

# STATE OF COLORADO AMENDMENT

Amendment #: 1

Project #: NHPP-4701-124 (18999)

## SIGNATURE AND COVER PAGE

<b>State Agency</b> Department of Transportation		<b>Amendment Routing Number</b> 16-HA1-XC-00009-M0001
<b>Local Agency</b> DOUGLAS COUNTY GOVERNMENT AND HIGHLANDS RANCH METROPOLITAN DISTRICT		<b>Original Agreement Routing Number</b> 16-HA1-XC-00009
<b>Agreement Maximum Amount</b>	\$0.00	<b>Agreement Performance Beginning Date</b> The later of the effective date or June 04, 2024
		<b>Initial Agreement expiration date</b> End of the Usefeul Life of the Improvements

### THE PARTIES HERETO HAVE EXECUTED THIS AMENDMENT

Each person signing this Amendment represents and warrants that he or she is duly authorized to execute this Amendment and to bind the Party authorizing his or her signature.

<b>STATE OF COLORADO</b> <b>Jared S. Polis, Governor</b> Department of Transportation Shoshana M. Lew, Executive Director  _____ Keith Stefanik, P.E., Chief Engineer  Date: _____	
<b>The District</b> Highlands Ranch Metropolitan District  _____ Signature  _____ By: (Print Name and Title)  Date: _____	<b>LOCAL AGENCY</b> <b>(2<sup>nd</sup> Signature if Necessary)</b>  _____ Signature  _____ By: (Print Name and Title)  Date: _____

In accordance with §24-30-202 C.R.S., this Amendment is not valid until signed and dated below by the State Controller or an authorized delegate.

<b>STATE CONTROLLER</b> <b>Robert Jaros, CPA, MBA, JD</b>  By: _____ Department of Transportation  Amendment Effective Date: _____
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<p><b>LOCAL AGENCY</b> <b>Douglas County Government</b></p> <p><b>APPROVED AS TO LEGAL FORM:</b></p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Print Name and Title</p> <p>Date: _____</p>	<p><b>LOCAL AGENCY</b> <b>Douglas County Government</b></p> <p><b>APPROVED TO AS CONTENT:</b></p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Print Name and Title</p> <p>Date: _____</p>
<p><b>LOCAL AGENCY</b> <b>Douglas County Government</b></p> <p><b>APPROVED AS TO FISCAL CONTENT:</b></p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Print Name and Title</p> <p>Date: _____</p>	<p><b>LOCAL AGENCY</b> <b>Douglas County Government</b></p> <p><b>DOUGLAS COUNTY COMMISSIONER:</b></p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Print Name and Title</p> <p>Date: _____</p>

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<p style="text-align: center;"><b>LOCAL AGENCY</b> <b>Douglas County Government</b></p> <p><b>ATTEST:</b></p> <p>_____</p> <p style="text-align: center;">Signature</p> <p>_____</p> <p>By: (Print Name and Title)</p> <p>Date: _____</p>	<p style="text-align: center;"><b>LEGAL REVIEW</b> Philip J. Weiser, Attorney General</p> <p>_____</p> <p style="text-align: center;">Assistant Attorney General</p> <p>_____</p> <p>By: (Print Name and Title)</p> <p>Date: _____</p>
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**1) PARTIES**

This Amendment (the “Amendment”) to the Original Agreement shown on the Signature and Cover Page for this Amendment (the “Agreement”) is entered into by and between the Local Agencies and the State.

**2) TERMINOLOGY**

Except as specifically modified by this Amendment, all terms used in this Amendment that are defined in the Agreement shall be construed and interpreted in accordance with the Agreement.

**3) EFFECTIVE DATE AND ENFORCEABILITY****A. Amendment Effective Date**

This Amendment shall not be valid or enforceable until the Amendment Effective Date shown on the Signature and Cover Page for this Amendment. The State shall not be bound by any provision of this Amendment before that Amendment Effective Date, and shall have no obligation to pay the Local Agencies for any Work performed or expense incurred under this Amendment either before or after the Amendment term shown in **§3.B** of this Amendment

**B. Amendment Term**

The Parties’ respective performances under this Amendment and the changes to the Agreement contained herein shall commence on the Amendment Effective Date shown on the Signature and Cover Page for this Amendment and shall terminate on the termination of the Agreement.

**4) PURPOSE**

The Parties entered into this Agreement on November 2nd, 2016, to delineate their ownership, roles and responsibility for requirements related to the Municipal Separate Storm Sewer System (MS4) permits for each Party.

**5) MODIFICATIONS**

Now that construction is completed the Parties wish to modify the Agreement to incorporate the “As Built” plans that reflect what was constructed concerning this Agreement. The major revisions included eliminating Pond 1072S as the water quality requirements were incorporated into Pond 1082S, and initially these were identified as two separate ponds. The District is primarily responsible for maintaining the water quality ponds, however, there are certain elements that CDOT is responsible to maintain, namely portions of CDOT infrastructure connecting to the water quality ponds. Both CDOT and the District’s infrastructure maintenance elements are depicted in **Exhibit D-1**, utilizing different color schemes to identify which elements CDOT and the District are required to maintain. Additionally, permanent easements limits have been finalized and some were eliminated. Specifically, the modifications are as follows:

A. Remove all references to Permanent Water Quality Facility, 1072 S.

B. Remove all references to Permanent Easements labeled, HR 1.

C. Remove all references to Permanent Easements labeled, HR 1a.

D. Remove all references to Permanent Easements labeled, PE 8.

E. Replace **Exhibit D**, with **Exhibit D-1**; attached hereto.

- **Pond 990N**-Other property owner (Englewood/McLellan Reservoir Foundation (EMRF) has conveyed PE-2 and PE-2A to CDOT.
- **Pond 1018N**- Other property owner (EMRF) has conveyed PE-6 and PE-6A to CDOT.
- **Pond 1042S-2**- District conveys PE-7 to CDOT.
- **Pond 1082S**, -District conveys PE-9 to CDOT, CDOT conveys HR-2 to District.
- **Pond 1120S**-District conveys PE-10 to CDOT- CDOT conveys HR-3 to District.
- **Pond 1185S**- District conveys PE-12 & PE-13 to CDOT. CDOT conveys HR-4 to District.
- The new perpetual easement replaces the previous permanent easement signed by T. R. Nolan dated August 26, 2016, and recorded in Douglas County (Ref#20160594310)

