

**TO:** The Board of County Commissioners  
**FROM:** Douglas J. DeBord, County Manager  
**DATE:** March 12, 2024  
**RE:** **County Manager Report**

The purpose of this memo is to inform the Board of items and emerging issues that may be of interest.

- **Help honor the legacy of your community hero - Donate online to fund the Kendrick Castillo Memorial at Civic Green Park ([full story](#))**



Our community will never forget the act of heroism on May 7, 2019, when STEM School Highlands Ranch senior Kendrick Castillo sacrificed his own life to save others during a shooting at the public charter school.

On Monday, Feb. 26, members of the [Kendrick Castillo Memorial Fund and Oversight Committee](#), including John Castillo, the Board of Douglas County Commissioners, and the Highlands Ranch Metro District, gathered in Civic Green Park in Highlands Ranch to formally designate the site of the Kendrick Castillo Memorial and launch a fundraising campaign to underwrite construction. The Highlands Ranch Metro District dedicated the location within Civic Green Park for the Memorial.

You can honor Kendrick by donating to the Memorial via the [Douglas County Community Foundation](#), the goal for which is \$30,000 – 100% of donations totaling this amount will fund construction of the Memorial. Visit [dcf.org/Kendrick-Castillo-fund.html](http://dcf.org/Kendrick-Castillo-fund.html). In addition to [the Board of Douglas County Commissioners' immediate actions in response to the school shooting](#), the [Kendrick Castillo Memorial Fund and Oversight Committee](#) was formed in May 2022 to explore ways in which to memorialize Kendrick in his hometown.

### **Office of Emergency Management**

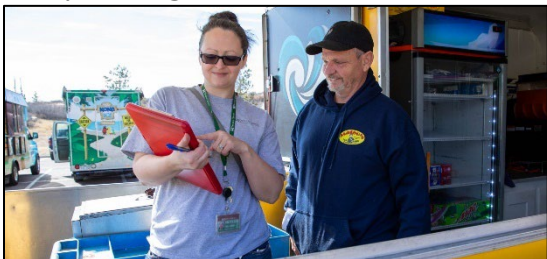
- OEM staff and several county departments assisted in the **Weins Ranch grass fire** response on Friday, February 23<sup>rd</sup>. Due to dry grass and windy conditions, a grass fire rapidly grew to 153 acres, potentially threatening several structures. DCSO, Public Works Operations, EOC team, OEM staff, and the county's contract helicopter responded to aid numerous fire departments in successfully suppressing the grass fire. No injuries or significant property loss occurred.



- Staff completed the OEM Strategic Plan update and finalized 2024 Goals and Objectives.
- Staff met with local, state, and federal partners at a workshop focused on wildfire management planning in our region.
- Staff began the initial stages of the Colorado Emergency Preparedness Assessment (CEPA) in partnership with the CO Division of Homeland Security and Emergency Management. The CEPA assists local jurisdictions in obtaining a greater understanding of local preparedness levels and better positions the state to support local disaster preparedness, response, and recovery efforts.

## Public Health

- **Does your neighborhood food truck meet safety requirements? Castle Rock Fire and Rescue, Douglas County Health Department and other local agencies partner for inspections, education to ensure mobile food vendors meet fire and food handling safety standards.**



**Castle Rock Fire and Rescue, Douglas County Health Department and other local agencies partner for inspections, education to ensure mobile food vendors meet fire and food handling safety standards.** ([full story](#))

As the weather warms up, nothing says “summer” like grabbing dinner or a snack at a food truck. But how do you know if a food truck meets fire and food handling safety standards?

Together, Castle Rock Fire and Rescue, the Colorado Division of Fire Prevention and Control, Douglas County Health Department, Larkspur Fire Protection District, and the Town of Castle Rock’s Zoning and Business Licensing divisions hosted a Food Truck Safety Jamboree training session on March 2, offering both fire and food safety inspections.

Eighteen local food truck vendors attended the event, which was the first of its kind along the Front Range. The session covered safety tips and tricks for addressing the most common violations found during the different inspections that each food truck must complete. Attendees received a free fire inspection, which is good for one year, a \$50 value. Additionally, [Douglas County Health Department](#) provided food safety inspections and licenses to those who passed their inspection. A representative from the Castle Rock’s Business Licensing Division was also present to check business licensing status and answer questions from mobile food vendors.

## Human Services

- **New Text Messaging Capability:** Human Services, in collaboration with the IT department, has



successfully implemented a new text message capture solution for our Child Welfare caseworkers. This solution enables seamless capture of text messages from County-issued cell phones. Previously, this task was time-consuming, requiring manual retyping or paraphrasing. With this new solution, caseworkers can now quickly and accurately document text message conversations in their entirety, preserving exact wording regardless of length. This advancement aims to

improve efficiency and accuracy in our work. We are confident this solution will benefit our team and enhance our service in Child Welfare.

## Community Development

### *Parks, Trails and Building Grounds*

- **Bring your family together in 2024 with Decode Douglas County Outdoors - Get active at Douglas County parks, trails and open spaces and win fun prizes ([full story](#))**



How would you like to fill 2024 with exploration, adventure, exercise, family bonding and free prizes? Get to know the Decode Douglas County exploration game, a modern-day scavenger hunt through several spectacular open spaces and parks in Douglas County.

Start by picking up or printing your own [free Decode booklet](#). Then head off on your first adventure. The journey will take you through [eight Douglas County Open Spaces or Parks](#) where you’ll discover a wooden post with a passport stamp on top containing a numeric clue. Use a crayon or pencil to create a rubbing of the clue that will lead you to the next location. Once you’ve collected eight stamp rubbings, you’ve cracked the 2024 code! Use the numbers you’ve found to unlock the Decode Douglas County Outdoors treasure chest – you’ll win a prize and be entered into the grand prize drawing in December. If you’ve participated in Decode Douglas County in the past, you’ll have a whole new set of Open Spaces or Parks to visit, with a new code to crack this year!

- **Parks Vandalism Repairs** - Parks staff occasionally has the unfortunate task of dealing with vandalism throughout the County. Typically, it involves minor inconveniences like repainting surfaces that have graffiti or cleaning up broken bottles. Recently, the fishing dock at Bingham Lake was damaged. During an inspection of the property, crews noticed that one of the railings had been kicked loose, damaging two posts and the railing. After securing the railing for safety purpose staff was able to make the necessary repairs.



- **Detention Pond Maintenance** - One of the winter tasks that Operations staff performs is maintenance of several stormwater detention ponds. These ponds are an important part of stormwater management for the County. Maintenance tasks of these ponds include vegetation removal, sediment removal and inflow channel cleanout.



- **Trails Use Statistics** - Trail count numbers through February 22, 2024

| Location            | 2023 Total     | 2024 Total    |
|---------------------|----------------|---------------|
| BGRP Dog Park       | 27,705         | 3,516         |
| Bingham Lake        | 78,815         | 5,721         |
| Bluffs              | 145,917        | 15,310        |
| CC Trail            | 40,332         | 2,450         |
| E/W Schweiger Ranch | 5,448          | 358           |
| East/West Trail     | 53,770         | 3,042         |
| FGRP Dog Park       | 54,945         | 6,975         |
| High Line Canal     | 78,834         | 7,252         |
| RHR Incline         | 68,147         | 6,643         |
| RHR Coyote Run Loop | 13,992         | 1,235         |
| <b>Totals</b>       | <b>567,905</b> | <b>52,502</b> |

**Community Services**

- Staff has completed and submitted the **2023 annual report for Community Services Block Grant (CSBG)** to the Colorado Department of Local Affairs (DOLA) for review. The report details the services provided and outcomes achieved through the use of the CSBG funds. CSBG funds are primarily used in support of the Douglas County Cares program and the Homeless Engagement, Assistance Resource Team (HEART) to help residents achieve a higher level of self-reliance and stability.

**Public Works**

**Activities for February 19 – March 8, 2024**

**Active Projects**

- **Drivers: Prepare for 24/7 work and interchange closure at C-470 and US 85 for bridge demolition - Full interchange closure at C-470 and US 85 March 7-March 13 necessary for public safety as part of US 85 widening project ([full story](#))**



It's demolition day(s) on the US 85 Widening Project. Drivers should plan alternate routes around the interchange of C-470 and Santa Fe March 7 through March 13 as crews reach this significant project milestone.



