

**SEVENTH AMENDMENT TO THE PUBLIC CONTRACT FOR SERVICES  
BETWEEN THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY  
ON BEHALF OF THE DOUGLAS COUNTY SHERIFF'S OFFICE  
AND ALLIED UNIVERSAL SECURITY SERVICES**

**THIS SEVENTH AMENDMENT to the AGREEMENT** ("Agreement") is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between the **BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY**, State of Colorado (hereinafter referred to as the "County"), and **UNIVERSAL PROTECTION SERVICE, LP, d/b/a ALLIED UNIVERSAL SECURITY SERVICES**, authorized to do business in Colorado (the "Contractor").

**RECITALS**

**WHEREAS**, the County and the Contractor entered into a Public Contract for Services to provide security services at the Robert A. Christensen Justice Center, the Highlands Ranch Substation, the Downtown Castle Rock Government Campus (the Wilcox Building, the Philip S. Miller Building, and the Parking Structure), the Highlands Ranch Motor Vehicle Office and Park Meadows Motor Vehicle Office locations, and the Human Services Building and, as a result of the award of RFP #045-21 dated January 25, 2022, for the period of January 1, 2022 through December 31, 2022; and

**WHEREAS**, the First Amendment utilized the first of four (4) successive one-year renewal options to extend the Agreement for the period of January 1, 2023 through December 31, 2023; and

**WHEREAS**, the Second Amendment utilized the second of four (4) successive one-year renewal options to extend the Agreement for the period of January 1, 2024 through December 31, 2024; and

**WHEREAS**, the Third Amendment the County and the Contractor revised Section 2, SCOPE OF SERVICES, Exhibit A, Section 7, Staffing Schedules by Location Table 3, Section 3, COMPENSATION and Section 4, MAXIMUM CONTRACT LIABILITY with regards to the Wilcox, Miller Buildings and Garage only; and

**WHEREAS**, the Fourth Amendment the County and the Contractor revised Section 2, SCOPE OF SERVICES, Exhibit A, Section 7, Staffing Schedules by Location Table 7, Section 3, COMPENSATION and Section 4, MAXIMUM CONTRACT LIABILITY with regards to the Lansing Circle location only; and

**WHEREAS**, the Fifth Amendment utilized the third of four (4) successive one-year renewal options to extend the Agreement for the period of January 1, 2025 through December 31, 2025 and the County and the Contractor revised Section 1, LINE OF AUTHORITY, Section 3, COMPENSATION, Section 4, MAXIMUM CONTRACT LIABILITY and Section 17, NOTICES; and

**WHEREAS**, the Sixth Amendment revised Section 3, COMPENSATION and Section 4, MAXIMUM CONTRACT LIABILITY; and

**WHEREAS**, the County and the Contractor now desire to utilize the final one-year renewal options to extend the Agreement for the period of January 1, 2026 through December 31, 2026; and

**WHEREAS**, the County and the Contractor also desire to revise Section 3, COMPENSATION and;

**WHEREAS**, the County and Contractor further desire to revise Section 4, MAXIMUM CONTRACT LIABILITY and;

**WHEREAS**, the County desires to engage the Contractor to render these professional services and assistance in connection with such undertakings of the County; and

**WHEREAS**, the Contractor has the ability to assist the County through its professional expertise, knowledge, and experience and is ready, willing, and able to provide such services, subject to the conditions hereinafter set forth;

**NOW, THEREFORE**, the parties hereto mutually agree to modify the following:

1. Section 3, **COMPENSATION**: Subject to the maximum contract liability and all other provisions of this Agreement, the County agrees to pay to the Contractor, and the Contractor agrees to accept payment as described in *the updated Exhibit B*, attached hereto and incorporated herein, during the term hereof, in accordance with the terms set forth herein. All remaining terms and conditions of Exhibit B shall remain in full force and effect.

2. Section 4, **MAXIMUM CONTRACT LIABILITY**: Any other provisions of this Agreement notwithstanding and pursuant to Section 29-1-110, C.R.S., the amount of funds appropriated for this Agreement is ***ONE MILLION TWO HUNDRED AND TWENTY-TWO THOUSAND SEVEN HUNDRED AND TWENTY-SIX DOLLARS (\$1,222,726)*** for fiscal year 2026. In no event shall the County be liable for payment under this Agreement for any amount in excess thereof to include the base contract amount and any applicable overtime as outlined in *the updated Exhibit B*. All remaining terms and conditions of Exhibit B shall remain in full force and effect.

3. Section 5, **TERM**: It is mutually agreed by the parties that the term of this Agreement shall commence as of 12:01 a.m. on ***January 1, 2026 and terminate at 12:00 a.m. on December 31, 2026.***

4. All remaining terms and conditions of the Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the County and the Contractor have executed this Agreement as of the above date.

**ALLIED UNIVERSAL SECURITY SERVICES**

BY: [Signature]

Printed Name: JEREMY MARTINEZ

Title: RNO

DATE: DECEMBER 3, 2025

Signature of Notary Public Required:

STATE OF Colorado )  
COUNTY OF Arapahoe )ss.