F. Replace **Exhibit E**, with **Exhibit E-1**; attached hereto.

G. Introduce **Exhibit F**, Grant of Easements, attached hereto.

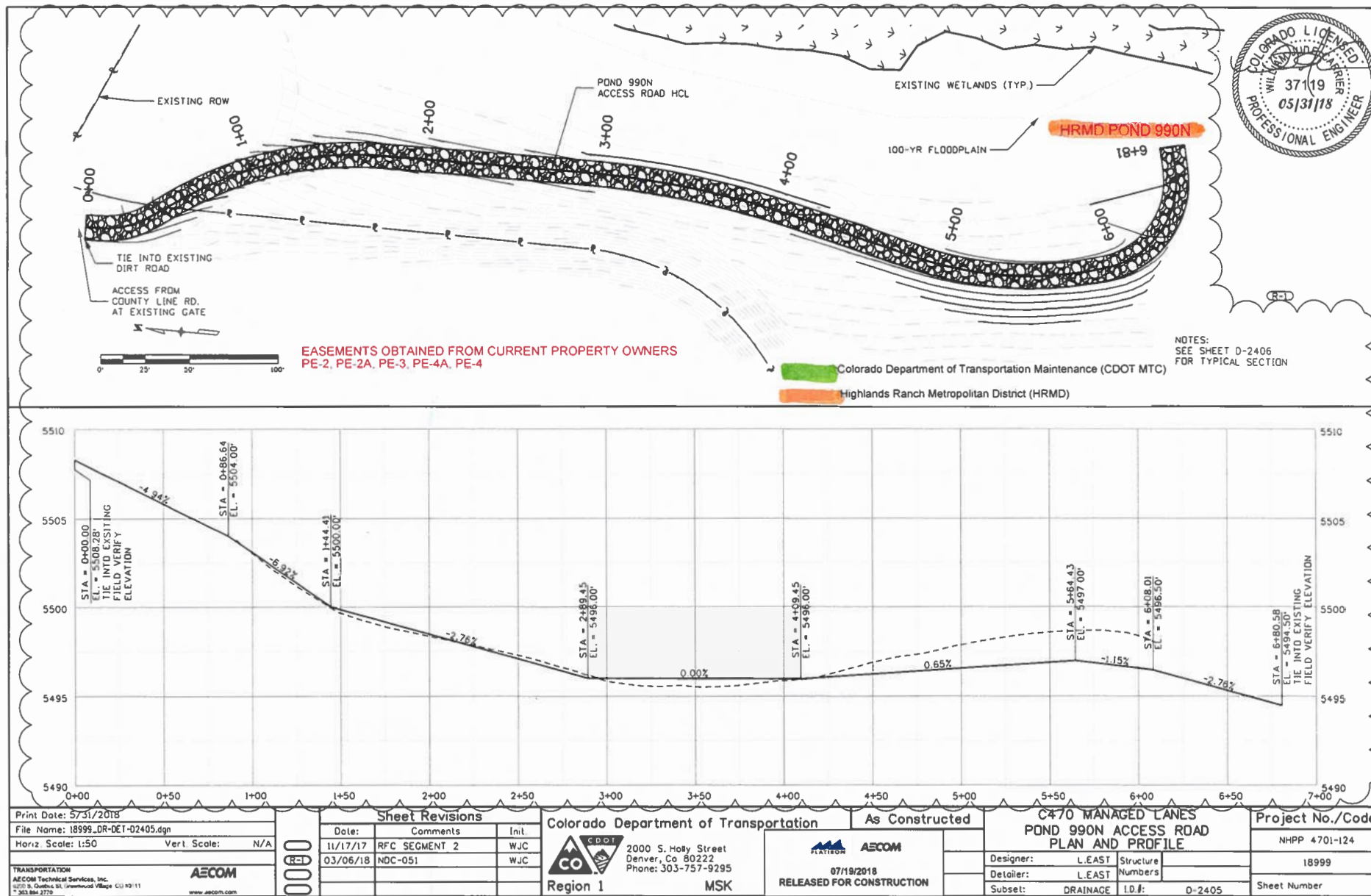
**6) LIMITS OF EFFECT**

This Amendment is incorporated by reference into the Agreement, and the Agreement and all prior amendments or other modifications to the Agreement, if any, remain in full force and effect except as specifically modified in this Amendment. Except for the Special Provisions contained in the Agreement, in the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Agreement or any prior modification to the Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control. The provisions of this Amendment shall only supersede, govern, and control over the Special Provisions contained in the Agreement to the extent that this Amendment specifically modifies those Special Provisions.

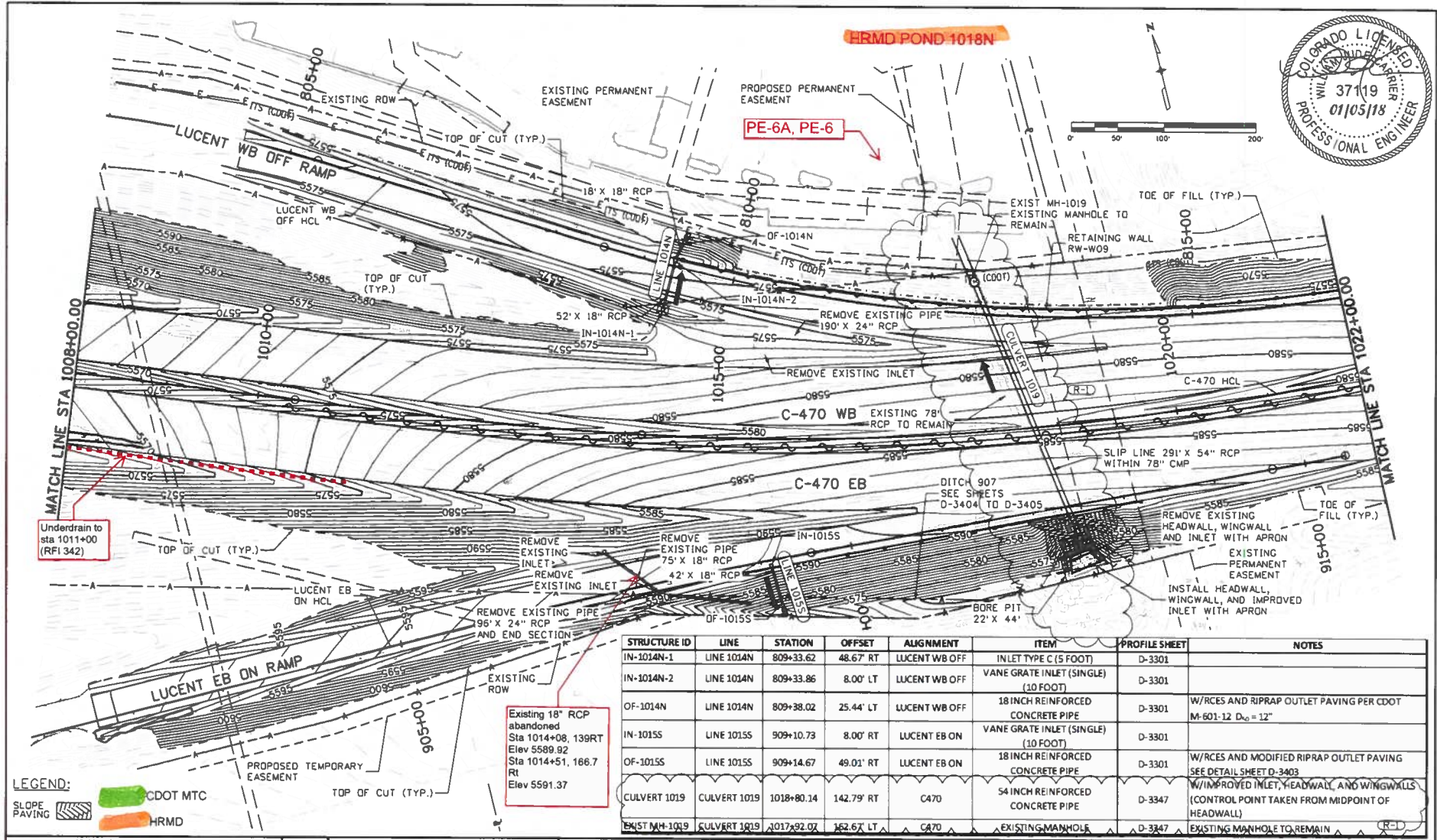
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# Exhibit D-1

AS BUILT



AS BUILT



STRUCTURE ID	LINE	STATION	OFFSET	ALIGNMENT	ITEM	PROFILE SHEET	NOTES
IN-1014N-1	LINE 1014N	809+33.62	48.67' RT	LUCENT WB OFF	INLET TYPE C (5 FOOT)	D-3301	
IN-1014N-2	LINE 1014N	809+33.86	8.00' LT	LUCENT WB OFF	VANE GRATE INLET (SINGLE) (10 FOOT)	D-3301	
OF-1014N	LINE 1014N	809+38.02	25.44' LT	LUCENT WB OFF	18 INCH REINFORCED CONCRETE PIPE	D-3301	W/RCS AND RIPRAP OUTLET PAVING PER CDOT M-601-12 D <sub>50</sub> = 12"
IN-1015S	LINE 1015S	909+10.73	8.00' RT	LUCENT EB ON	VANE GRATE INLET (SINGLE) (10 FOOT)	D-3301	
OF-1015S	LINE 1015S	909+14.67	49.01' RT	LUCENT EB ON	18 INCH REINFORCED CONCRETE PIPE	D-3301	W/RCS AND MODIFIED RIPRAP OUTLET PAVING SEE DETAIL SHEET D-3403
CULVERT 1019	CULVERT 1019	1018+80.14	142.79' RT	C470	54 INCH REINFORCED CONCRETE PIPE	D-3347	W/IMPROVED INLET, HEADWALL, AND WINGWALLS (CONTROL POINT TAKEN FROM MIDPOINT OF HEADWALL)
EXIST MH-1019	CULVERT 1019	1017+92.07	162.67' LT	C470	EXISTING MANHOLE	D-3347	EXISTING MANHOLE TO REMAIN

