



GRANT OR AGREEMENT AWARD COVER SHEET

FS-1500-0100
OMB No. 0596-0217
EXP: 05/31/2027

IDENTIFICATION INFORMATION

1. Federal Award Identification Number (FAIN): <u>22-LE-11021200-020</u> (Agreement Number)	2. Cooperator Agreement/Instrument #:
3. New <input type="checkbox"/> Modification <input checked="" type="checkbox"/> Mod. Number <u>004</u> FFA Award <input type="checkbox"/> Master <input type="checkbox"/> Stand-Alone <input type="checkbox"/> SPA <input type="checkbox"/>	4. Instrument (Project) Title: <u>Law Enforcement Activities within Douglas County</u>
5. Authority U.S.C and Title: <u>Cooperative Law Enforcement Act, 16 U.S.C. 551a</u>	6. Assistance Listing Number and Title: <u>10.704 - Law Enforcement Agreements</u>
7. Cooperator/Recipient Information (Must match SAM.gov): Name: <u>Douglas County Government</u> Address: <u>100 3rd St</u> City: <u>Castle Rock</u> State <u>CO</u> Zip: <u>80104</u>	8. U.S. Forest Service Unit Address (where the work is being managed): Name: <u>Region 2 Law Enforcement & Investigations</u> Address: <u>1617 Cole Blvd, Bldg 17</u> City: <u>Lakewood</u> State <u>CO</u> Zip: <u>80401</u>
9. Cooperator Unique Entity Identifier (UEI): <u>LXE5XEA44AH6</u>	10. Master Agreement Number if SPA:
11. Period of Performance: Start Date: <u>05/10/2022</u> Expiration Date: <u>12/31/2026</u>	12. Master Agreement Expiration Date: (SPA expiration date cannot exceed the Master)
13. Cooperator Program Manager: Name: <u>Joel White, Patrol Division Chief</u> Phone: <u>(303) 814-7056</u> Email: <u>jwhite@dcsheriff.net</u>	14. U.S. Forest Service Program Manager: Name: <u>Thomas Dunfee, Patrol Captain</u> Phone: <u>(303) 325-4055</u> Email: <u>thomas.dunfee@usda.gov</u>

FINANCIAL INFORMATION

15. Federal Funding to be Obligated to Cooperator: <u>\$20,000.00</u>	16. Cooperator Contribution Funds: <u>\$0.00</u>
17. Payment Method: No Funds <input type="checkbox"/> Reimbursable <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Advance Period _____	18. Cooperator Match Percentage: <u>00.00%</u>
19. Program Income/Revenue: No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>	20. Cooperator Indirect Cost Rate (approved rate charged to award): De minimis <input type="checkbox"/> NICRA <input type="checkbox"/> Rate <u>00.00%</u>

REPORTING REQUIREMENTS

21. Performance Report Frequency: Quarterly <input type="checkbox"/> Semi-Annual <input type="checkbox"/> Annual <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	22. Financial Report Frequency: Quarterly <input type="checkbox"/> Semi-Annual <input type="checkbox"/> Annual <input checked="" type="checkbox"/> N/A <input type="checkbox"/>
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ATTACHMENTS

The attachments listed below are hereby incorporated and made a part of this instrument.

23. REQUIRED FOR ALL INSTRUMENTS: <input checked="" type="checkbox"/> USDA FFA/MIA General Terms and Conditions <input checked="" type="checkbox"/> FS FFA/MIA/R&D General Terms and Conditions <input type="checkbox"/> Purpose/Scope of Work Narrative <input type="checkbox"/> Budget/Financial Plan <input checked="" type="checkbox"/> Other (specify): <u>Annual Operating Plan FS 5300-5 - Law Enforcement Activity Report</u>	24. REQUIRED DEPENDENT ON INSTRUMENT TYPE: <input type="checkbox"/> Statement of Mutual Benefit and Interest <input type="checkbox"/> Federal Financial Assistance Forms/Assurances <input type="checkbox"/> TFPA/638 Project Proposals <input checked="" type="checkbox"/> Modification Purpose and/or Description <input type="checkbox"/> Other (specify): _____
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25. By signing this instrument, the signer certifies that they are vested with the authority to enter into this instrument.

Cooperator Signature:	Name and Title: <u>DARREN WEEKLY Sheriff, Douglas County</u>	Date:
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26. This instrument, subject to the provisions above, is executed by The U.S. Forest Service Authorized Signatory:

Signature:	U.S. Forest Service Signatory Official (SO) Name and Title: <u>NICHOLAS WALTERS Special Agent in Charge, Rocky Mountain Region</u>	Date:
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27. The authority and format of this instrument have been reviewed and approved for signature.

