460-479	<i>\$1.948</i>
480-499	<i>\$1.922</i>
500-519	<i>\$1.899</i>
520-539	<i>\$1.877</i>
540-559	<i>\$1.856</i>
560-579	<i>\$1.837</i>
580-599	<i>\$1.820</i>