

# PLANNING COMMISSION REGULAR MEETING MONDAY, SEPTEMBER 9, 2024

# **MINUTES**

Monday, September 9, 2024

6:00 PM

**Hearing Room** 

#### 1. Call to Order

Commissioner Browning presented virtual hearing instructions.

a. Pledge of Allegiance

b. Roll Call

**PRESENT** Commissioner Stephen S. Allen

Commissioner Jim Browning Commissioner C. J. Garbo Commissioner Jack Gilmartin Commissioner Edward Rhodes

**EXCUSED** Commissioner John Griffith

Commissioner Jay Longmire Commissioner Michael McKesson Commissioner Priscilla S. Rahn

Alternate Matt Collitt Alternate Barrett Miller

c. Attorney Certification of the Agenda

Andrew Steers, Sr. Assistant County Attorney, stated that all items on today's agenda have been reviewed by the County Attorney's Office, they have been properly noticed and the Commission has jurisdiction to hear them.

d. Planning Commission Disclosures

None.

## 2. Approval of Minutes

a. Unofficial Minutes from August 12, 2024.

Commissioner C. J. Garbo moved for the unanimous consent for the approval of the Minutes from August 12, 2024.

RESULT: APPROVED C. J. Garbo SECONDER: Jim Browning

**AYES:** Stephen Allen, Jim Browning, C. J. Garbo, Jack Gilmartin, Edward Rhodes

b. Unofficial Minutes from August 19, 2024.

Commissioner C. J. Garbo moved that the Commission approve the Minutes from August 19, 2024.

RESULT: APPROVED C. J. Garbo SECONDER: Stephen Allen

**AYES:** Stephen Allen, Jim Browning, C.J. Garbo

**ABSTAIN:** Jack Gilmartin, Edward Rhodes

### 3. Land Use Hearing Items

a. River Canyon Filing 2, 4<sup>th</sup> Amendment - Minor Development Plat - Project File: SB2024-019.

Heather Scott, AICP, Principal Planner - Department of Community Development - indicated the applicant wishes to continue this item to Monday, October 7, 2024, at 6:00 p.m.

Commissioner Browning opened Planning Commission discussion.

Commissioner Edward Rhodes moved that the Commission continue the River Canyon Filing 2, 4<sup>th</sup> Amendment - Minor Development Plat - Project File: SB2024-019 to October 7, 2024, at 6:00pm.

RESULT: APPROVED
MOVER: Edward Rhodes
SECONDER: Jack Gilmartin

**AYES:** Stephen Allen, Jim Browning, C. J. Garbo, Jack Gilmartin, Edward Rhodes

NAYS: None

b. Oak Bluff Preliminary Plan – Project File: SB2019-038.

Matt Jakubowski, AICP, Chief Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Alan Westfall, Franktown Development Company - presented the proposed application.

The applicant's representative, Katie James, Esq., Folkestad Fazekas Law Firm- provided additional information.

Commissioner Browning opened citizen comment.

David Westfall - Denver, CO 80112 - provided comment.

Commissioner Browning closed citizen comment.

Commissioner Browning opened Planning Commission discussion.

Commissioner Stephen Allen moved that the Commission recommend approval of the Oak Bluff Preliminary Plan - Project File: SB2019-038, subject to the (7) conditions recommended by staff.

**RESULT:** APPROVED MOVER: Stephen Allen SECONDER: C. J. Garbo

**AYES:** Stephen Allen, Jim Browning, C. J. Garbo, Jack Gilmartin, Edward Rhodes

NAYS: None

c. Sundown Preliminary Plan – Project File: ZR2023-002.

Matt Jakubowski, AICP, Chief Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Alan Westfall, Franktown Development Company - presented the proposed application.

Commissioner Browning opened citizen comment.

Judy Linnett, Franktown, CO 80116 - provided comment. Jonathan Hartley, Franktown, CO 80116 - provided comment.

Commissioner Browning closed citizen comment.

Commissioner Browning opened Planning Commission discussion.

Commissioner Jack Gilmartin moved that the Commission recommend approval of the Sundown Preliminary Plan - Project File: SB2019-046.

RESULT: APPROVED
MOVER: Jack Gilmartin
SECONDER: C. J. Garbo

**AYES:** Stephen Allen, Jim Browning, C. J. Garbo, Jack Gilmartin, Edward Rhodes

NAYS: None

### 4. Adjournment

The meeting was adjourned at 7:40 p.m.	
Michael McKesson, Secretary	_
Samantha Hutchison, Recording Secretary	_