Around-the-clock work, detours and closures will take place from 7 p.m. March 7 until 5:30 a.m. Wednesday, March 13. For the safety of crews and the traveling public, there will be no C-470 access to or from US 85, and through traffic on C-470 will be delayed as crews demolish the old US 85 bridge over C-470. A local detour will be in place for northbound and southbound US 85 traffic at C-470 and for access to C-470.

For further information on 24/7 Traffic Impacts, what you can do, detour maps and more about the project please see the [full story](#), call the Hotline: [719-695-0052](tel:719-695-0052), or send an Email: [US85improvements@gmail.com](mailto:US85improvements@gmail.com). You can also get updates on the US 85 widening project by [signing up for emails](#) – select “US 85 Construction.” For more information about the upcoming work and to stay updated on construction impacts, please visit our website, [douglas.co.us/us-85-construction](http://douglas.co.us/us-85-construction). Interested in knowing what’s happening on roads throughout Douglas County? Sign up for Douglas County’s Cone Zone email notifications. For statewide road conditions, visit [cotrip.org](http://cotrip.org).

- Quebec and University/Lincoln Signal and Intersection Reconstruction Project** – Construction will start again on March 11. This project has been on Winter Break since November 2023. Traffic Control will be in place. Dutch Creek Road Access will be closed again until the project is completed on May 15, 2024 (at the latest). The Contractor will be performing roadway striping work by removing existing striping and replacing it with new striping.



Douglas County is improving road quality and safety at University/Lincoln and Quebec in Highlands Ranch. A project to rebuild and reconfigure the full intersection includes a new traffic signal system, raised pedestrian safety islands, an additional eastbound and westbound lane on Lincoln Avenue and University Boulevard, and a new right-turn-only lane from southbound Quebec Street to westbound University Boulevard. View more information about this project [here](#).

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- Roxborough Park Road Construction Project** - Project started on February 20, 2024. This work involves scrapers and haul trucks traveling from the east to west on Roxborough Park Road, creating stockpile placement for filing 7A in Sterling Ranch.

A Traffic Control plan is in place from 8 a.m. to 5 p.m., Monday through Friday. A road closure on Roxborough Park Rd is anticipated to occur in March or April 2024. No Saturday work planned. Anticipated completion will be in 2027.



- Highlands Ranch Parkway Manholes Project (between Burntwood and Goldsmith)** - Construction on the manholes (storm sewer structure) began on Highlands Ranch Parkway between Burntwood and Goldsmith on February 5, 2024.



Manhole 1 is completed. Manhole 1 was constructed first and is located on the eastbound lanes of Highlands Ranch Parkway.

Construction has started on Manhole 2 on March 4, 2024. Manhole 2 is located on the eastbound, westbound and center median lanes of Highlands Ranch Parkway just east of Burntwood. Two (2) lanes of traffic eastbound and westbound will be maintained; the bike lane in both directions will be closed along Highlands Ranch Parkway between Burntwood and Ranch during the construction of this manhole. Construction will last approximately 45 days.

- County Rd 105 Bridge Rehabilitation over Oakland School Gulch Project** – Motorists can expect single-lane traffic with temporary traffic signals guiding motorists through the work zone.

The County Road 105 Bridge Rehabilitation over Oakland School Gulch Project consists of rehabilitating 153 feet of a bridge structure and roadway crossing over Oakland School Gulch. Douglas County maintains this section of roadway north of Wolfensberger Rd, also known as N. Perry Park Rd. Anything south of Wolfensberger Rd is known as Colorado 105 and is a CDOT maintained roadway. The project includes removing portions of the present structure, asphalt milling, joint sealant, waterproofing membrane, hot mix asphalt placement, concrete patching, erosion control, traffic control, as well as other items.



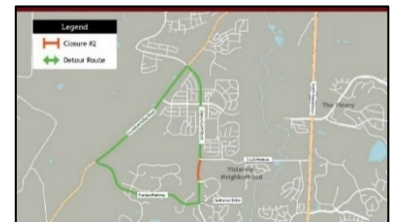
Construction will begin on February 19, 2024. Anticipated completion date will be 90 days later. West Fork Construction is the Contractor, and the Project is estimated to cost approximately \$615k.

- **Happy Canyon Rd and Lagae Rd Intersection Roundabout** - Design and engineering activities began in 2023 for intersection improvements to the Lagae Road and Happy Canyon Road intersection. Douglas County is partnering with the City of Castle Pines with a financial contribution to the project in the amount of \$1.5 million. Project improvements will include:
  - A roundabout at the intersection of Lagae Road and Happy Canyon Road & safety and traffic flow efficiency improvements
  - Contract was awarded in January 2024 by Castle Pines and construction schedule is being finalized.
  - Construction is anticipated to be completed by summer 2024.



This work will be completed as a part of an early action item for the eventual improvements to the I-25 and Happy Canyon Road bridge and interchange. The roundabout will tie into the eventual final construction of the bridge/interchange project. See the City of Castle Pines Project website for [Happy Canyon Rd and Lagae Rd Intersection Roundabout](#). For further information, please contact the City of Castle Pines at [communications@castlepinesco.gov](mailto:communications@castlepinesco.gov) or 303-705-0200.

- **Bayou Gulch Road Project** – Bayou Gulch Road, between Scott Ave and Vistancia Drive, will remain closed until May 2024. The project will be in winter shutdown and construction operations will be limited until March 2024. During this time, the road is closed to pedestrians, bicycles, and motor vehicles, including weekends, evenings, and holidays. Access to the Vistancia neighborhood is now open through the north entrance.



The contractor has completed the widening section between Vistancia Drive and Pradera Parkway, as well as the embankment for the roadway alignment, storm infrastructure, sidewalk, curb and gutter, trench drains and bottom mat asphalt between Vistancia Drive and Scott Avenue (Phase B). Currently, the project is on winter shutdown until March 2024, however some limited activities may take place, depending on the weather. In the Spring of 2024, the contractor will complete final components of seeding and mulching, top mat asphalt in Phase B, signing and striping for Phase B, and punch list items for close out in both Phases A and B. Construction started on June 26, 2023 and is expected to be completed in May 2024. [View more information about the project.](#)

- **Four Corners Project – Town of Castle Rock** – Project started on Oct. 4, 2023 to improve safety and operational issues, at the intersection of Founders Parkway, Fifth Street, State Highway 86, and Ridge Road, which serves more than 30,000 vehicles per day - a number that is expected to increase to more than 48,000 vehicles per day by 2040. This intersection also has a high crash rate and lacks connections/safe accommodations for bicyclists and pedestrians. This is a Town of Castle Rock Project - construction is anticipated to be completed in late 2024.





Douglas County provided a financial contribution in the amount of \$1 million paid to Town of Castle Rock. For further information, please visit the [Town of Castle Rock's Project website](#).

- Hillside Way in the Pinery Subdivision** – Storm sewer work was completed in December 2023. The project is 50% milled and overlaid and now closed for the winter. Work is anticipated to resume in March 2024 to complete paving.



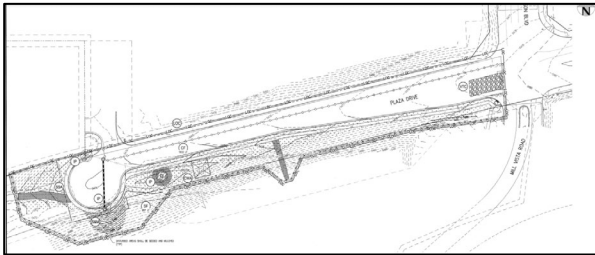
Description of Project: Pinery Water and Wastewater has begun the watermain replacement project. This project involves replacing the water main, conducting drainage repairs or installing new drainage systems and the contractor will mill and overlay the road upon completion. Work will occur during normal business hours unless requested through the ROW Permit process.

- Waterton Road Landscaping and Lane Closures** - Landscaping is ONGOING on Waterton Road through 2027 - alternating lane closures between Mount Kataka and Rampart Range Road, both eastbound and westbound. This project started the week of August 24, 2023.



Work will occur from 8 a.m. to 3:30 p.m., Monday - Friday, with alternating lane closures going both east and west (one lane closure at a time on east and west directions on Waterton Rd.). Minimal traffic impacts, if any.