LEGEND:



Print Date: 1/5/2018  
 File Name: 18999\_DR-PLAN-03101.dgn  
 Horiz. Scale: 1:100 Vert. Scale: N/A  
 TRANSPORTATION  
 AECOM Technical Services, Inc.  
 6209 S. Quebec St. Greenwood Village, CO 80111  
 T: 303.894.2770 www.aecom.com

Sheet Revisions		
Date:	Comments	Init.
02/10/17	RFC SEGMENT 3	WJC
12/12/17	NOC - 032	WJC

Colorado Department of Transportation  
 As Constructed  
 2000 S. Holly Street  
 Denver, Co 80222  
 Phone: 303-757-9295  
 Region 1 MSK

02/13/2018  
 RELEASED FOR CONSTRUCTION

C470 MANAGED LANES  
 DRAINAGE AND GRADING PLAN  
 Designer: LKINDT  
 Detailer: JBARR  
 Subset: DRAINAGE I.D.#: D-3101

Project No./Code  
 NHPP 4701-124  
 18999  
 Sheet Number



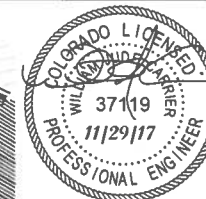


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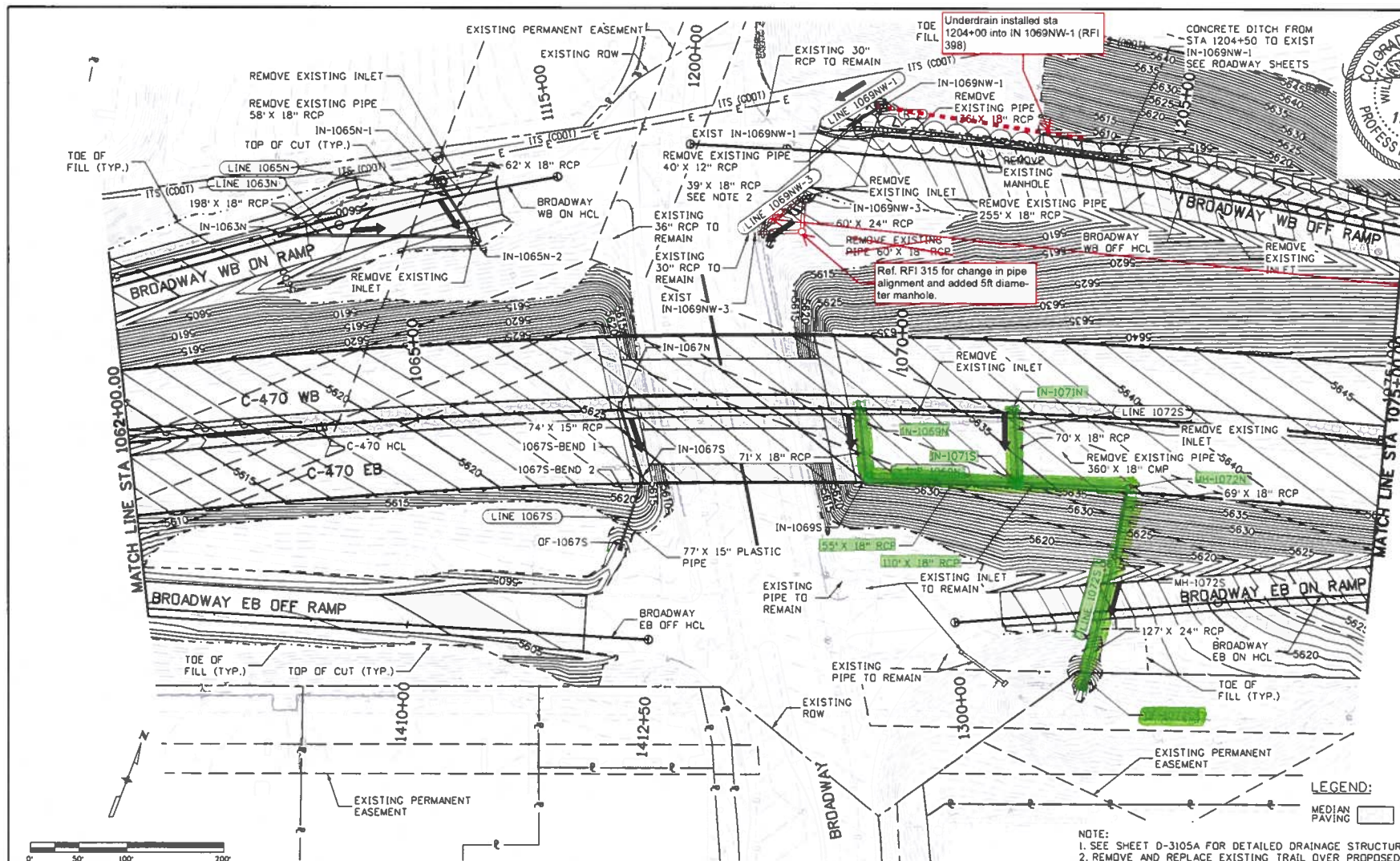
jascobor 14:15:58 PM pat:\617479-pw\hit.oecomonline\locat\AE\CDM_D501_NA\Documents\60484759-C470_Design-Build\900_Work\910_CAD\02_SHELF\5103-Hydralogy-Drainage\Segment_3\303-Deltas\18999-DH-DE-T-03436.ap

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AS BUILT



Abandoned 18" RCP  
Drain Line  
Sta 1068+57, 185' LT  
Elev 5593.51  
Sta 1069+04, 218' LT  
Elev 5598.35



LEGEND:  
CDOT MTC  
HRMD  
MEDIAN PAVING

NOTE:  
1. SEE SHEET D-3105A FOR DETAILED DRAINAGE STRUCTURE INFORMATION.  
2. REMOVE AND REPLACE EXISTING TRAIL OVER PROPOSED PIPE BACK TO EXISTING GRADE. TRAIL MUST MEET PROJECT STANDARDS.

Print Date: 12/13/2017		Sheet Revisions			Colorado Department of Transportation		As Constructed		C470 MANAGED LANES DRAINAGE AND GRADING PLAN				Project No./Code	
File Name: 18999_DR-PLAN-03105.dgn		Date:	Comments	Init.	 2000 S. Holly Street Denver, Co 80222 Phone: 303-757-9295 Region 1 MSK	 AECOM	12/12/2017 RELEASED FOR CONSTRUCTION	Designer:	LKINDT	Structure		NHPP 4701-124		
Horiz. Scale: 1:100      Vert. Scale: N/A		02/10/17	RFC SEGMENT 3	WJC				Detailer:	JBARR	Numbers		18999		
TRANSPORTATION AECOM		07/14/17	NDC #11	WJC				Subset:	DRAINAGE	I.O.#:	D-3105	Sheet Number		
AECOM Technical Services, Inc. 2520 S. Quebec St., Greenwood Village, CO 80111 T 303.884.2770 www.aecom.com		10/24/17	FDC-009	WJC										

