

## Shawna Potter

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**From:** Angela Broglie  
**Sent:** Thursday, December 4, 2025 3:47 PM  
**To:** Shawna Potter  
**Subject:** FW: Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Hi Shawna,

Happy almost Friday!

Can you please respond to Nic and let him know we can't confirm we accept the pricing until the Board approves it?

Thank you 😊

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

**From:** Nic HARTMAN <nic.hartman@amrize.com>  
**Sent:** Thursday, December 4, 2025 12:57 PM  
**To:** Angela Broglie <abroglio@douglas.co.us>  
**Cc:** Craig Kronhart <ckronhart@douglas.co.us>; Carolyn Riggs <CRiggs@douglas.co.us>  
**Subject:** Re: Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

**Caution:** This email originated outside the organization. Be cautious with links and attachments.

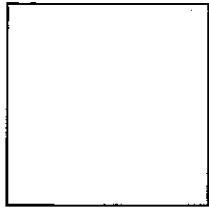
Hi Angela and Carolyn

I just wanted to follow up with this email I responded to back in late October

Is this something that County would be willing to do without going back out for bid?

**NIC HARTMAN**  
Sales and Dispatch Manager  
[nic.hartman@amrize.com](mailto:nic.hartman@amrize.com)

**Amrize**  
1687 Cole Blvd Suite 300, Golden, CO, 80401  
T: 303-716-5238, M: 303-888-7744  
[Amrize](#) | [LinkedIn](#) | [Facebook](#)



This email is confidential and intended only for the use of the above named addressee. If you have received this email in error, please delete it immediately and notify us by email or telephone.

On Tue, Oct 28, 2025 at 8:47 AM Nic HARTMAN <[nic.hartman@amrize.com](mailto:nic.hartman@amrize.com)> wrote:

Hi Angela

we enjoy working with Douglas County and weould like to continue supplying you all material. Based on the language of the contract under the scope of services we would like to ask for a price increase on the following materials only.

Class 6 base from \$10.75/ton to \$11.75/ton

Class 5 base from \$11.00/ton to \$12.00/ton

Hopefully this slight increase can be accepted and we can continue on with a renewal without having to go back out for bid

Please let me know if you have any questions or concerns thank you

**NIC HARTMAN**

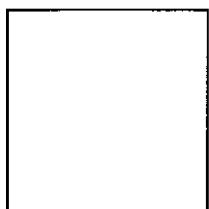
Sales and Dispatch Manager  
[nic.hartman@amrize.com](mailto:nic.hartman@amrize.com)

**Amrize**

1687 Cole Blvd Suite 300, Golden, CO, 80401

T: 303-716-5238, M: 303-888-7744

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On Mon, Oct 27, 2025 at 2:30 PM Angela Broglie <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)> wrote:

Good afternoon Nic,

On Tuesday, January 14, 2025, the Board of County Commissioners of Douglas County and the Department of Public Works Operations, in conjunction with the County Manager of Douglas County, Colorado approved a portion of the award of Invitation for Bid (IFB) # 044-24, Road Materials to Amrize (formally Holcim WCR) for the 2025 calendar year for rip rap, road base, and washed rock.

A provision within the agreement between Douglas County and Amrize allows for the option to extend this award for up to two (2) additional periods of one-year each. This email message is to notify you that the County would like to exercise the first one-year extension option associated with this award. The extension to the original agreement will be from January 1, 2026, to and including December 31, 2026. All terms and conditions of the above-mentioned award apply to this extension. A confirming response to this message is respectfully requested; your response must include your acknowledgement of the extension, in addition to your understanding and concurrence that the renewed agreement will be based upon the same terms, conditions, and pricing.

We look forward to another opportunity to work together and trust that our association will continue to be mutually beneficial. Please don't hesitate to contact me at 303-663-6161 or [abroglio@douglas.co.us](mailto:abroglio@douglas.co.us) if you have any questions or concerns.