- Plaza Drive Roadway Improvement** - A GESC Permit was issued for this project. New curb and gutter will be installed along with updated signage and striping. (DV2020-262; 1023-0956-G)



- O & M Inspection Program - Evidence Tech Facility (SP2023-004)** - Staff has been working with 53 Corp to complete deferred maintenance at the Ev Tech stormwater pond. The access road to the stormwater pond was severely eroded, making it difficult for maintenance equipment to get to the pond. After the access road was regraded, approximately 155 CY of asphalt millings were brought in from the Moore Road Operations Facility; the improved access road is approximately 700' in length, 12' in width, and has a 6" depth. In addition, the previously buried concrete trickle channel has been dug out, erosion has been repaired, and trees and shrubs have been removed.

Maintenance Access Road



Stormwater Pond



Hillside Erosion



**Building**

- **Inspections, Permits and Valuations:**

| February 12, 2024 – February 23, 2024 |              |
|---------------------------------------|--------------|
| Inspections                           |              |
| Building                              | 935          |
| Electrical                            | 820          |
| Mechanical/Plumbing                   | 456          |
| Roofing                               | 481          |
| Permits                               |              |
| Accessory Use                         | 25           |
| New Commercial                        | 9            |
| Residential Alteration                | 51           |
| New Residential                       | 52           |
| Valuations                            |              |
| Accessory Use                         | \$418,362    |
| Commercial                            | \$3,881,448  |
| Residential Alteration                | \$1,068,867  |
| New Residential                       | \$16,842,818 |

**Development Review**

- **Letters of Credit (LOC) and Warranties** - Sent to County Manager on 02/26/2024 - A Sight Draft for a potential draw on LOC No. 2020-102 for \$6,100.00 as GESD Permit security for Fox Hill Filing 1, Phase 1, DV2015-217. No action will be taken if an amendment to extend is received.
- **Full Term Acceptances:** Sierra Ridge Filing 3, Phases 3A & 3F - Full Term Acceptance - DV2008-040



- **MS4 and Stormwater Matters:** 2023 Annual MS4 Permit Report: Staff completed and submitted the 2023 Annual MS4 Permit Report to CDPHE on March 6. The Annual Report documents Douglas County’s MS4 Permit compliance across all major program areas or Minimum Control Measures (MCM’s) prescribed by the permit.
- **Legislative - CDPHE Dredge and Fill draft Bill Outline:** The Colorado Stormwater Council (CSC) Legislative Committee attended the stakeholder engagement meetings with CDPHE and bill sponsors and submitted written comments for consideration.



**Traffic**

- **Special Events:** Additional details for Special Event Permits can be found [here](#).
  - ETF2023-037: [St. Patrick’s Day 5K](#); March 16, 2024 - event starting at 9:00 a.m.

**Operations**



Public Works wears many hats, one of them is to aid and assist the Office of Emergency Management (OEM) in the event of a fire. Late afternoon on Friday, February 23<sup>rd</sup>, dispatch notified the Operations Division of a grassfire on Wiens Ranch located near Perry Park. **Dan Roberts, Assistant Director of Public Works Operations, John Lamb, Operations Manager,** and members of the equipment operator team were notified and reported on scene. This fire was quickly contained at 60 acres canceling the pre-evacuation notice to Perry Park Residents.

The Wildland Fire Equipment Operator Team was established in 2015 and has a total of 20 members that include experienced equipment operators that can provide and operate equipment. All members of this team are Red Card Certified and have met all the physical and training requirements needed to assist in wildland fires. Some of the equipment and duties include: tenders (holds 3,500 gallons of water), tractor trailer (holds 6,000 gallons of water), the operation of bull dozers and motorgraders used to cut fire lines, providing heavy equipment to break down fuel sources, and assisting with turning over hotspots in grasslands.

**With wildfires being the number one natural hazard in Douglas County, Public Works gladly supports OEM with qualified personnel and resources from Public Works.**



- **Gravel Road Blading Program** - Operations is responsible for routine maintenance on gravel roads in Douglas County. During this reporting period, at total of **130 lane miles** were graded and 293 lane miles year to date.
- **Pothole Patching** – During this period, 16,060 pounds of cold mix was applied to repair potholes. Year to date, 35,195 pounds have been used on Douglas County roadways.
- **Crack Sealing** - During this reporting period, 6,870 pounds of crack sealant was used in repairs. Year to date, 16,790 pounds have been used on Douglas County roadways.
- **Delineator Repair and Installation** - During this reporting period delineator repair and maintenance was completed on six Douglas County roadways.
- **Snow Removal:**

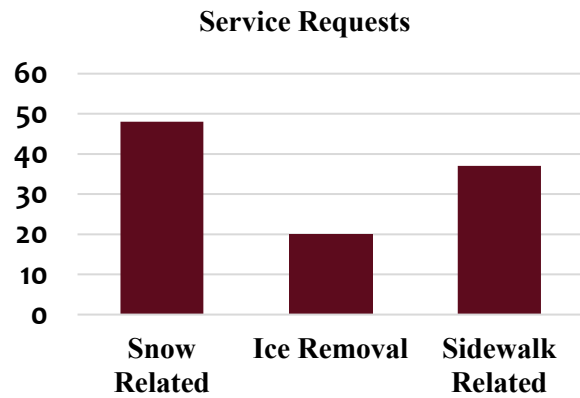
| February 2024 Summary     |           |
|---------------------------|-----------|
| Snow Events               | 3         |
| Total Days on Snow        | 16        |
| Total Lane Miles Plowed   | 30,740    |
| Cost of Granular Material | \$370,200 |
| Cost of Liquid Deicer     | \$105,963 |
| Total Staff Hours         | 2,205     |
| Total Labor Costs         | \$127,452 |



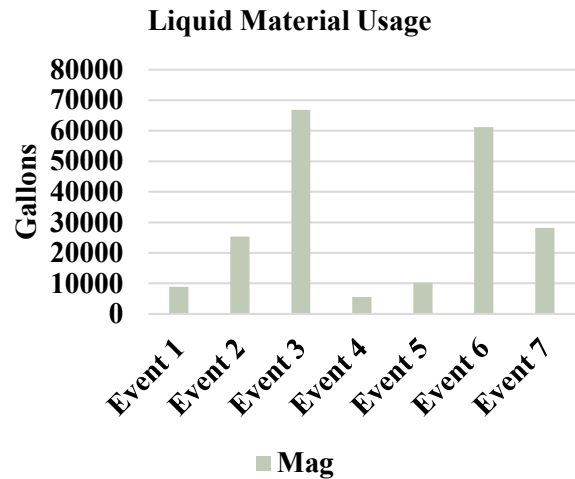
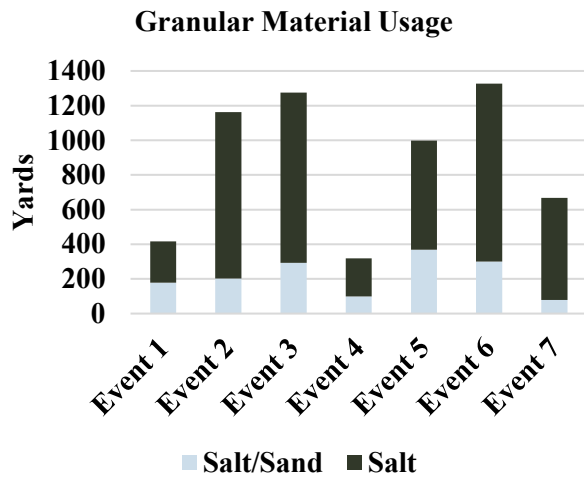
## Service Requests (February 28, 2024)

**Winter Services** - includes snow removal, ice removal, and citizen sidewalk violations. Public Works generates service requests in a timely and responsible manner, taking pride in same day responses.

During the month of January, a total of **105 service requests** for snow related service were received.



## Material Usage (Year to Date)



## Sweeping Operations (Debris removed from County maintained roads)

**Sweeping Report** - Public Works is committed to removing particulate matter on County streets. Creating a clean and healthy environment is our priority. During the month of January, a total of **167 cubic yards** was collected from residential streets.