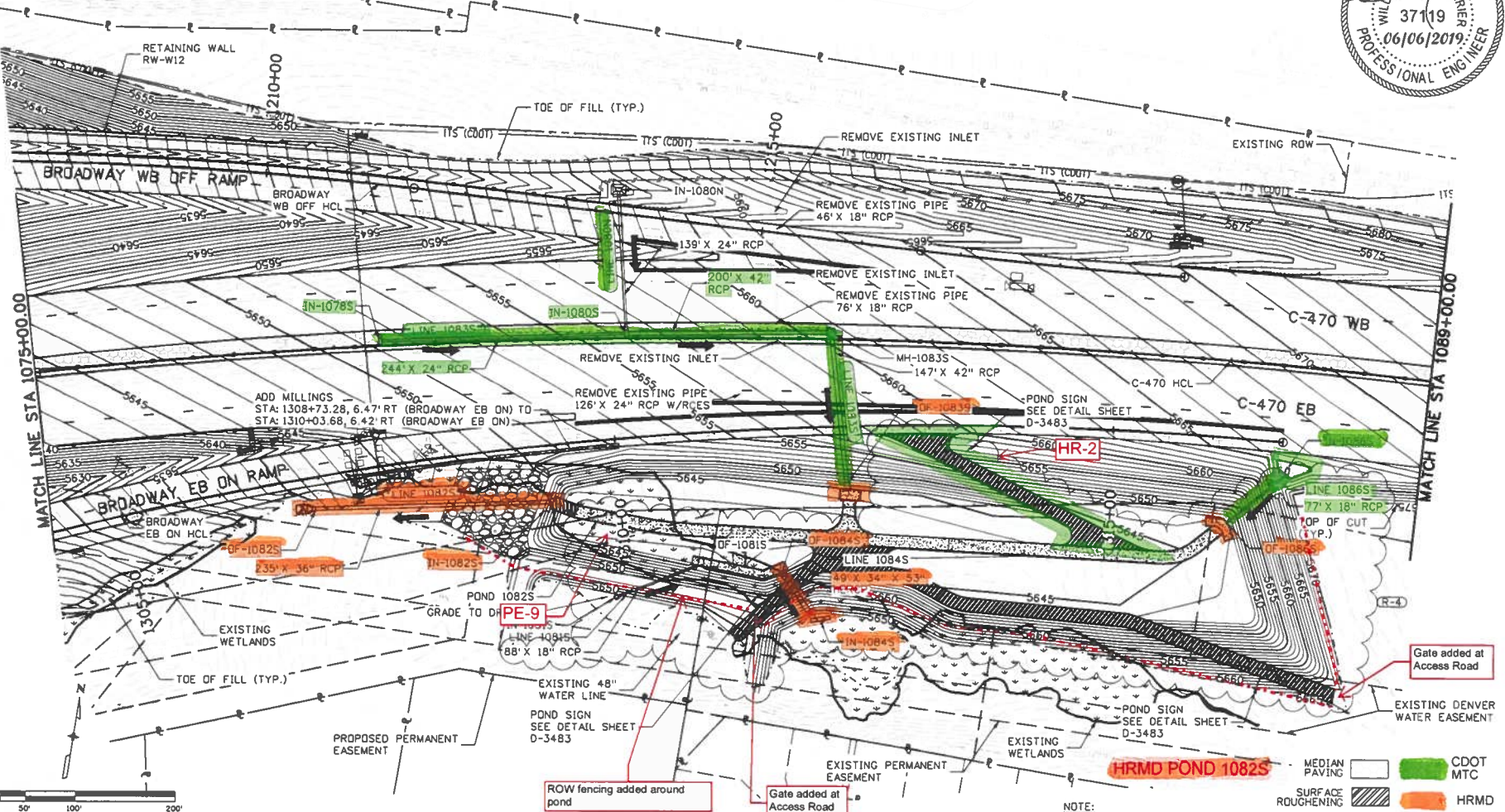


# EXHIBIT D

AS BUILT



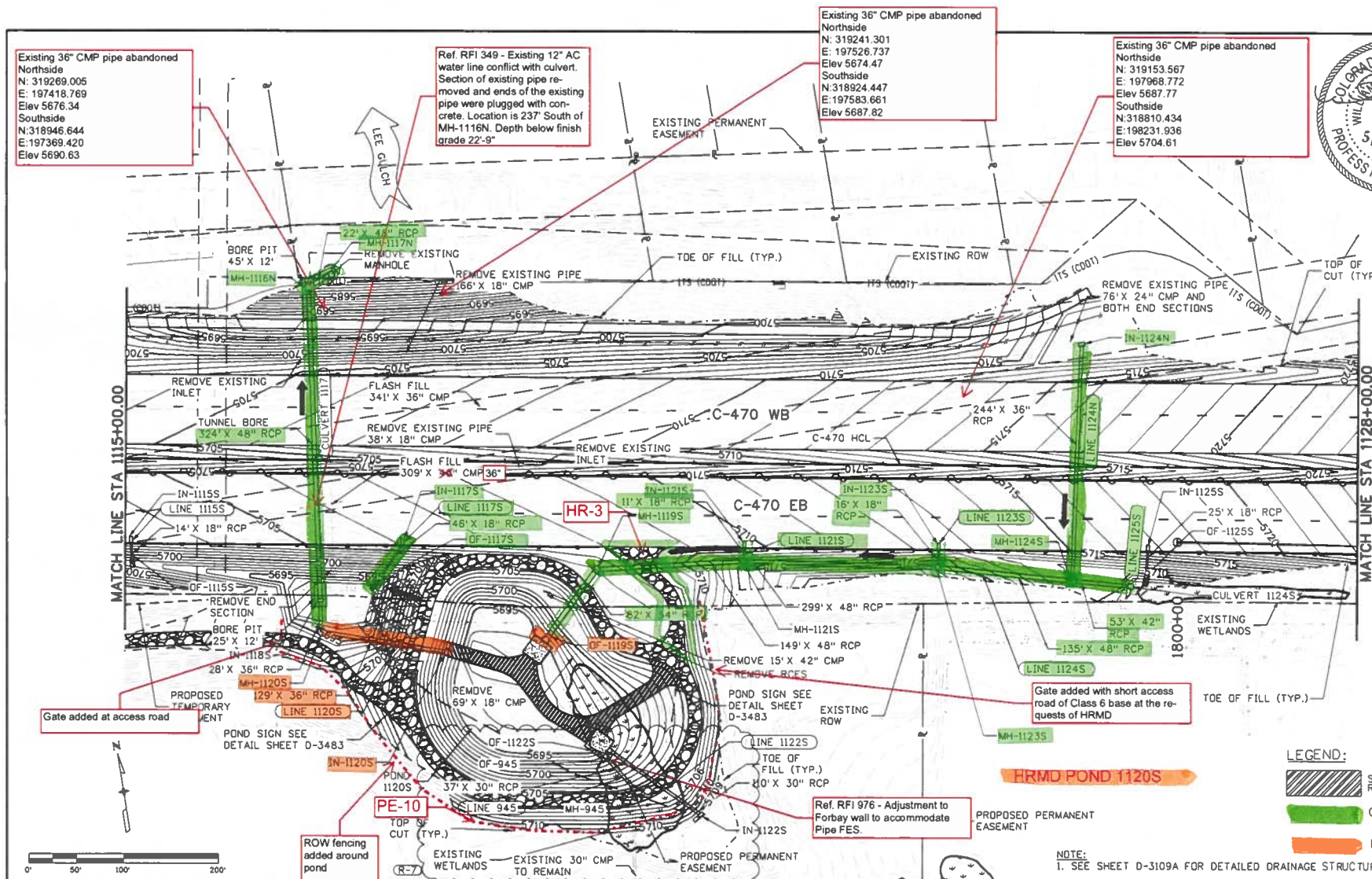
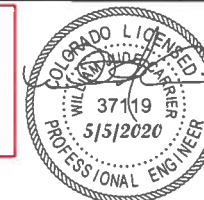
DENVER WATER NEEDS TO PROVIDE LOCATES FOR THEIR LINES, OBSERVATION DURING CONSTRUCTION, AND ANY COORDINATION THAT MAY AFFECT THE WATERLINE. PLEASE CONTACT RAY BATTS AT 303-628-6682 AT LEAST 48 HOURS PRIOR TO ANY WORK AROUND THEIR LINES.