Thank you,

Angie Broglie

Purchasing Agent

Douglas County Government

Finance Department, Purchasing Division

100 Third Street, Suite 130

Castle Rock, Colorado 80104

303-663-6161

[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

## Shawna Potter

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**From:** Angela Broglie  
**Sent:** Tuesday, November 4, 2025 3:16 PM  
**To:** Shawna Potter  
**Subject:** FW: [EXTERNAL] Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Good afternoon Shawna,

FYI from Brannan.

Thanks!

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

**From:** Angela Broglie  
**Sent:** Tuesday, November 4, 2025 3:15 PM  
**To:** 'Rachel Hendrickson' <[rhendrickson@brannan1.com](mailto:rhendrickson@brannan1.com)>  
**Subject:** RE: [EXTERNAL] Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Hi Rachel,

No problem! Thank you for confirming the terms/conditions/and pricing for 2026.

There are no additional steps. The confirming email below is all we needed.

Thank you,

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

**From:** Rachel Hendrickson <[rhendrickson@brannan1.com](mailto:rhendrickson@brannan1.com)>  
**Sent:** Tuesday, November 4, 2025 12:23 PM

**To:** Angela Broglie <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)>  
**Subject:** RE: [EXTERNAL] Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Hi Angie,

Forgive my delay, wanted to make sure to look over all the bid items to make sure we're good to extend. I have the green light to extend terms on the street sanding materials from 1/1/2026 – 12/31/2026.

Is there anything we need to sign or any other steps we need to take? The orders are set up and ready to go for the various sand sheds.

**Rachel Hendrickson**

*Aggregate Sales Representative*

Brannan Companies

C: 303.549.2365

O: 303-853-5252



**Aggregate Dispatch:** 303-853-5195

**From:** Angela Broglie <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)>  
**Sent:** Wednesday, October 29, 2025 1:37 PM  
**To:** Rachel Hendrickson <[rhendrickson@brannan1.com](mailto:rhendrickson@brannan1.com)>  
**Subject:** RE: [EXTERNAL] Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

This email was sent from a source outside of Brannan, please be cautious of links, attachments, and phishing requests.

Hi Rachel,

Thanks for taking my call today! Attached is Brannan's response to the bid. This would be the pricing, terms, and conditions we would like to have extend for 2026.

Thank you,

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

**From:** Rachel Hendrickson <[rhendrickson@brannan1.com](mailto:rhendrickson@brannan1.com)>  
**Sent:** Wednesday, October 29, 2025 12:05 PM  
**To:** Angela Broglie <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)>

**Cc:** Carolyn Riggs <[CRiggs@douglas.co.us](mailto:CRiggs@douglas.co.us)>; Craig Kronhart <[ckronhart@douglas.co.us](mailto:ckronhart@douglas.co.us)>  
**Subject:** RE: [EXTERNAL] Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Hi Angie!

I left you a voicemail yesterday to talk through a couple of questions that I have. I believe we should be good, but just need a bit of clarification if you can give me a shout back. Thank you!

**Rachel Hendrickson**

*Aggregate Sales Representative*

Brannan Companies

C: 303.549.2365

O: 303-853-5252



*Aggregate Dispatch:* 303-853-5195

**From:** Angela Broglio <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)>

**Sent:** Monday, October 27, 2025 2:08 PM

**To:** Rachel Hendrickson <[rhendrickson@brannan1.com](mailto:rhendrickson@brannan1.com)>

**Cc:** Carolyn Riggs <[CRiggs@douglas.co.us](mailto:CRiggs@douglas.co.us)>; Craig Kronhart <[ckronhart@douglas.co.us](mailto:ckronhart@douglas.co.us)>

**Subject:** [EXTERNAL] Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

This email was sent from a source outside of Brannan, please be cautious of links, attachments, and phishing requests.

Good afternoon Rachel,

On Tuesday, January 14, 2025, the Board of County Commissioners of Douglas County and the Department of Public Works Operations, in conjunction with the County Manager of Douglas County, Colorado approved a portion of the award of Invitation for Bid (IFB)# 044-24, Road Materials to Brannan Sand and Gravel for the 2025 calendar year for salt/sand mix.

