

**THE BOARD OF DIRECTORS  
OF THE DOUGLAS COUNTY WOODMOOR MOUNTAIN  
GENERAL IMPROVEMENT DISTRICT**

**Resolution Summarizing Revenues and Expenditures and Adopting a Budget for the  
Douglas County Woodmoor Mountain General Improvement District for the Fiscal Year  
Beginning on the First Day of January, 2026 and Ending on the Last Day of December,  
2026**

**WHEREAS**, on November 2, 1993, a referred measure was passed at an election to allow the district to extend a mill levy on the assessed value of the District so as to generate \$10,000 in general property tax revenue in 1994, increasing by an amount not to exceed 5.5% thereof annually in following years; and

**WHEREAS**, this referred measure also enabled the District to spend the full revenue collected; and

**WHEREAS**, the proposed budget was prepared by October 15<sup>th</sup>, notice was published in accordance with C.R.S. § 29-1-106 informing the public that and where the proposed budget was available for inspection, that any interested elector could file objections prior to final adoption, and further notifying the public that the Board would consider adopting the 2026 Budget on December 9, 2025; now therefore,

**BE IT RESOLVED** by the Board of Directors of the Douglas County Woodmoor General Improvement District:

- Section 1. That budgeted revenues for the Douglas County Woodmoor Mountain General Improvement District for the fiscal year 2026 are \$41,590 and that the beginning fund balance is \$11,118.
- Section 2. That the budgeted expenditures for the Douglas County Woodmoor Mountain General Improvement District for the fiscal year 2026 are \$48,310.
- Section 3. That the budget hereby approved and adopted shall be signed by the Chair of the Douglas County Woodmoor Mountain General Improvement District Board of Directors and made a part of the public records of the District.

**PASSED AND ADOPTED** this 9<sup>th</sup> day of December, 2025, in Castle Rock, Douglas County, Colorado.

**THE BOARD OF DIRECTORS  
DOUGLAS COUNTY WOODMOOR GENERAL IMPROVEMENT DISTRICT**

**BY:** \_\_\_\_\_  
**ABE LAYDON, Chair**

**ATTEST:**

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**HALEY HALL, Deputy Clerk**