Print Date: 6/5/2019		Sheet Revisions		Colorado Department of Transportation		As Constructed		C470 MANAGED LANES DRAINAGE AND GRADING PLAN		Project No./Code	
File Name: 18999_DR-PLAN-03106.dgn		Date: 02/10/17		Comments: RFC SEGMENT 3		Init.: WJC		NHPD 4701-124		18999	
Horiz. Scale: 1:100		Vert. Scale: N/A		10/24/17		FDC-009		WJC		Sheet Number	
05/18/18		NDC #65		WJC		06/06/19		FDC-070		WJC	
TRANSPORTATION		AECOM		Colorado Department of Transportation		As Constructed		C470 MANAGED LANES DRAINAGE AND GRADING PLAN		Project No./Code	
AECOM Technical Services, Inc.		2000 S. Holly Street		Denver, Co 80222		Phone: 303-757-9295		08/28/2019		RELEASED FOR CONSTRUCTION	
1300 S. Quebec St. Greenwood Village, CO 80111		1 303.654.2775		Region 1		MSK		Designer: LKINDT		Structure Numbers	
								Detailer: JBARR		Subset: DRAINAGE	
										ID #: D-3106	



AS BUILT

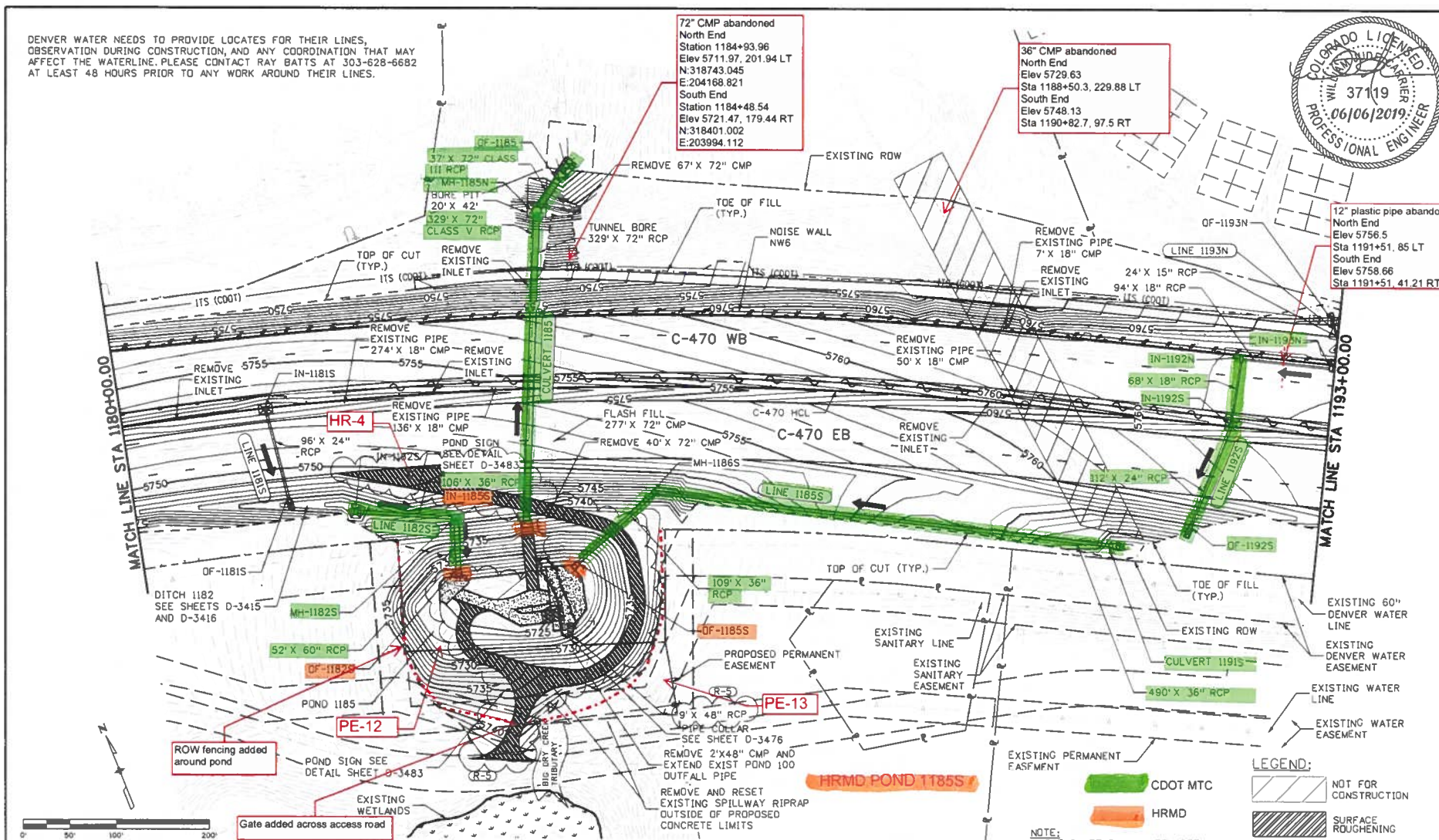


Print Date: 4/17/2020		Sheet Revisions		Colorado Department of Transportation		As Constructed		C470 MANAGED LANES DRAINAGE AND GRADING PLAN		Project No./Code	
File Name: 18999_DR-PLAN-03109.dgn		Date: 02/10/17		Comments: RFC SEGMENT 3		Init.: WJC		Designer: LKINDT		Structure Numbers	
Horiz. Scale: 1:100		Date: 03/29/19		Comments: FDC - 051		Init.: WJC		Detailer: JBARR		Sheet Number	
Vert. Scale: N/A		Date: 06/06/19		Comments: FDC - 070		Init.: WJC		Subset: DRAINAGE		I.D.#: D-3109	
Date: 04/17/20		Comments: FDC - 109		Init.: WJC		Init.: WJC		Released for Construction		Released for Construction	
TRANSPORTATION AECOM Technical Services, Inc. 4200 S. Quebec St. Greenwood Village, CO 80111 303.284.2770		Colorado Department of Transportation 2000 S. Holly Street Denver, CO 80222 Phone: 303-757-9295		Region 1 MSK		AECOM 05/05/2020 RELEASED FOR CONSTRUCTION		NHPD 4701-124		18999	

72° CMP abandoned  
North End  
Station 1184+93.96  
Elev 5711.97, 201.94 LT  
N:318743.045  
E:204168.821  
South End  
Station 1184+48.54  
Elev 5721.47, 179.44 RT  
N:318401.002  
E:203994.112

36" CMP abandoned  
North End  
Elev 5729.63  
Sta 1188+50.3, 229.88 LT  
South End  
Elev 5748.13  
Sta 1190+82.7, 97.5 RT

12" plastic pipe abandoned  
North End  
Elev 5756.5  
Sta 1191+51.85 LT  
South End  
Elev 5758.66  
Sta 1191+51.41 21 RT



NOTE: SEE SHEET D-3114A FOR DETAILED DRAINAGE STRUCTURE INFORMATION

Print Date: 6/5/2019		<b>Sheet Revisions</b>			Colorado Department of Transportation		As Constructed		C470 MANAGED LANES DRAINAGE AND GRADING PLAN			Project No./Code		
File Name: I8999-DR-PLAN-D3114.dgn		Date:	Comments	Init.	 2000 S. Holly Street Denver, Co 80222 Phone: 303-757-9295	 <b>AECOM</b>  06/28/2019 RELEASED FOR CONSTRUCTION		Designer:	LKINDT	Structure		NHPP 4701-124		
Horiz. Scale: 1:100	Vert. Scale: N/A	  	02/10/17	RFC SEGMENT 3				WJC	Detailed By:	JBARR	Numbers		18999	
TRANSPORTATION		AECOM		05/18/18				NDC #65	WJC	Subset:	DRAINAGE	I.D.#:	D-3114	Sheet Number
AECOM Technical Services, Inc. 6305 S. Quebec St., Greenwood Village, CO 80111 7303 GSK-2776 www.aecom.com		10/11/18		NDC #75				WJC						
		06/06/19		FDC-070				WJC						
		Region 1		MSK										



Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/29/18	Project Information Updated	CCP	06/27/18	Updated sheets 2.04, 2.05, 5.01, 5.04, 7.40	CCP
06/01/18	Updated sheets 2.05, 7.48, 7.49	CCP	07/07/18	Updated sheets 2.03, 2.05, 5.01, 5.04	CCP
06/01/18	Added sheet 7.49A	CCP	07/07/18	Updated sheets 7.48, and 8.04	CCP
06/08/18	Updated sheets 2.05, 4.30, 5.02, 7.50, 8.04	CCP	07/13/18	Updated sheets 2.01, 2.05, 2.06, 7.49, 8.04	CCP
06/15/18	Updated sheets 2.04, 2.05, 5.01, 5.04, 7.40	CCP	07/21/18	Updated sheets 2.01, 2.02, 2.05, 7.48	CCP
06/15/18	7.48, 7.49, 8.04, Removed 7.49A	CCP	09/25/17	Updated 2.01-2.06, 5.01-5.04, and 7.01-7.50	CCP
06/22/18	Updated sheets 2.04, 7.40, 8.04	CCP			

Right of Way Plans			
Title Sheet			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code	Last Mod. Date	Subject	Sheet No.
18999	03-04-2018	1.01 of 1.01	1.01

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

RIGHT OF WAY PLANS OF PROPOSED  
STATE AID PROJECT NHPP 4701-124  
STATE HIGHWAY NO. 470  
COUNTIES OF ARAPAHOE, DOUGLAS, AND JEFFERSON

R.O.W. Length of Project = 11.79 Miles  
Construction Length of Project = 11.79 Miles

SHEET NO.	INDEX OF SHEETS
1.01	(1) Title Sheet
2.01-2.06	(6) Tabulation of Properties
3.01-3.04	(4) Project Control Diagram (By Others)
4.01-4.30	(30) Land Survey Control Diagram
5.01-5.04	(4) Monumentation Sheets
6.01	(NA) Tabulation of Road Approach Sheets
7.01-7.50	(50) Plan Sheets
8.01-8.04	(4) Ownership Map
	(99) Total Sheets
	Scales of Original 11x17 Drawings
	Plan Sheets 1"=100'
	Ownership Map 1"=1,000'

NOTES:  
1. This Right-of-Way Plan is not a boundary survey of the adjoining property and is prepared for the Colorado Department of Transportation purposes only.

2. For title information, The Colorado Department of Transportation relied on the Title Commitments, prepared by H.C. Peck & Associates, Inc. for Farnsworth Group.

3. This plan set is subject to change and may not be the most current set. It is the user's responsibility to verify with CDOT that this set is the most current. The information contained on the attached drawing is not valid unless this copy bears an original signature of the Professional Land Surveyor hereon named.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first detect such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89° 44' 28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

COLORADO DEPARTMENT OF TRANSPORTATION  
STATE PROJECT

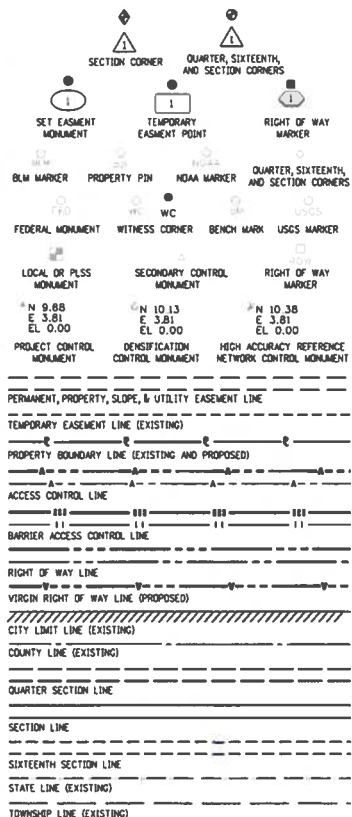
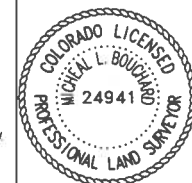
ROW PLANS AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_

CDOT ROW PROGRAM MANAGER

## SURVEYOR STATEMENT (ROW PLAN)

I, Michael L. Bouchard, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

P.L.S. No. 24941



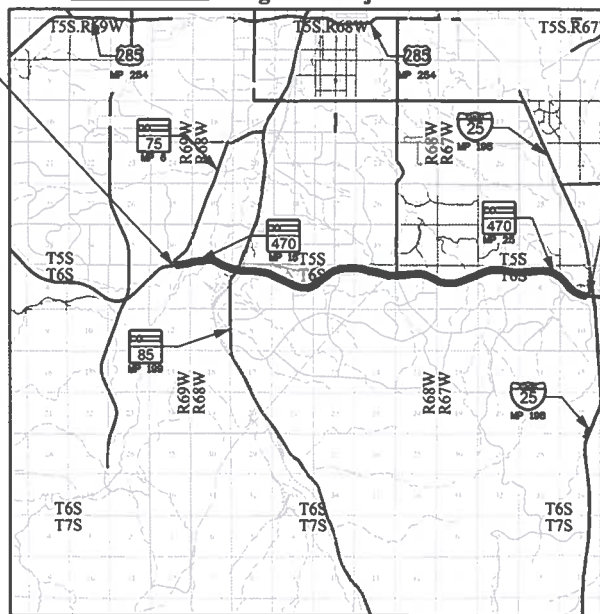
## SURVEY/ROW

TOP OF CUT  
TOE OF FILL

TERRAIN

Note: For a complete listing of symbology used within this set of plans, please refer to the M-100-1 Standard Symbols of the Colorado Department of Transportation M&S Standards Publication dated July 2012. Existing features are shown as screened weight (gray scale), except as noted with the word (existing). Proposed or new features are shown as full weight without screening, except as noted with the word (proposed).

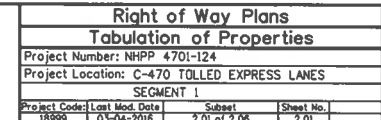
## PROJECT LOCATION MAP



Begin ROW Project  
Sta. 777+42.33  
M.P.: 14.10  
PROJECT NO.  
IXFU 470-1(2) PHASE 3,  
IIFXU-1(6), (24)  
Sta. 778+78.81

End ROW Project  
Sta. 1400+00.00  
M.P.: 25.96  
PROJECT NO.  
IXFU 470-1(2) PHASE 1  
Sta. 1396+10.37





Colorado Department of Transportation  
 18500 East Calfax Avenue  
 Aurora, CO 80011  
 Phone: 303-365-7410 FAX: 303-365-7350  
 Region 1 KAW


Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/29/18	Project Information Updated	CCP			
07/21/18	Updated Info for PE-7, PE-8, PE-9	CCP			
05/23/17	Updated Recording Information	CCP			

 **Farnsworth**  
 GROUP  
 4755 FORGE ROAD, SUITE 150  
 COLORADO SPRINGS, COLORADO 80907  
 (719) 590-9194 / (719) 590-9111 Fax  
 www.fw.com

Right of Way Plans			
Tabulation of Properties			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code: 18999	Last Mod. Date: 03-04-2018	Subnet: 2.02 of 2.08	Sheet No.: 2.02