Signature: SARA WOLF <small>Digitally signed by SARA WOLF Date: 2026.06.15 13:48:40 -06'00'</small>	U.S. Forest Service Grants Management Specialist Name: <u>SARA WOLF</u>	Date:
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Additional Contacts (if applicable):

28. Cooperator: Commander Name: Alan Stanton Phone: (303) 814-7047 Email: astanton@dcsheriff.net	29. U.S. Forest Service: LEI Program Support Assistant Name: Misty Mitchell Phone: (970) 874-6638 Email: misty.mitchell@usda.gov
30. Cooperator: Name: Phone: Email:	31. U.S. Forest Service: Grants Management Specialist Name: Sara Lindberg Phone: (720) 689-7425 Email: sara.lindberg@usda.gov

Any additional contacts shall be included in an attachment to this instrument.

Additional Signatories (if applicable):

By signing this instrument, the signer certifies that they are vested with the authority to enter into this instrument.

32. Cooperator Signature:	Name and Title: GEORGE TEAL Chair, Douglas County	Date:
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33. Cooperator Signature:	Name and Title:	Date:
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This instrument, subject to the provisions above, is executed by The U.S. Forest Service Authorized Signatory:

34. Signature:	U.S. Forest Service:	Date:
	RYAN NEHL, Forest & Grassland Supervisor, PSICC	

35. Signature:	U.S. Forest Service:	Date:

Any additional signatories shall be included in an attachment to this instrument.

PAPERWORK REDUCTION ACT STATEMENT

According to the Paperwork Reduction Act of 1995, a Federal agency may not conduct or sponsor, and a person is not required to respond to, an information collection request unless it displays a valid Office of Management and Budget (OMB) control number. The valid OMB control number for this information collection request is 0596-0217. Response to this information collection request is mandatory to obtain or retain benefits. The authority for this information collection request is Paperwork Reduction Act (Pub. L. No. 96-511, 94 Stat. 2812, as amended by Pub. L. 104-13) 44 U.S.C. §§ 3501–3521. The time required to complete this information collection request is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, collecting and maintaining the data needed, and completing and reviewing the information collection request. Send comments regarding this burden estimate or any other aspect of this information collection request, including suggestions for reducing the burden, to Forest Service Information Collections Officer, SM.FS.InfoCollect@usda.gov, with OMB control number 0596-0217 in the subject line.

NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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**COOPERATIVE LAW ENFORCEMENT
2026 ANNUAL OPERATING AND FINANCIAL PLAN**

The purpose of this modification no. 004 is to add funding to the amount of \$20,000.00 and update the annual operating plan.

Previous Year Carry-over: \$ 0.00
Current Obligation: \$20,000.00
Total Operating Plan Amount: \$20,000.00

Effective upon the execution of this modification, the following terms are incorporated into the grant or agreement. If any duplications or contradictions are identified by applying these new requirements, the USDA and Forest Service General Terms and Conditions and FS-1500-0100 take precedence.

U.S. DEPARTMENT OF AGRICULTURE GENERAL TERMS AND CONDITIONS. In accordance with Secretarial Memorandum 1078-021, the USDA General Terms & Conditions for Mutual Interest Agreements dated, December 31, 2025, and its implementing regulations, 2 CFR 400, apply to the Cooperator and any sub-awardees and/or sub-contractors under this agreement. These Departmental policies and regulatory requirements are incorporated by reference into this agreement as if fully set forth in this agreement and located at: https://www.usda.gov/about-usda/general-information/staff-offices/office-chief-financial-officer/federal-financial-assistance-policy/usda-general-terms-and-conditions?utm_medium=email&utm_source=govdelivery.

FOREST SERVICE GENERAL TERMS AND CONDITIONS. The Forest Service General Terms & Conditions Mutual Interest Agreement dated February 14, 2026, and its implementing regulations, apply to the Cooperator and any sub-awardees and/or sub-contractors under this agreement. These federal policies and regulatory requirements are incorporated by reference into this agreement as if fully set forth in this agreement, located at <https://www.fs.usda.gov/working-with-us/grants/terms-conditions>.

I. GENERAL:

- A. The contacts identified on the FS-1500-0100 shall be the designated and alternate representative(s) of each party to make or receive requests for special enforcement activities.
- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

- \$.725 per mile patrolled
 - Wages at the prevailing rate of \$47.41/hour



II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both the Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

- B. The Cooperator agrees to make vehicular patrols on National Forest System Roads. Patrols will be conducted based on the agreed upon hourly rate and mileage listed above. Expenditures will not exceed the amount specified below. Patrols will be staggered during the week and the hours will vary with each trip to increase the visibility of their presence. A trip log will be furnished by the Cooperator with each submitted invoice.

