

**Special District – Service Plan
Continuance Request**

DATE: DECEMBER 4, 2024
TO: DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS
THROUGH: DOUGLAS J. DEBORD, COUNTY MANAGER
FROM: TERENCE T. QUINN, AICP, DIRECTOR OF COMMUNITY DEVELOPMENT *KAC/TQ*
CC: DJ BECKWITH, PRINCIPAL PLANNER
LAUREN PULVER, PLANNING SUPERVISOR
KATI CARTER, AICP, ASSISTANT DIRECTOR OF PLANNING RESOURCES
SUBJECT: TALLMAN GULCH METROPOLITAN DISTRICT SECOND AMENDMENT – SERVICE PLAN AMENDMENT

PROJECT FILE: SV2024-003

APPLICANT:
TALLMAN GULCH METROPOLITAN DISTRICT
1288 S CLAYTON ST
DENVER, CO 80210

REPRESENTATIVE:
DIANNE D. MILLER
MILLER LAW PLLC
1555 CALIFORNIA STREET, NO 505
DENVER, CO 80202

PLANNING COMMISSION MEETING:	NOVEMBER 18, 2024 @ 6:00 PM
BOARD OF COUNTY COMMISSIONERS MEETING:	DECEMBER 10, 2024 @ 1:30 PM
BOARD OF COUNTY COMMISSIONERS HEARING:	DECEMBER 17, 2024 @ 2:30 PM

The applicant requests a continuance to January 14, 2025 at 2:30 p.m.

DJ Beckwith

From: Dianne Miller <dmiller@ddmalaw.com>
Sent: Tuesday, December 3, 2024 1:11 PM
To: DJ Beckwith
Cc: Lauren Pulver
Subject: RE: Tallman Gulch / service plan amendment

Please accept this request for a continuation of the hearing for Tallman Gulch service plan amendment, currently scheduled with the Board of County Commissioners for December 17, 2024. We request the hearing be rescheduled to January 14, 2024. Thank you.

Dianne D. Miller
Miller Law pllc
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Denver CO 80202

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