## Facilities, Fleet and Emergency Support Services

### Douglas County Fairgrounds and James R. Sullivan Events Center

- **Fairgrounds Events:** Vina's first birthday, 4-H dog practice, Blazing Saddles, 4-H Cowboy Club, Mile Hi Barrels, Plum Creek Kennel Club, Rebel Ratters, Front Range Agility (see right), Elections, Mui Thai (see below right), Bar exam, MOMs consignment sale
- **Fair & Rodeo:**
  - Obtaining Purchase Orders for Fair entertainers
  - Securing sponsorships
  - Establishing three-year agreements with some sponsors
- **Facility Projects:**
  - Kirk Hall Improvement Project scheduled for 3/17-3/27



## Facilities

- **Human Services:**
  - Pikes Peak Conference Room (2<sup>nd</sup> floor) refresh walls and new carpet. Provide power and data per Beacon – 100% complete (see far right)
- **Highlands Ranch Sheriff's Office Substation:**
  - E-Bike project: power for charges – 95% complete
- **Justice Center:**
  - Clerk of Courts Service Counter - 96% complete
  - Patrol Furniture Capital Project - 85% complete (see right)
  - BAS Hardware Upgrade ABSI - 98% complete
- **Op Tech Building**
  - Strong Contractors repaired the lower roof (see above left)
- **PMC Health Department**
  - Additional security doors – 100% complete
- **Parks** – Furniture replacement – 60% complete (see right)



## Fleet

- **Fleet Acquisitions:**
  - 2021 Asset Replacements & ADDs (34 Assets)
    - Budgeted - 4 at upfitter, 29 received
    - Risk Management replacements 1 – received
  - 2022 Asset Replacements & ADDs (103 Assets)
    - Budgeted – 2 at upfitter, 64 received
    - Additional/Unbudgeted – 1 P.O.'d, 1 at upfitter, 31 received
    - Risk Management Replacements – 2 at upfitter, 2 received
  - 2023 Asset Replacements & ADDs (72 Assets)
    - Budgeted – 11 P.O.'d., 15 at upfitter, 35 received
    - Additional/Unbudgeted – 3 at upfitter, 6 received
    - Risk Management Replacements - 1 P.O.'d, 1 received
  - 2024 Asset Replacements & ADDs (78 assets)
    - Budgeted (78) – 36 P.O.s; 1 received
- **Completed:**
  - In Serviced units 2315, 2355, 2324, 2340 (see above right), 2309, 23050, and 24008.
  - Updated all Fleet Services Job Descriptions.
  - Created a tiered plan for Fleet Services employees and provided a path for advancement.
  - Finished updates for EV chargers at the Justice Center and Sheriff's substation.
- **Working on:**
  - Working with the DA-23 team on fleet needs.
  - Fleet Services cost allocation plan to review internal fleet billing rates and verify they cover all overhead costs.
  - Four Health Department van acquisitions.
    - Three of the four requested units have been located and P.O.s are pending.
    - Working with Health Dept and grant fund administrator on funding.
  - 2024 Budget Acquisitions lists/spec
    - PWOps plow truck upfit specs

- Lease options for three DCSO undercover assets and reviewing our current contract and options for 2024 Enterprise renewals.
- BOCC Business Meeting agenda items
  - Motorola for DCSO radios
  - TransWest for six Western Star plow trucks.
  - OJ Watson for Road and Bridge upfits
  - Laws for DCSO upfits.
  - Summit Body Works for a Health Services van.

**Safety and Security/Emergency Support Services:**

- Justice Center camera project Phase 3 – 45% complete

**Communications & Public Affairs**

**Feb. 15 – March 6, 2024**

**Storytelling / County News** (digital communications, social media, traditional media)

|         |  |                |
|---------|--|----------------|
| Feb. 16 | <a href="#">New roundabout coming to Castle Pines</a>  | Douglas.co.us  |
| Feb. 16 | <a href="#">Douglas County answers election security, mail ballot, and voting machines</a>   | NewsPress      |
| Feb. 22 | <a href="#">Help plan Douglas County’s premier annual event. Join your County Fair Board.</a>  | Douglas.co.us  |
| Feb. 22 | <a href="#">A Douglas County Commissioner wants to add “in God we trust to public room</a>   | NewsPress      |
| Feb. 23 | <a href="#">Why Abe Laydon is not running for Congress</a>   | NewsPress      |
| Feb. 26 | <a href="#">Need election assistance in 2024? Voter service and polling centers open Feb. 26</a>   | Douglas.co.us  |
| Feb. 26 | <a href="#">Voter centers open in Arapahoe and Douglas counties ahead of Presidential Primaries</a>  | NewsPress      |
| Feb. 26 | <a href="#">Help honor the legacy of your community here</a>   | Douglas.co.us  |
| Feb. 27 | <a href="#">Kendrick Castillo, student who died rushing STEM school active , to be shooter, to be honored with memorial</a>  | Denver Gazette |
| Feb. 28 | <a href="#">Street could be named for Kendrick Castillo, and memorial created in Highlands Ranch</a>   | NewsPress      |
| Mar. 1  | <a href="#">Drivers: Prepare for around the clock work and closure of C470 at US 8 for bridge demolition as part of the US 85 widening project</a>                           | Douglas.co.us  |
| Mar. 5  | <a href="#">2024 Election Day voter assistance available 7 a.m. – 7 p.m.</a>   | Douglas.co.us  |
| Mar. 5  | <a href="#">Does your neighborhood food truck meet safety requirements?</a>  | Douglas.co.us  |
| Mar. 5  | <a href="#">Douglas County 2024 presidential primary unofficial election results</a>   | Douglas.co.us  |
| Mar. 6  | <a href="#">Drivers prepare for around the clock work and closure of C470 at US 85 for bridge demolition as part of US 85 widening project</a> (reposted due to date change) | Douglas.co.us  |

**YouTube Stats**

|             | Video Views | Hours Watched | Subscribers |
|-------------|-------------|---------------|-------------|
| <b>Feb.</b> | 4,883       | 334.6         | 1,667       |
| <b>2023</b> | 94,908      | 9,851         | 1,633       |
| <b>2022</b> | 83,969      | 5,170         | 1,182       |
| <b>2021</b> | 48,823      | 6,661         |             |

**Commissioner Work Session – February 26, 2024**

- Legal Updates – Executive Session – *No Notes*

**Commissioner Work Sessions – February 27, 2024**

- **Board of Human Services** – Updates were provided on the Child Care Assistance Program (CCAP) and certain efficiencies implemented, increased needs they are seeing for food and utility assistance for all, including seniors, the increase in the number of seniors going into long term care facilities and the very complicated process that is. Discussion also included the experience the department is seeing that some migrants have tried to apply for benefits but are not eligible without a federal waiver.



- Weed Initiative Update** – In response to a citizen group request last year, research was done on using organic materials for weed mitigation in parks, rather than the synthetic chemicals. The findings were that the organic materials were 100% effective, however, staff reported that the cost is significant (\$1,600/year for organic vs \$400/year for synthetic) and the materials require more frequent application, resulting in additional staff time. Commissioner Laydon expressed his view that the County should, based on the studies and research that there are alternatives that could be healthier for citizens, it should be done. Also, based on the small amount of the materials actually used by the County the impact would not be that significant. Commissioner Teal stated that he did not feel that there is an environmental impact because of the small amount of the existing chemical use, however, he would go along with the others if staff recommends using these alternative materials. Commissioner Thomas stated she would go along with staff recommendation.

**Motion** – Support the recommendation of the Community Development team and Parks to move forward. Motion passes 2-1. Commissioner Teal opposed.
- Energy Efficiency Block Grant Update** – County is eligible to receive \$241,600 in grant funding and the formal application is due by April 30. Staff provided information on the two options available to receive the funding – Option 1 is a grant – Option 2 is a voucher. The types of programs eligible under the options was explained and discussed.

**Motion** – The Board of County Commissioners approves the recommendation of staff to support the voucher program and, to the extent we have alternative sources of funding that we continue to explore the remaining options with our partners. Motion passes 3-0.
- Older Adult Initiative Update** - The summary of the survey and listening tour done by staff was presented to the Older Adult Initiative Executive Committee. The Committee then came up with some priorities and proposed actions steps for both transportation and housing that were presented and discussed.

### **Commissioner Work Session – March 4, 2024**

- Limited Improvement Districts Update** – The Board was informed about the evaluation and consultant report for three LID applications received by staff. Discussion included the process, cost, financing options, and risk, and next steps. One of the next steps would be for staff to meet with the lot owners to provide the cost and financing information to them for their determination if they want to proceed. The Commissioners expressed support for the staff to manage the elections process but do not agree to any financial assistance at this time.
- Quebec/Lincoln/University Project Update** – An overview of the project timing to start up again, proposed detours, and communication plan was presented. Commissioners realize the impact this critical project will have on many residents. Discussion included incentives offered the contractor to accelerate the completion time where possible and other traffic mitigation efforts that will be in place.