A provision within the agreement between Douglas County and Brannan Sand and Gravel allows for the option to extend this award for up to two (2) additional periods of one-year each. This email message is to notify you that the County would like to exercise the first one-year extension option associated with this award. The extension to the original agreement will be from January 1, 2026, to and including December 31, 2026. All terms and conditions of the above-mentioned award apply to this extension. A confirming response to this message is respectfully requested; your response must include your acknowledgement of the extension, in addition to your understanding and concurrence that the renewed agreement will be based upon the same terms, conditions, and pricing.

We look forward to another opportunity to work together and trust that our association will continue to be mutually beneficial. Please don't hesitate to contact me at 303-663-6161 or [abroglio@douglas.co.us](mailto:abroglio@douglas.co.us) if you have any questions or concerns.

Thank you,

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

## Shawna Potter

---

**From:** Angela Broglie  
**Sent:** Tuesday, October 28, 2025 1:58 PM  
**To:** Shawna Potter  
**Subject:** FW: Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Hi Shawna,

As I mentioned earlier, please see below.

Thanks!

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)

**From:** Todd Mellema <[todd@dissco.net](mailto:todd@dissco.net)>  
**Sent:** Monday, October 27, 2025 4:00 PM  
**To:** Angela Broglie <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)>  
**Cc:** Kathy Mellema <[kathym@dissco.net](mailto:kathym@dissco.net)>  
**Subject:** RE: Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Angie

Yes. We will accept an extension of the agreement noted below for another one-year term at the current pricing and terms. And at the end of the extension we'll consider it again. (barring no world scene catastrophe's).

Thanks

Appreciate working with you.

Todd

**Todd Mellema**  
**President**

**DISSCO®**

**Denver Industrial Sales & Service Co.**  
**850 S. Lipan St.**  
**Denver, CO 80223**

Ph 303-935-2485  
Fax 303-935-6787  
e-mail: [todd@dissco.net](mailto:todd@dissco.net)  
Web site: [www.dissco.net](http://www.dissco.net)

*Integrity First, Service before self, Excellence in all you do.*

*"Intolerable service exists, because intolerable service is tolerated", Walt Disney*

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**From:** Angela Broglie <[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)>  
**Sent:** Monday, October 27, 2025 1:44 PM  
**To:** Todd Mellema <[todd@dissco.net](mailto:todd@dissco.net)>  
**Cc:** Carolyn Riggs <[CRiggs@douglas.co.us](mailto:CRiggs@douglas.co.us)>; Craig Kronhart <[ckronhart@douglas.co.us](mailto:ckronhart@douglas.co.us)>  
**Subject:** Douglas County Government- Invitation for Bid (IFB)# 044-24, Road Materials

Good afternoon Todd,

On Tuesday, January 14, 2025, the Board of County Commissioners of Douglas County and the Department of Public Works Operations, in conjunction with the County Manager of Douglas County, Colorado approved a portion of the award of Invitation for Bid (IFB)# 044-24, Road Materials to Denver Industrial Sales & Services Co. for the 2025 calendar year for crack sealant and mastic.

A provision within the agreement between Douglas County and Denver Industrial Sales & Services Co. allows for the option to extend this award for up to two (2) additional periods of one-year each. This email message is to notify you that the County would like to exercise the first one-year extension option associated with this award. The extension to the original agreement will be from January 1, 2026, to and including December 31, 2026. All terms and conditions of the above-mentioned award apply to this extension. A confirming response to this message is respectfully requested; your response must include your acknowledgement of the extension, in addition to your understanding and concurrence that the renewed agreement will be based upon the same terms, conditions, and pricing.

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Thank you,

Angie Broglie  
Purchasing Agent  
Douglas County Government  
Finance Department, Purchasing Division  
100 Third Street, Suite 130  
Castle Rock, Colorado 80104  
303-663-6161  
[abroglio@douglas.co.us](mailto:abroglio@douglas.co.us)