The foregoing instrument was acknowledged before me this 3 day of December 2025, by

JEREMY MARTINEZ (name of individual signing document).

Witness my hand and official seal

BECKY JO AVERY  
Notary Public  
State of Colorado  
Notary ID # 20234042707  
My Commission Expires 11-13-2027

Becky Jo Avery  
Notary Public

My commission expires: 11-13-2027

**BOARD OF COUNTY COMMISSIONERS  
DOUGLAS COUNTY  
BY:**

\_\_\_\_\_  
Abe Laydon  
Chair

DATE: \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Clerk to the Board

DATE: \_\_\_\_\_

**APPROVED AS TO FISCAL CONTENT:**

\_\_\_\_\_  
Christie Guthrie  
Director of Finance

DATE: \_\_\_\_\_

**DOUGLAS COUNTY SHERIFF'S  
OFFICE  
BY:**

\_\_\_\_\_  
Darren Weekly  
Sheriff

DATE: \_\_\_\_\_

**APPROVED AS TO CONTENT:**

\_\_\_\_\_  
Douglas J. DeBord  
County Manager

DATE: \_\_\_\_\_

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
Kelly Dunnaway  
Deputy County Attorney

DATE: \_\_\_\_\_

## Exhibit B METHOD OF PAYMENT

PAY RATES AND BILL RATES FOR 2026 - JUSTICE CENTER FACILITIES											
	Hourly Rate Paid to Employee	Hourly Rate Billed	Billing Rate %	Weekly Hours	Weekly Cost	Annual Hours	Employee Hours per Shift	# of Holidays	Less Holiday Hours	Net Hours Billed	Annual Total
Supervisor #1 (Account Manager)	\$ 32.80	\$ 47.07	43.51%	40	\$ 1,882.80	2,080	10	10	100.0	1,980.00	\$ 93,198.60
Supervisor #2 Tier 1	\$ 24.75	\$ 35.64	44.00%	40	\$ 1,425.60	2,080	10	11	110.0	1,970.00	\$ 70,210.80
CSO	\$ 23.75	\$ 34.20	44.00%	170	\$ 5,814.00	8,840	10	10	425.0	8,415.00	\$ 287,793.00
CSO - North Entrance	\$ 23.75	\$ 34.20	44.00%	50	\$ 1,710.00	2,600	10	11	137.5	2,462.50	\$ 84,217.50
CSO - After Hours/Weekend*	\$ 23.75	\$ 34.20	44.00%	53	\$ 1,812.60	2,756				2,756.00	\$ 94,255.20
CSO - Holidays*	\$ 23.75	\$ 34.20	44.00%	N/A	N/A	100				100.00	\$ 3,420.00
<i>Total JC Facility 2026 Cost</i>				353	\$ 12,645.00	18,456			772.5	17,683.50	\$ 633,093.10
HRSS	\$ 23.75	\$ 34.20	44.00%	45	\$ 1,539.00	2,340	9	11.5	103.5	2,236.50	\$ 76,488.30
<i>Sheriff's Office Total (JC and HRSS)</i>				398	\$ 14,184.00	20,796			876.0	\$ 19,920.00	\$ 709,583.40

\*Per contract, holiday adjustments are not applicable for the weekday after-hours, weekend, and holiday coverage

PAY RATES AND BILL RATES FOR 2026 - OTHER COUNTY FACILITIES											
	Hourly Rate Paid to Employee (Weighted Average)	Hourly Rate Billed	Billing Rate %	Weekly Hours	Weekly Cost	Annual Hours	Employee Hours per Shift	# of Holidays	Less Holiday Hours	Net Hours Billed	Annual Total
Wilcox, Miller Bldgs and Garage-Supervisor	\$ 24.75	\$ 35.64	44.00%	45	\$ 1,603.80	2,340	8	11.5	103.5	2,236.50	\$ 79,708.86
Wilcox, Miller Bldgs and Garage	\$ 23.75	\$ 34.20	44.00%	75	\$ 2,565.00	3,900	8	11.5	172.5	3,727.50	\$ 127,480.50
Park Meadows Motor Vehicle Office	\$ 23.75	\$ 34.20	44.00%	45	\$ 1,539.00	2,340	9	11.5	103.5	2,236.50	\$ 76,488.30
Highlands Ranch Motor Vehicle Office	\$ 23.75	\$ 34.20	44.00%	45	\$ 1,539.00	2,340	9	11.5	103.5	2,236.50	\$ 76,488.30
Human Services Building	\$ 23.75	\$ 34.20	44.00%	45	\$ 1,539.00	2,340	9	11.5	103.5	2,236.50	\$ 76,488.30
Lansing Point	\$ 23.75	\$ 34.20	44.00%	45	\$ 1,539.00	2,340	9	11.5	103.5	2,236.50	\$ 76,488.30
<i>Total Other Facilities Annual Cost</i>				300	\$ 10,324.80	15,600			690.0	14,910.00	\$ 513,142.56
<i>Grand Total - 2026 Costs</i>				698	\$ 24,508.80	36,396			1,566.0	\$ 34,830.0	\$ 1,222,725.96