**Motion** – Support the recommendations of staff to have the flexibility they need to direct the process and direct communications staff to develop a robust communications campaign involving business owners and users of that intersection to be brought forth for further review by the Board. Motion passes 3-0.

### **Commissioner Work Session – March 5, 2024**

- Incentive Request – EdgeConneX** – A representative of EdgeConneX, an international data center and management solution company, presented its request to extend its existing business personal property tax (BPPT) rebate agreement by an additional 25 years. The representation explained the business purpose for this extension and answered commissioner questions. Staff confirmed that this request is eligible under C.R.S. Sections 30-11-123 and 39-30-105.1. An additional request was made for a letter of support from the County to provide two prospective businesses interested in leasing space at their facility. A draft letter was provided for Board review.

**Motion** – Move forward with the extension of the agreement, to be approved at a future Business Meeting, and approve the request for the letter of support to be signed by the Chair.
- Legal Updates – Executive Session – No Notes**

## Planning Services Activity Report

| Completed Projects |          |  |  |                         |             |
|--------------------|----------|--|--|-------------------------|-------------|
| Dist               | Date     | Project Title  | Project Description  | Project Type            | Project No. |
| 3                  | 02/14/24 | Highlands Ranch Filing 149, 3rd Amd, Lot 1C-2E, 2nd Rev, 1st Mod | Request to update exterior lighting on existing bank building.   | SIP Modification        | SP2023-092  |
| 3                  | 02/14/24 | Highlands Ranch Filing 110F, Tract A, 1st Revision, 2nd Mod      | Eligible Facilities Request. T-Mobile to removal all equipment, antennas and slab at existing cell site.   | SIP Modification        | SP2023-098  |
| 1                  | 02/14/24 | 9508A Inspiration Dr, 1st Modification                           | Request to add a solar generator for a temporary power solution on Xcel tower.   | SIP Modification        | SP2024-016  |
|                    | 02/16/24 | Douglas County Zoning Resolution Amd, Sec 17                     | Revisions to Section 17, Wildfire Hazard Overlay District.   | Document and Regulation | DR2022-006  |
| 2                  | 02/16/24 | The Oaks Filing 2A   | Request from the Town of Castle Rock for single-family homes, open space and public trail system.  | External Referral       | RE2024-010  |
| 2                  | 02/16/24 | Charter Oaks, 4th Amendment, Lot 9                               | Request from the City of Castle Pines for a new one-story 3,700 SF building for future retail and/or service tenants.  | External Referral       | RE2024-014  |
| 3                  | 02/20/24 | Highlands Ranch Filing 107A, Lot 1, 1st Rev, 2nd Mod             | Request to add 3 shade structures to the Eastridge Recreation Center.  | SIP Modification        | SP2024-015  |
| 3                  | 02/21/24 | Highlands Ranch Filing 1A, Lot 2, 4th Revision, 3rd Modification | Request to add 2 shade structures and 1 laminated wood shelter to the Northridge Recreation Center.  | SIP Modification        | SP2024-014  |
|                    | 02/26/24 | Dove Valley Business Park 12th Filing, Lot 2                     | Request from Arapahoe County for four private warehouse/office buildings on a vacant four-acre lot; nine light industrial office/warehouse units and 42 high-end personal warehouse units. | External Referral       | RE2024-012  |
| 1                  | 02/27/24 | Cottonwood Highlands Filing 8, Lots 1 and 8                      | Request from the Town of Parker for a 15,970 SF, two story restaurant and 19,690 SF indoor pickleball complex.   | External Referral       | RE2024-016  |
| 1                  | 02/27/24 | Park Meadows Filing 2, Most of Lot 1                             | Request from the City of Lone Tree for a new two-story restaurant with approx 5700 SF of indoor dining and 595 SF of outdoor patio space.  | External Referral       | RE2024-018  |
| 1                  | 02/28/24 | Meridian Office Park Filing 4, 7th Amd, Lot 3D-1, 1st Mod        | Request to replace menu board at coffee shop drive thru.   | SIP Modification        | SP2024-019  |
|                    | 02/28/24 | Jensen-Kaufman Rezone & Major Plat - 2nd Referral                | Second referral request from Elbert County to create 18 10-acre lots and 1 20-acre lot from 200 acres.   | External Referral       | RE2024-017  |
| 3                  | 02/29/24 | Sterling Ranch Filing 3A, Tracts D and E                         | Request for development of a new community park in Sterling Ranch.   | Location and Extent     | LE2024-003  |
|                    | 03/04/24 | Sterling Crossing (AKA Elora) Preliminary Plat                   | Request from Elbert County for 308 new single-family lots & a 4.1-acre commercial lot.   | External Referral       | RE2024-015  |
| 3                  | 03/05/24 | 8057 Carder Ct, 1st Revision                                     | Request to modify existing structure for an expanded auto repair business.   | SIP Revision            | SP2023-001  |
| 2                  | 03/05/24 | Sage Port Filing 4, Lot 161                                      | Adjust building height from 20' to 20.8' for the detached garage under construction.   | Administrative Variance | VA2024-001  |
|                    | 03/05/24 | Highlands Ranch Filing 18C, Lots 3A & 4A, 2 <sup>nd</sup> Rev    | Request to adjust parking lot between two commercial properties.   | SIP Revision            | SP2023-036  |
| 3                  | 03/05/24 | Highlands Ranch Filing 140, 1st Amd, Lot 1A, 1st Rev, 3rd Mod    | Request to reduce the number of EV charging stations from 12 to 6 from previously approved modification.   | SIP Modification        | SP2024-021  |

| Referrals |          |   |  |                       |             |
|-----------|----------|---|--|-----------------------|-------------|
| Dist      | Date     | Project Title   | Project Description  | Project Type          | Project No. |
| 2         | 01/24/24 | Club Cottage Condos, Phase 2, Building 1013, Unit A, 1st Rev  | Request for cart parking and storage area improvements at existing residential condo   | SIP Revision          | SP2023-112  |
| 3         | 01/24/24 | Highlands Ranch Filing 51A, 3 <sup>rd</sup> Amd, Lot 1A, 4 <sup>th</sup> Rev  | Request for installation of a new roof top cell site on existing building.   | SIP Revision          | SP2023-111  |
| 2         | 02/01/24 | Gaillardia Dr, Sinclair Blvd, Varka Ct, Harebell Dr, Verbena Dr, Senecio Dr, Harebell Cir, Blue Flax Dr Meribel Village | Request to vacate various roads within Meribel Village Filing 1.   | Roadway Vacation      | SB2023-043  |
| 2         | 02/01/24 | Three Pine Ridge  | Vacate multiple lot lines and create 3 new buildable lots with a new subdivision name  | Administrative Replat | SB2023-042  |
| 3         | 02/01/24 | Sterling Ranch Filing 3A, Tracts D and E  | Request for development of a new community park in Sterling Ranch.   | Location and Extent   | LE2024-003  |
| 2         | 02/05/24 | Flintwood Hills 2nd Addition, 3rd Amd, Lots 8A-1 and 9A-1   | Request to adjust lot lines between two residential lots   | Administrative Replat | SB2024-003  |
| 3         | 02/05/24 | Sterling Ranch Filing 6B, 1st Amendment   | Adjust lot lines for 4 lots and adjust 10' utility easements to 6' utility easements within 104 lots and 20 tracts.  | Administrative Replat | SB2024-002  |
| 2         | 02/06/24 | Retreat at Perry Park Filing 1  | Create 24 fee-simple lots (multifamily for duplex) and one tract.  | Minor Dev Residential | SB2023-034  |
| 2         | 02/06/24 | Retreat at Perry Park Filing 1, 6th Revision  | Request for construction of 24 duplex units  | SIP Revision          | SP2023-073  |
| 2         | 02/07/24 | Castle Mesa South, Lots 2 and 3   | Request for a Zone Map Change for two 20-acre lots from ER to LRR to bring into compliance with the Master Plan. Owner wishes to build a shed on vacant lot. | Zoning Map Change     | DR2023-003  |
| 2         | 02/09/24 | 6685 S State Highway 83   | Request for a horse boarding and training facility of up to 50 horses.   | Use by Special Review | US2023-011  |
| 3         | 02/13/24 | River Canyon Filing 1A, Lot 23  | Adjust the building envelope to build a new pool and patio in back of the property.  | Administrative Replat | SB2023-065  |
| 1         | 02/16/24 | Meridian Office Park Filing 1, 18 <sup>th</sup> Amd, Block 8, Lot 2G-1, 3 <sup>rd</sup> Rev                             | Request for additional patio and retaining wall for existing church  | SIP Revision          | SP2024-017  |
| 1         | 02/21/24 | 2249 Hess Road  | XCEL Energy request for temporary construction office and storage yard for transmission line replacement project.  | Location and Extent   | LE2024-006  |
| 3         | 02/22/24 | 9255 Roxborough Park Road   | Dominion Water and Sanitation District request for sanitary sewer lift station and associated sewer mains  | Location and Extent   | LE2024-004  |

