



## PLANNING COMMISSION REGULAR MEETING

MONDAY, NOVEMBER 18, 2024

### MINUTES

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Monday, November 18, 2024

6:00 PM

Hearing Room

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#### 1. Call to Order

Commissioner Garbo presented virtual hearing instructions.

a. Pledge of Allegiance

b. Roll Call

<b>PRESENT</b>	Commissioner C. J. Garbo Commissioner John Griffith Commissioner Jay Longmire Commissioner Michael McKesson Commissioner Priscilla S. Rahn Commissioner Edward Rhodes
<b>EXCUSED</b>	Commissioner Stephen S. Allen Commissioner Jack Gilmartin Alternate Matt Collitt Alternate Barrett Miller

c. Attorney Certification of the Agenda

Chris Pratt, County Attorney, stated that all items on today's agenda have been reviewed by the County Attorney's Office, they have been properly noticed and the Commission has jurisdiction to hear them.

d. Planning Commission Disclosures

None.

#### 2. Approval of Minutes

a. Unofficial Minutes from November 4, 2024.

Commissioner Mike McKesson moved that the Commission approve the Minutes from November 4, 2024.

**RESULT:** APPROVED

**MOVER:** Mike McKesson

**SECONDER:** Edward Rhodes

**AYES:** C. J. Garbo, John Griffith, Mike McKesson, Edward Rhodes

**ABSTAIN:** Jay Longmire, Priscilla Rahn

**3. Approval of the 2025 PC Public Hearing Schedule**

- a. Proposed 2025 PC Public Hearing Schedule.

Commissioner Priscilla Rahn moved that the Commission approve the Proposed 2025 PC Public Hearing Schedule.

**RESULT:** APPROVED

**MOVER:** Priscilla Rahn

**SECONDER:** Jay Longmire

**AYES:** C. J. Garbo, John Griffith, Mike McKesson, Edward Rhodes, Jay Longmire, Priscilla Rahn

**4. Land Use Hearing Items**

- a. Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003.

DJ Beckwith, Principal Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Diane Miller, Miller Law, P.C. - presented the proposed application.

The applicant's representative, Jim Yates, Craft Companies, LLC - provided additional information.

The applicant's representative, Chad Schneider, Strong Capital Markets, LLC - provided additional information.

Commissioner Garbo opened public comment.

There was no public comment.

Commissioner Garbo closed public comment.

Commissioner Garbo opened Planning Commission discussion.

Commissioner Mike McKesson moved that the Commission recommend tabling for further study the Tallman Gulch Metropolitan District Second Amendment - Service Plan Second Amendment - Project File: SV2024-003.

**RESULT:** APPROVED

**MOVER:** Mike McKesson

**SECONDER:** Edward Rhodes

**AYES:** C. J. Garbo, John Griffith, Mike McKesson, Edward Rhodes, Jay Longmire, Priscilla Rahn

**NAYS:** None

## **5. Adjournment**

The meeting was adjourned at 7:08 p.m.

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Michael McKesson, Secretary

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Samantha Hutchison, Recording Secretary