

**FOURTH AMENDMENT TO THE PUBLIC CONTRACT FOR SERVICES
BETWEEN THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY
ON BEHALF OF THE DOUGLAS COUNTY SHERIFF’S OFFICE
AND ALLIED UNIVERSAL SECURITY SERVICES**

THIS FOURTH AMENDMENT to the AGREEMENT (“Agreement”) is made and entered into this _____ day of _____, 2024, by and between the **BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY**, State of Colorado (hereinafter referred to as the “County”), and **UNIVERSAL PROTECTION SERVICE, LP, d/b/a ALLIED UNIVERSAL SECURITY SERVICES**, authorized to do business in Colorado (the “Contractor”).

RECITALS

WHEREAS, the County and the Contractor entered into a Public Contract for Services to provide security services at the Robert A. Christensen Justice Center, the Highlands Ranch Substation, the Downtown Castle Rock Government Campus (the Wilcox Building, the Philip S. Miller Building, and the Parking Structure), the Highlands Ranch Motor Vehicle Office and Park Meadows Motor Vehicle Office locations, and the Human Services Building and, as a result of the award of RFP #045-21 dated January 25, 2022, for the period of January 1, 2022 through December 31, 2022; and

WHEREAS, the First Amendment utilized the first one-year renewal option to extend the Agreement for the period of January 1, 2023 through December 31, 2023; and

WHEREAS, the Second Amendment utilized the second one-year renewal option to extend the Agreement for the period of January 1, 2024 through December 31, 2024; and

WHEREAS, the Third Amendment the County and the Contractor revised Section 2, SCOPE OF SERVICES, Exhibit A, Section 7, Staffing Schedules by Location Table 3, Section 3, COMPENSATION and Section 4, MAXIMUM CONTRACT LIABILITY with regards to the Wilcox, Miller Buildings and Garage only; and

WHEREAS, the County and the Contractor now desires to revise Section 2, SCOPE OF SERVICES, Exhibit A, Section 7, Staffing Schedules by Location adding Table 7; and

WHEREAS, the County and the Contractor now desire to revise Section 3, COMPENSATION; and

WHEREAS, the County and the Contractor now desire to revise Section 4, MAXIMUM CONTRACT LIABILITY.

NOW, THEREFORE, the parties hereto mutually agree to modify the following:

1. Section 2, **SCOPE OF SERVICES: *Table 7 in Exhibit A, Section 7 has been added and is attached hereto and incorporated herein.*** All remaining terms and conditions of Exhibit A shall remain in full force and effect.

2. Section 3, **COMPENSATION:** Subject to the maximum contract liability and all other provisions of this Agreement, the County agrees to pay to the Contractor, and the Contractor agrees to accept payment as described in ***the updated Exhibit B***, attached hereto, and incorporated herein,

during the term hereof, in accordance with the terms set forth herein. All remaining terms and conditions of Exhibit B shall remain in full force and effect.

3. Section 4, **MAXIMUM CONTRACT LIABILITY:** Any other provisions of this Agreement notwithstanding and pursuant to Section 29-1-110, C.R.S., the amount of funds appropriated for this Agreement is ***ONE MILLION FOURTEEN THOUSAND FIVE HUNDRED EIGHTEEN DOLLARS (\$1,014,518)*** for fiscal year 2024. In no event shall the County be liable for payment under this Agreement for any amount in excess thereof to include the base contract amount and any applicable overtime as outlined in ***the updated Exhibit B***. All remaining terms and conditions of Exhibit B shall remain in full force and effect.

4. All remaining terms and conditions of the Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the County and the Contractor have executed this Agreement as of the above date.

ALLIED UNIVERSAL SECURITY SERVICES

BY: [Signature]

Printed Name: Jeremy Cui

Title: RVP

DATE: 11/21/2024

Signature of Notary Public Required:

STATE OF Colorado)
)ss.
COUNTY OF Arapahoe)

The foregoing instrument was acknowledged before me this 22 day of November 2024, by

Jeremy Cui (name of individual).

Witness my hand and official seal

BECKY JO AVERY
Notary Public
State of Colorado
Notary ID # 20234042707
My Commission Expires 11-13-2027

Becky Jo Avery
Notary Public

My commission expires: 11-13-2027

**BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY
BY:**

George Teal
Chair

DATE: _____

ATTEST:

Clerk to the Board

DATE: _____

APPROVED AS TO FISCAL CONTENT:

Andrew Copland
Director of Finance

DATE: _____

**DOUGLAS COUNTY SHERIFF'S
OFFICE
BY:**

Darren Weekly
Sheriff

DATE: _____

APPROVED AS TO CONTENT:

Douglas J. DeBord
County Manager

DATE: _____

APPROVED AS TO LEGAL FORM:

Kelly Dunnaway
Deputy County Attorney

DATE: _____

**Exhibit A
SCOPE OF SERVICES**

1. Section 7, Staffing Schedules by Location – The Contractor will provide security services as outlined below:

TABLE 7: LANSING POINT- 11045 EAST LANSING CIRCLE, ENGLEWOOD, CO 80112 December 16, 2024 through December 31, 2024						
Position	Hours	Monday	Tuesday	Wednesday	Thursday	Friday
SO #1	95.0	0800 1700	0800 1700	0800 1700	0800 1700	0800 1700

Note: Allied Staff will remain at the post the entire time and be paid lunch. Adjustments for holidays included (Closed Christmas Eve for (four) 4 hours and Christmas Day for eight (8) hours).

The Staff assigned to this location will house counseling and judicial service functions, ensuring all public walks through metal detectors and complete bag checks for weapons. SO will also be responsible for watching camera and responding to any panic alarms that go off.

* All remaining terms and conditions of Exhibit A shall remain in full force and effect.

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**Exhibit B
METHOD OF PAYMENT**

**AMENDED PAY RATES AND BILL RATES FOR
DECEMBER 16, 2024 - DECEMBER 31, 2024- LANSING POINT ONLY**

AMENDMENT 4: PAY RATES AND BILL RATES FOR DECEMBER 16, 2024 - DECEMBER 31, 2024- LANSING POINT											
	Hourly Rate Paid to Employee (Weighted Average)	Hourly Rate Billed	Billing Rate %	Weekly Hours	Weekly Cost	Annual Hours	Employee Hours per Shift	# of Holidays	Less Holiday Hours	Net Hours Billed	Annual Total
Lansing Point Total Cost for December 16, 2024 - December 31, 2024	\$ 30.03	\$ 30.03	0.00%	45	\$ 1,351.35	95	9	1.5	0.6	95.00	\$ 2,852.85

*All remaining terms and conditions of Exhibit B shall remain in full force and effect.

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