| Upcoming PC Hearings |          |   |  |                         |             |
|----------------------|----------|---|--|-------------------------|-------------|
| Dist                 | Date     | Project Title   | Project Description  | Project Type            | Project No. |
|                      | 03/18/24 | Zoning Resolution Amendment – Outdoor Storage and Screening | Proposed Douglas County Zoning Resolution Amendment for outdoor storage and screening  | Document and Regulation | DR2023-004  |
| 2                    | 03/18/24 | 9255 Roxborough Park Road                                   | Dominion Water and Sanitation District request for construction of a sanitary sewer lift station and associated sewer mains. | Location and Extent     | LE2024-004  |
| 2                    | 03/18/24 | 2249 Hess Road  | XCEL Energy request for temporary construction office and storage yard for transmission line replacement project.            | Location and Extent     | LE2024-006  |
| 2                    | 04/01/24 | Creekside Acres   | Create 2 single family residential lots and an appeal to the standards of Section 18A.                                       | Minor Dev Residential   | SB2023-055  |



**Upcoming BCC Land Use Hearings or Meetings**

| <b>Dist</b> | <b>Date</b> | <b>Project Title</b>   | <b>Project Description</b>  | <b>Project Type</b>           | <b>Project No.</b> |
|-------------|-------------|--|---|-------------------------------|--------------------|
| 2           | 03/12/24    | State Historical Fund Grant Application for Douglas County Rockshelter Excavation Project                  | State Historical Fund Grant Application for Douglas County Rockshelter Excavation Project in the amount of \$250,000 and a County contribution of \$10,000. Requesting approval to apply for grant. | Grant Application             |                    |
| 2           | 03/12/24    | State Historical Fund Grant Application for Site 5DA.265   | State Historical Fund Grant Application for Site 5DA.265 in the amount of \$15,000 and a County contribution of \$1,500. Requesting approval to apply for grant.                                    | Grant Application             |                    |
| 2           | 03/12/24    | State Historical Fund Grant Application for Miksch-Helmer Cabin Restoration                                | State Historical Fund Grant Application for Miksch-Helmer Cabin Restoration in the amount of \$117,341 and a County contribution of \$39,114. Requesting approval to apply for grant.               | Grant Application             |                    |
| 1           | 03/12/24    | Reunion at Inverness Planned Development, 1st Amendment  | Request to amend the PD to create development standards for fee-simple townhome lots  | Planned Development Major Amd | ZR2023-022         |
| 2           | 03/12/24    | Perry Park Filing 7, Block 3, Lots 1-5 & Perry Park Filing 2, Tract G, Apache Ct, & a Portion of Apache Dr | Plat Vacation request to combine 5 residential lots and vacate unused portion of Apache Court and Apache Drive.   | Subdivision Vacation          | SB2020-028         |
| 3           | 03/12/24    | Sterling Ranch Filing 6A, 1st Amendment  | Request for a superblock lot for multifamily and commercial development.  | Minor Dev Residential         | SB2023-060         |
|             | 03/26/24    | Acceptance of 2024-2026 CSBG Grant Agreement   | CSBG funds are awarded to Douglas County by the State Dept of Local Affairs (DOLA). Use of these funds require a contract with DOLA every three years.  | Grant Agreement               |                    |
| 2           | 03/26/24    | The Village at Bear Dance Exemption, 6th Amendment   | Request to modify an existing open space conservation-easement protected tract to establish a separate tract (Tract 1-A2) for a fiber hut utility facility.   | Exemption                     | EX2022-009         |
| 1           | 03/26/24    | 374 Inverness Planned Development  | Rezone from LI to PD for a multi-family residential development for up to 325 units.  | Rezoning Planned Dev          | ZR2023-012         |
|             | 03/26/24    | Zoning Resolution Amendment – Fencing and Outdoor Storage  | Proposed amendment for outdoor storage and screening.   | Document and Regulation       | DR2023-004         |
| 3           | 03/26/24    | Castle Oaks, 16th Amendment  | Request to establish four, 5-acre residential lots  | Replat                        | SB2018-051         |
| 2           | 04/09/24    | Creekside Acres  | Create 2 single family residential lots and an appeal to the standards of Section 18A.  | Minor Dev Residential         | SB2023-055         |
| 3           | 04/09/24    | Range Planned Development (Remand Hearing)   | Rezone 398.69 acres from A-1 to PD for 550 clustered residential units with centralized water and sewer services. Court ordered remand for BCC interpretation.                                      | Rezoning Planned Development  | ZR2020-023         |

**Pre-submittals**

| <b>Dist</b> | <b>Date</b> | <b>Project Title</b>                         | <b>Project Description</b>  | <b>Project Type</b>   | <b>Project No.</b> |
|-------------|-------------|--|---|-----------------------|--------------------|
| 2           | 02/14/24    | LTC Care Center Exemption, 3rd Amd, Lot 1A-1 | The applicant proposes Planned Development Amendment to adjust planning                 | Planned Dev Major Amd | PS2024-022         |
| 2           | 02/15/24    | 8635 S State Highway 83                      | The applicant proposes to modify the existing approved Site Plan.                       | USR Amendment         | PS2024-029         |
| 2           | 02/21/24    | Bayou Commercial Sub, Lot 1                  | The applicant proposes a Site Improvement Plan to add 2,000 SF to an existing building. | Site Imp Plan         | PS2024-023         |

| <b>Pre-submittals</b> |             |  |   |                       |                    |
|-----------------------|-------------|--|---|-----------------------|--------------------|
| <b>Dist</b>           | <b>Date</b> | <b>Project Title</b>   | <b>Project Description</b>  | <b>Project Type</b>   | <b>Project No.</b> |
| 2                     | 02/21/24    | Castle Mesa West, Lot 3                                      | The applicant proposes an Replat to subdivide the property into two lots.           | Administrative Replat | PS2024-025         |
| 3                     | 02/21/24    | Park 85, Lot 5   | The applicant proposes a Rezoning to establish a used car dealership.               | Rezoning              | PS2024-033         |
| 3                     | 02/21/24    | Sedalia Office Park, Lot 7                                   | The applicant proposes to modify the location of the existing building.             | SIP Revision          | PS2024-032         |
| 1                     | 02/22/24    | Stonegate Filing 4, 4th Amendment, Lot 4A1A                  | The applicant proposes to install a roof mounted solar system.                      | SIP Modification      | PS2024-036         |
| 1                     | 02/23/24    | Highfield Business Park 7 <sup>th</sup> Amd, Lot 18A-1       | Screen materials, add a security fence, door locations and elevations.              | SIP Revision          | PS2024-039         |
| 3                     | 02/23/24    | 7745 Moore Road  | Increase 500 person events to 800 persons.  | Major Ent Event       | PS2024-030         |
| 3                     | 02/23/24    | Plum Valley, Lots 42, 43, 45 & part of Lot 44                | The applicant proposes to establish a tree waste and wholesale operation.           | Site Imp Plan         | PS2024-028         |
| 2                     | 02/29/24    | Part of M/B parcel North of Loraine Rd and West of St Hwy 83 | The applicant proposes a Use by Special Review to establish a vet clinic.           | Use by Special Review | PS2024-031         |
| 2                     | 03/01/24    | Hidden Village Filing 3, Lot 70A                             | The applicant proposes a Rezoning to allow for a guest home.                        | Rezoning              | PS2024-045         |
| 3                     | 03/01/24    | 7801 Roxborough Park Road                                    | The applicant proposes a Use by Special Review to establish a dog kennel operation. | Use by Special Review | PS2024-048         |
| 2                     | 03/05/24    | Castle Pines Village Filing 14A, 1st Amd, Lot 623-A          | The applicant proposes a Final Plat for the development of 17 single-family lots.   | Final Plat            | PS2024-047         |
| 3                     | 03/05/24    | Town of Sedalia Block 18, Lots 4 and 5                       | As-Built SIP to accurately reflect current uses and to consider vacating the alley. | SIP Revision          | PS2024-040         |