### R.O.W. TABULATION OF PROPERTIES IN DOUGLAS COUNTY - C-470

Parcel No.	Ownership Name and Mailing Address	Site Address	Location	Area In Acres (Square Feet)					Book and Page No. And/Or Reception No.	Title Commitment No.	Remarks
				Area Of Parcel	Existing ROW	Net Area	Remainder Left	Remainder Right			
PE-7	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 1, A COLORADO QUASH-MUNICIPAL CORPORATION 62 WEST PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-032-07-005 (DOUGLAS)	TRACT B, HIGHLANDS RANCH FILING NO. 20	8.542 AC (372,072 SQ. FT.)		8.542 AC (372,072 SQ. FT.)		18.350 AC (799,326 SQ. FT.)	2016059431 8/30/2016	NF02068 7/14/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREAS
PE-8	HIGHLANDS RANCH METROPOLITAN DISTRICT, A COLORADO QUASH-MUNICIPAL CORPORATION 62 PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-031-13-060 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 139	2.496 AC (108,737 SQ. FT.)		2.496 AC (108,737 SQ. FT.)		3.265 AC (142,236 SQ. FT.)	2016059431 8/30/2016	NF02069 7/14/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREAS
PE-9	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 1, A COLORADO QUASH-MUNICIPAL CORPORATION 62 WEST PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-022-21-138 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 23	2.182 AC (95,054 SQ. FT.)		2.182 AC (95,054 SQ. FT.)		26.551 AC (1,156,562 SQ. FT.)	2016059431 8/30/2016	NF02070 7/14/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREAS
TE-10	SAME	SAME	SAME	0.646 AC (28,127 SQ. FT.)		0.646 AC (28,127 SQ. FT.)		SAME	2016059429 8/30/2016	06022B2014 12/30/2015	FOR CONSTRUCTION PURPOSES
PE-10	SAME	SAME	SAME	1.054 AC (45,915 SQ. FT.)		1.054 AC (45,915 SQ. FT.)		SAME	2016059431 8/30/2016	06022B2014 12/30/2015	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREAS
TE-12	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 4, A COLORADO QUASH-MUNICIPAL CORPORATION 62 WEST PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-011-11-126 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 100-H	0.272 AC (11,844 SQ. FT.)		0.272 AC (11,844 SQ. FT.)		13.820 AC (601,999 SQ. FT.)	2016059430 8/30/2016	06023C2014 1/4/2016	FOR CONSTRUCTION PURPOSES
PE-12	SAME	SAME	SAME	0.678 AC (29,540 SQ. FT.)		0.678 AC (29,540 SQ. FT.)		SAME	2016059431 8/30/2016	06023C2014 1/4/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREAS

Colorado Department of Transportation  
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 Aurora, CO 80011  
 Phone: 303-365-7410 FAX: 303-365-7350  
 Region 1 KAW

Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/29/18	Project Information Updated	CCP			
07/07/18	Updated Ownership Info for TE-15 & TE-18	CCP			
05/23/17	Updated Recording Information	CCP			

 **Farnsworth**  
 GROUP  
 4755 FORGE ROAD, SUITE 150  
 COLORADO SPRINGS, COLORADO 80907  
 (719) 590-9194 / (719) 590-9111 Fax  
 www.f-w.com

Right of Way Plans			
Tabulation of Properties			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code	Last Mod. Date	Sheet No.	
18999	03-04-2018	2.03 of 2.06	2.03

### R.O.W. TABULATION OF PROPERTIES IN DOUGLAS COUNTY - C-470

Parcel No.	Ownership Name and Mailing Address	Site Address	Location	Area In Acres (Square Feet)					Book and Page No. And /Or Reception No.	Title Commitment No.	Remarks
				Area Of Parcel	Existing ROW	Net Area	Remainder Left	Remainder Right			
PE-13	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 4, A COLORADO QUASI-MUNICIPAL CORPORATION 62 WEST PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-011-11-038 (DOUGLAS)	TRACT A1.1 HIGHLANDS RANCH FILING NO. 100E, 1ST AMENDMENT	0.123 AC (5,352 SQ. FT.)		0.123 AC (5,352 SQ. FT.)		2.49 AC (108,464 SQ. FT.)	2016059431 8/30/2016	NF02072 8/18/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREAS
TE-14	SOUTH SUBURBAN PARK AND RECREATION DISTRICT, A QUASI-MUNICIPAL CORPORATION OF THE STATE OF COLORADO 6631 S. UNIVERSITY BLVD CENTENNIAL, CO 80121	VACANT LAND APN: 2231-061-00-002 (DOUGLAS)	NE 1/4 SEC. 6 T-6-S, R-67-W, 6th P.M.	0.185 AC (8,048 SQ. FT.)		0.185 AC (8,048 SQ. FT.)	3.890 AC (169,448 SQ. FT.)		2016057174 8/23/2016	06027A2014 12/9/2014	FOR CONSTRUCTION PURPOSES
TE-15	BELLEVUE ANIMAL HOSPITAL, LLC, A COLORADO LIMITED LIABILITY COMPANY 5640 COUNTY LINE PL LITTLETON, CO 80126	VACANT LAND APN: 2231-052-01-016 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 18-B	0.030 AC (1,322 SQ. FT.)		0.030 AC (1,322 SQ. FT.)	0.548 AC (23,871 SQ. FT.)		2016057175 8/23/2016	NF02074 7/5/2016	FOR CONSTRUCTION PURPOSES
TE-15A	SAME	5640 COUNTY LINE PL LITTLETON, CO 80126 APN: 2231-052-01-015 (DOUGLAS)	LOT 9, HIGHLANDS RANCH FILING NO. 18-B	0.049 AC (2,118 SQ. FT.)		0.049 AC (2,118 SQ. FT.)	1.735 AC (75,576 SQ. FT.)		2016057175 8/23/2016	NF02074 7/5/2016	FOR CONSTRUCTION PURPOSES
TE-16	56NINTY LLC, A UTAH LIMITED LIABILITY COMPANY 5263 S. COMMERCE DR MURRAY, UT 84107	5690 COUNTY LINE PL HIGHLANDS RANCH, CO 80126 APN: 2231-052-01-014 (DOUGLAS)	LOT 8, HIGHLANDS RANCH FILING NO. 18-B	0.083 AC (3,596 SQ. FT.)		0.083 AC (3,596 SQ. FT.)	1.900 AC (82,765 SQ. FT.)		2016048175 7/22/2016	NF02075 7/6/2016	FOR CONSTRUCTION PURPOSES
TE-17	ACP WOT LLC, A COLORADO LIMITED LIABILITY COMPANY 4950 S. YOSEMITE F2 #112 GREENWOOD VILLAGE, CO 80111	5740 COUNTY LINE PL HIGHLANDS RANCH, CO 80126 APN: 2231-052-01-013 (DOUGLAS)	LOT 7, HIGHLANDS RANCH FILING NO. 18-B	0.040 AC (1,723 SQ. FT.)		0.040 AC (1,723 SQ. FT.)	1.400 AC (60,984 SQ. FT.)		2016072753 10/13/2016	06094A2015 2/10/2015	FOR CONSTRUCTION PURPOSES
TE-18	T-C PALOMINO GREEN RIVER LLC, A DELAWARE LIMITED LIABILITY COMPANY 433 LAS COLINAS BLVD E #980 IRVING, TX 75039	6602 GREEN RIVER DR HIGHLANDS RANCH, CO 80130 APN: 2231-052-04-014 (DOUGLAS)	LOT 4A, HIGHLANDS RANCH FILING NO. 126A 6TH AMENDMENT	0.392 AC (17,079 SQ. FT.)		0.392 AC (17,079 SQ. FT.)		36.241 AC (1,578,658 SQ. FT.)	2016077190 10/27/2016	06039A2014 12/15/2014	FOR CONSTRUCTION PURPOSES