- 1. Patrol on the following U.S. Forest Service Roads.

Patrols are not specifically scheduled. No single route or area will receive extensive coverage to the exclusion of others.

- Rampart Range Road
- Rim Road
- Jackson Creek Road
- Dakan Road
- Fern Creek/Long Hollow Road
- Sugar Creek Road
- FSR 343 (Turkey Tracks)

- 2. Patrol in the following campgrounds, developed sites or dispersed areas:

- Colorado Trail Trailhead
- Osprey CG
- Willow Bend PG
- Scraggy View PG
- Ouzel CG
- Indian Creek CG and TH

- 3. Trailheads along

- Rampart Range Road
- Flat Rocks CG
- Cabin Ridge PG
- Devils Head CG and PG,
- Topaz Point PG

Total reimbursement for this category shall not exceed the amount of: \$20,000.00.



III. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed on the FS-1500-0100. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Operating Plan.
1. Drug Enforcement: This will be handled on a case-by-case basis. The request will normally come from the Patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
 2. Fire Emergency: During emergency fire suppression situations and upon request by the U.S. Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the U.S. Forest Service will specify times and schedules. Upon concurrence of the local Patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.
 3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated, or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a U.S. Forest Service representative listed on the FS-1500-0100 for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

IV. BILLING FREQUENCY:

- A. Itemized billing for reimbursement for Items listed under II-A, and III (as applicable) will be invoiced annually to the address below. Please include the Agreement #22-LE-11021200-020, as well as the dates of patrols. Additionally, please send copies of all documents to Patrol Captain Thomas Dunfee at thomas.dunfee@usda.gov.

EMAIL: SM.FS.ASC_GA@USDA.GOV (preferred)



POSTAL: USDA, Forest Service
 Albuquerque Service Center
 Payments - Grants & Agreements
 4000 Masthead Street, NE
 Albuquerque, NM 87109

- B. Complete and furnish annually, Form FS-5300-5, Cooperative Law Enforcement Activity Report, identifying the number of crimes occurring on NFS lands. The report shall follow the FBI Uniform Crime Reporting groupings, Part I and Part II offenses. Offenses and arrest information shall be combined and reported for each crime. This report shall separate the crimes handled under this agreement from those handled during regular duties and submitted to the U.S. Forest Service contacts identified on the FS-1500-0100.
- C. The following is a breakdown of the total estimated costs associated with this Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$20,000.00	100%
Total	\$20,000.00	100%

- D. Any remaining funding in this Operating Plan may be carried forward to the next Annual Operating Plan (if applicable) and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service.



USDA
Forest Service

LAW ENFORCEMENT ACTIVITY
REPORT
(Ref. FSM 5300)

Agreement Number

Initial **Follow Up**

1. Cooperator (Department Name):			2. National Forest:			
3. Record (1)	4. Action Code (2) (FS Use Only) U-Update	5. Unit Identification (3-11)			6. Date (12-5)	
		Region	Forest	State	County	Month
7. Patrol Units (16-18)		8. Search and Rescue Missions Hours (19-22)		No. (23-24)	9. Property Stolen (25-30) Dollars	
10. Property Recovered (31-36) Dollars			11. Controlled Substances Seized (37-45) Dollars (Street Value)			
12. Record (1)		13. Number of Crimes Occurring on National Forest System Lands				

13a. Item # (16-17)	13b. Type of Crime	13c. Coop Agreement Reimbursed Activity (18-20)	13d. Non-Coop Agreement Activities (21-23)
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PART I - FBI UNIFORM CRIME REPORTING

01	Criminal Homicide		
02	Forcible Rape		
03	Robbery		
04	Aggravated Assault		
05	Burglary - Breaking or Entering		
06	Larceny - Theft (Except Motor Vehicle)		
07	Motor Vehicle - Theft		
08	Arson		

PART II - FBI UNIFORM CRIME REPORTING

09	Other Assaults (simple)		
10	Stolen Property by Buying, Receiving, Possessing		
11	Vandalism		
12	Weapons - Carry, Possessing		
13	Narcotic Drug Law		
14	Driving Under the Influence		
15	Liquor Laws		
16	Drunkenness		
17	Disorderly Conduct		
18	All Other Offenses		

PART III - COOPERATOR ASSISTS

19	Assists to Forest Service Officers		
20	Assists to Public		

Remarks:

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