| <b>Streamline Pre-submittals</b> |             |  |   |                       |                    |
|----------------------------------|-------------|--|---|-----------------------|--------------------|
| <b>Dist</b>                      | <b>Date</b> | <b>Project Title</b>   | <b>Project Description</b>  | <b>Project Type</b>   | <b>Project No.</b> |
| 3                                | 02/15/24    | Walker Center 1st Amd, Tract A and Walker Center 3rd Amd, Lot 4B-2 | The applicant proposes a Lot Line Vacation and a drainage easement.           | Replat                | PS2024-035         |
| 2                                | 02/21/24    | 99 N County HWY 67   | The applicant proposes to subdivide 2.74 acres from the existing 37.74 acres. | Exemption             | PS2024-024         |
| 1                                | 02/22/24    | Stonegate Filing 4, 4th Amendment, Lot 5A2                         | The applicant proposes to install a roof mounted solar system.                | SIP Modification      | PS2024-038         |
| 2                                | 02/23/24    | Perry Park Filing 1, Lots 9A-1 and 10                              | The applicant proposes to combine 2 lots.                                     | Replat                | PS2024-041         |
| 3                                | 02/28/24    | 470 Frontage Co, Filing 1, Tract A                                 | The applicant proposes construction of 48 apartments.                         | Planned Dev Major Amd | PS2024-037         |

| <b>New Applications</b> |             |   |  |                              |                    |
|-------------------------|-------------|---|--|------------------------------|--------------------|
| <b>Dist</b>             | <b>Date</b> | <b>Project Title</b>  | <b>Project Description</b>   | <b>Project Type</b>          | <b>Project No.</b> |
| 1                       | 02/14/24    | Meridian Office Park Filing 1, 18 <sup>th</sup> Amd, Block 8, Lot 2G-1, 3rd Rev                         | Request for additional patio and retaining wall for existing church  | SIP Revision                 | SP2024-017         |
| 2                       | 02/14/24    | Village at Bear Dance, 3 <sup>rd</sup> Exemption, 1 <sup>st</sup> Amd, Tract CH-1A, 3 <sup>rd</sup> Amd | Request to add dumpsters, material bins and a storage shed at the north end of the club house parking lot. | Administrative USR Amendment | US2024-001         |
| 1                       | 02/15/24    | Meridian Office Park Filing 4, 7 <sup>th</sup> Amd, Lot 3D-1, 1st Mod                                   | Request to replace menu board at coffee shop drive thru.   | SIP Modification             | SP2024-019         |
| 2                       | 02/15/24    | 2044 N State Hwy 83   | Request to install 2 level-3 EV charging stations at the CORE Electric Franktown Switching Yard.           | Site Improvement Plan        | SP2024-018         |

| New Applications |          |  |  |                         |             |
|------------------|----------|--|--|-------------------------|-------------|
| Dist             | Date     | Project Title  | Project Description  | Project Type            | Project No. |
| 3                | 02/15/24 | 9255 Roxborough Park Road  | Dominion Water and Sanitation District request for sanitary sewer lift station and associated sewer mains  | Location and Extent     | LE2024-004  |
| 3                | 02/16/24 | 13059 N US Hwy 85, 3rd Revision  | Request to add additional facilities at existing vet clinic  | SIP Revision            | SP2024-020  |
| 1                | 02/16/24 | 2249 Hess Road   | XCEL Energy request for temporary construction office and storage yard for transmission line replacement project.  | Location and Extent     | LE2024-006  |
| 3                | 02/20/24 | 7007 Daniels Park Rd   | Request to board 31 horses at existing equestrian facility.  | Use by Special Review   | US2024-002  |
| 3                | 02/20/24 | Castle Cliff Estates Filing 1  | Request to establish 10 single family residential lots.  | Minor Dev Residential   | SB2024-011  |
|                  | 02/21/24 | Jensen-Kaufman Rezone & Major Plat - 2nd Referral  | Second referral request from Elbert County to create eighteen 10-acre lots & one 20-acre lot from 200 acres.   | External Referral       | RE2024-017  |
| 1                | 02/21/24 | Cottonwood Highlands Filing 8, Lots 1 and 8  | Request from the Town of Parker for a 15,970 SF, two story restaurant and 19,690 SF indoor pickleball complex.   | External Referral       | RE2024-016  |
| 1                | 02/23/24 | Park Meadows Filing 2, Most of Lot 1   | Request from the City of Lone Tree for a new two-story restaurant with approx 5700 sq ft of indoor dining and 595 sq ft of outdoor patio space.  | External Referral       | RE2024-018  |
| 2                | 02/27/24 | Canyons South Filing 3   | Technical Plat Correction for a street name change from Spellbound Ln to Fervid St.  | Administrative Replat   | SB2024-012  |
| 1                | 02/28/24 | Stonegate Filing 22, 8th Amendment, Lot 62   | Condo map review for Stonegate Commons Condominiums - Building 62.   | Administrative Replat   | SB2024-013  |
| 2                | 02/28/24 | Sage Port Filing 4, Lot 161  | Change building height from 20' to 20.8' for the detached garage under construction.   | Administrative Variance | VA2024-001  |
| 3                | 02/28/24 | Highlands Ranch Filing 140, 1st Amd, Lot 1A, 1st Revision, 3rd Mod   | Request to reduce the number of EV charging stations from 12 to 6 from previously approved modification.   | SIP Modification        | SP2024-021  |
| 3                | 02/28/24 | Hunting Hill Filing 1, 10th Amd, Lots 149A, 150A, 151A & Tract C3, 1st Rev, 2nd Mod                                | Request to replace screening elements and install 2 additional EV charging stations.   | SIP Modification        | SP2024-022  |
| 3                | 02/29/24 | Highlands Ranch Filing 149, 2nd Amd, Lot 1B-1, 1st Rev, 6th Mod  | Request to install a Tesla EV charging station in parking lot at Target.   | SIP Modification        | SP2024-024  |
| 2                | 02/29/24 | 922 D Pawnee Trail, 7th Revision, 4th Mod  | Request to add a generator for emergency power on cell tower.  | SIP Modification        | SP2024-023  |
| 2                | 02/29/24 | 922 D Pawnee Trail, 7th Revision, 5th Mod  | Eligible Facilities Request. Xtream Internet to add microwave radios and power cables to existing tower.   | SIP Modification        | SP2024-025  |
| 2                | 03/05/24 | Four Corners, South Ridge Rd 1, South Ridge Rd 2, & Gilbert St/ South Lake Gulch Rd and Plum Creek Pkwy Annexation | Request from the Town of Castle Rock for four Town-initiated annexations that are being processed concurrently. All of the parcels are Town-owned that are within right-of-way ROW or directly abutting ROW. | External Referral       | RE2024-019  |
| 1                | 03/05/24 | Salisbury North Minor Development 1st Amendment, Lot 1   | Request from the Town of Parker for a Minor Development a replat to add .5 acres of road right-of-way to accommodate two decel turn lanes into the park.   | External Referral       | RE2024-021  |
| 1                | 03/05/24 | Looking Glass Filing 10, Tract G - Comm Center/ Pool   | Request from the Town of Parker for a pool and clubhouse.  | External Referral       | RE2024-022  |



| <b>New Applications</b> |             |  |   |                     |                    |
|-------------------------|-------------|--|---|---------------------|--------------------|
| <b>Dist</b>             | <b>Date</b> | <b>Project Title</b>                               | <b>Project Description</b>  | <b>Project Type</b> | <b>Project No.</b> |
|                         | 03/05/24    | New Landscape Regulations                          | Request from Arapahoe County for new landscape regulations are being proposed for future commercial and residential development within unincorporated Arapahoe County.  | External Referral   | RE2024-023         |
| 2                       | 03/05/24    | Sandstone at Metzler Planned Development Amendment | Request from the Town of Castle Rock to allow an age-specific inpatient mental health care facility for teens and young adults, ages 13 to 20 years old. Services will include counseling and family support, living and sleeping facilities, meal preparation, laundry services, transportation and medical assistance. Services will also be available via outpatient and telehealth formats. | External Referral   | RE2024-020         |
| 3                       | 03/05/24    | 9305 N US Hwy 85, 1st Revision                     | Request to revise site for a light industrial business  | SIP Revision        | SP2024-026         |

| <b>New Miscellaneous Jobs</b> |             |                                 |  |                    |
|-------------------------------|-------------|---------------------------------|--|--------------------|
| <b>Dist</b>                   | <b>Date</b> | <b>Project Title</b>            | <b>Project Description</b>                               | <b>Project No.</b> |
| 2                             | 02/29/24    | Tract in 18-8-66                | Request for Legal Parcel Determination - 2507-182-00-002 | MI2024-012         |
|                               | 03/05/24    | Douglas County Water Commission | Douglas County Water Commission documents                | MI2024-013         |

| <b>New Sign Permits</b> |             |  |  |                       |
|-------------------------|-------------|--|--|-----------------------|
| <b>Dist</b>             | <b>Date</b> | <b>Project Title</b>                             | <b>Project Description</b>                                     | <b>Project No.</b>    |
| 3                       | 02/14/24    | Highlands Ranch Filing 141, 10th Amd, Lot 4C-1A  | 9325 Dorchester St Bldg #1 Unit #128 - Chewy Vet Care          | SG2024-019            |
| 3                       | 02/15/24    | Highlands Ranch Filing 57A, 7th Amd, Lot 6A      | AMC - 103 Centennial Blvd                                      | SG2024-020            |
| 3                       | 02/20/24    | Highlands Ranch Filing 141, 10th Amd, 4C-1A      | Alloy Personal Training - 9325 Dorchester St Bldg #1 Unit #127 | SG2024-021            |
| 3                       | 02/21/24    | Highlands Ranch Filing 141, 10th Amd, Lot 4C-1A  | 9325 Dorchester St Bldg #1 Unit #128 - Chewy Vet Care          | SG2024-022            |
| 1                       | 02/23/24    | Pinery West, 2nd Amd, Lot 89A                    | Pinery Veterinary Center Wellness - 6716 Pinery Peak Pt        | SG2024-024 & 2024-025 |
| 3                       | 02/23/24    | Highlands Ranch Filing 122Z, Lot 148             | Petvet 365 - 3996 Red Cedar Dr Unit #A5A                       | SG2024-023            |
| 3                       | 02/26/24    | Highlands Ranch Filing 127A, 4th Amd, Lot 10A-1A | Li's Massage Therapy - 9245 S Broadway Unit #100               | SG2024-026            |
| 3                       | 02/27/24    | Highlands Ranch Filing 153, 2nd Amd, Lot 1A      | McDonald Hyundai - 1400 Plum Valley Ln                         | SG2024-027 - 2024-032 |
| 1                       | 02/28/24    | Heritage Hills Filing 2, 1st Amd, Lot 4A         | The Glam House - 9360 Station St Bldg #A Unit #135             | SG2024-034            |
| 3                       | 02/28/24    | Highlands Ranch Filing 153, 2nd Amd, Lot 1A      | McDonald Hyundai - 1400 Plum Valley Ln                         | SG2024-033            |

| <b>Special Event Liquor Permits</b> |             |                   |   |                   |
|-------------------------------------|-------------|-------------------|---|-------------------|
| <b>Dist</b>                         | <b>Date</b> | <b>Event Name</b> | <b>Permittee Name &amp; Event Address</b>                             | <b>Permit No.</b> |
| 3                                   | 02/14/24    | Social Event      | Friends of the Highlands Ranch Senior Center - 3280 Redstone Park Cir | LL2024-010        |
| 2                                   | 02/23/24    | Cinco de Mayo     | St Francis of Assisi Knights of Columbus Council 8909 - 2746 Fifth St | LL2024-012        |

| Special Event Liquor Permits |          |                                |   |            |
|------------------------------|----------|--------------------------------|---|------------|
| Dist                         | Date     | Event Name                     | Permittee Name & Event Address  | Permit No. |
| 2                            | 02/23/24 | Wine Tasting                   | St Francis of Assisi Knights of Columbus Council 8909 - 2746 Fifth St | LL2024-011 |
| 3                            | 02/27/24 | Easter Egg Hunt and Horse Show | Zuma's Rescue Ranch - 7745 Moore Rd                                   | LL2024-013 |
| 3                            | 02/27/24 | Rock the Ranch                 | Zuma's Rescue Ranch - 7745 Moore Rd                                   | LL2024-014 |
| 3                            | 03/01/24 | Game Show Night                | HRCA (Highlands Ranch Community Association) - 9568 S University Blvd | LL2024-015 |

## Engineering Services Bid Calendar

*Last updated 3/6/2024*

| Project Description  | Plans Available to Contractors | Contractor Pre-Bid Conference | Project Bid Opening       | Tentative BCC Approval Date |
|--|--------------------------------|-------------------------------|---------------------------|-----------------------------|
| <b>Steel Targets, Hangers &amp; Hardware for Colorado Parks and Wildlife Shooting Range, SP 2024-005</b> | Mar. 14, 2024                  | N/A                           | April. 2, 2024<br>2:00 PM | May 7, 2024                 |

*This project consists of the procurement of materials. Douglas County was awarded a Grant from Colorado Parks and Wildlife (CPW) to purchase standard range materials that will support the collaborative United States Forest Service (USFS) and Southern Shooting Partnership (SSP) Recreational Shooting Sports Facility Plan (RSSF) plan. The materials purchased with grant funding are standard elements in all the RSSF facilities. The materials will be stockpiled to allow for the federal National Environmental Policy Act (NEPA) process to conclude, after which they will be allocated to the Turkey Tracks RSSF.*

## Local Improvement District Activities

*Last Updated 3/6/2024*

| Project Description   |   |
|---|---|
| <b>Spring Canyon LID (Group 2) CI 2023-019</b>  | May 12, 2023 – Lot Owners have ordered a Utility Study<br>August 8, 2023 - Initial scoping meeting held<br>October 30, 2023 – BCC Work Session<br>January 30, 2024 – PW Staff has completed review of financial feasibility <b>March 4, 2024 - A work session took place, and the BCC has decided they will not contribute financially to the LIDs but will allow the LID projects to move to the petition phase for the residents.</b>   |
| <i>Spring Canyon LID is a group of 70 lot owners who are interested in having a LID. If approved the LID project would consist of grading, water, and sanitary sewer infrastructure, storm sewer infrastructure, aggregate base course, curb &amp; gutter, hot mix asphalt, and erosion control as the major construction items.</i>                            |   |
| <b>2023 Bannock Drive LID (Group 7) CI 2023-032</b>   | July 24, 2023 – Lot Owners have submitted a Utility Study<br>August 23, 2023 - Initial scoping meeting held<br>September 6, 2023 – Meeting with District to establish participating and financial contribution<br>October 8, 2023 – Utility Study completed<br>October 30, 2023 – BCC Work Session<br>January 30, 2024 – PW Staff has completed review of financial feasibility <b>March 4, 2024 - A work session took place, and the BCC has decided they will not contribute financially to the LIDs but will allow the LID projects to move to the petition phase for the residents.</b> |
| <i>2023 Bannock Drive LID is a group of 41 lot owners who are interested in having a LID. These lots are in the Perry Park West region on Bannock Drive east of Cheyenne Drive, along Quivas Road, and Delaware Drive southwest of Elati Road. If approved, the LID project would consist of grading, water, and sanitary sewer infrastructure, storm sewer</i> |   |

|   |  |
|---|--|
| <i>infrastructure, aggregate base course, curb &amp; gutter, hot mix asphalt, and erosion control as the major construction items.</i>  |  |
| <b>Gore Dr. and Independence Court LID (Group 11) CI 2023-036</b>   | <p>September 25, 2023 – Lot Owners have submitted a Utility Study</p> <p>October 30, 2023 – BCC Work Session</p> <p>October 31, 2023 – Initial scoping meeting held</p> <p>January 30, 2024 – PW Staff has completed review of financial feasibility <b>March 4, 2024 - A work session took place, and the BCC has decided they will not contribute financially to the LIDs but will allow the LID projects to move to the petition phase for the residents.</b></p> |
| <i>Gore Drive and Independence Court LID is a group of 8 lot owners who are interested in having a LID. These lots are in Sageport Filing 4. If approved, the LID project would consist of grading, water, and sanitary sewer infrastructure, storm sewer infrastructure, aggregate base course, curb &amp; gutter, hot mix asphalt, and erosion control as the major construction items.</i> |  |