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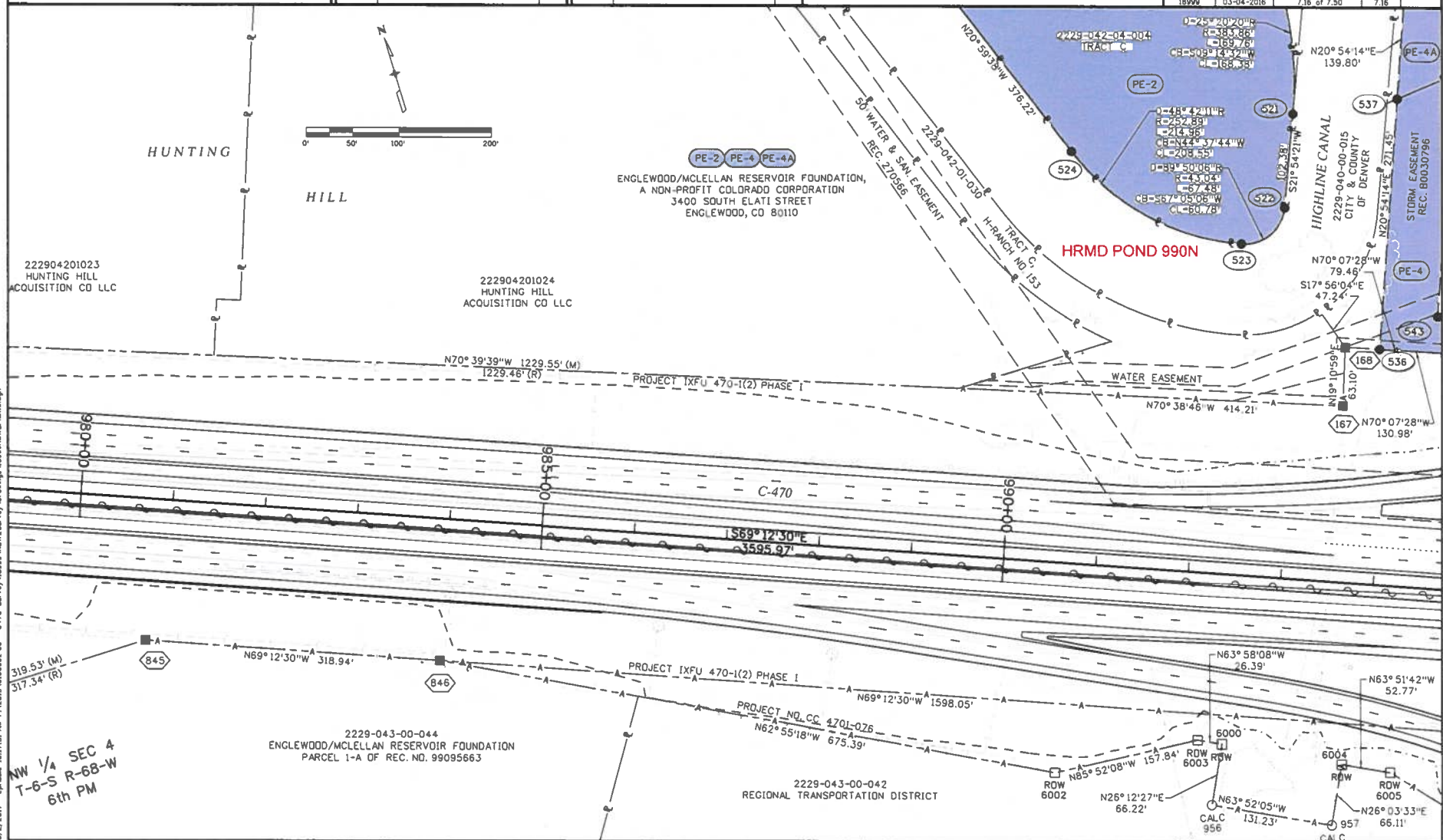
Colorado Department of Transportation  
 18500 East Colfax Avenue  
 Aurora, CO 80011  
 Phone: 303-365-7410 FAX: 303-365-7350  
 Region 1 KAW

Sheet Revisions		
Date	Description	Initials
04/29/16	Project Information Updated	CCP
05/23/17	Added Bearings and Distances and Updated Monuments	CCP


Sheet Revisions		
Date	Description	Initials

**Farnsworth GROUP**  
 4755 FORGE ROAD, SUITE 150  
 COLORADO SPRINGS, COLORADO 80907  
 (719) 590-9194 / (719) 590-9111 Fax  
 www.f-w.com

Right of Way Plans			
Plan Sheet			
Project Number: NHP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code	Last Mod. Date	Sheet No.	
18996	03-04-2016	716 of 750	716



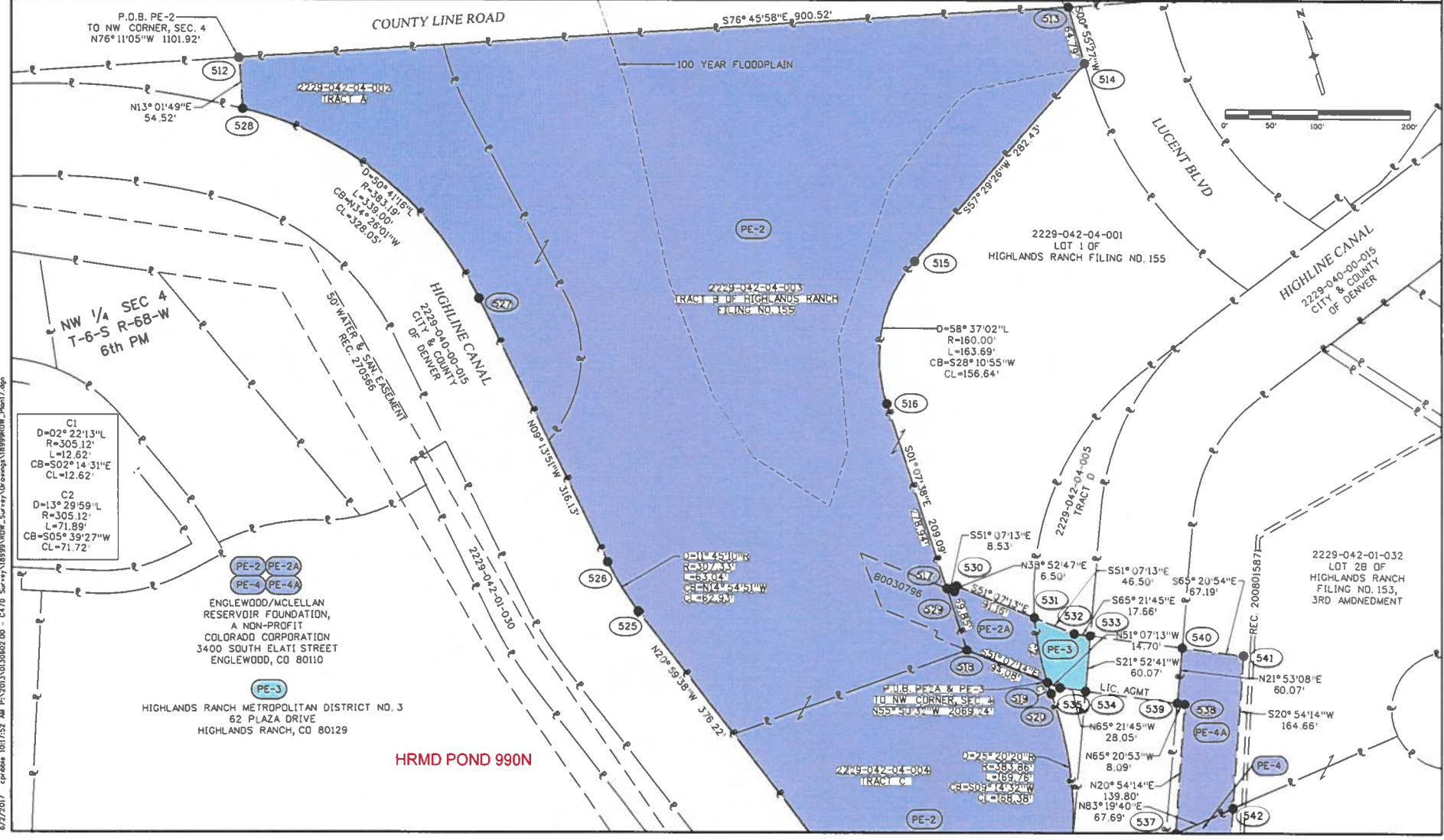


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 Phone: 303-365-7410 FAX: 303-365-7350  
**Region 1 KAW**

Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/29/16	Project Information Updated	CCP			
05/23/17	Added Bearings and Distances and Updated Monuments	CCP			

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 www.f-w.com

Right of Way Plans			
Plan Sheet			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code:	Last Mod. Date:	Sheet No.:	
18999	03-04-2016	7.17 of 7.50	7.17



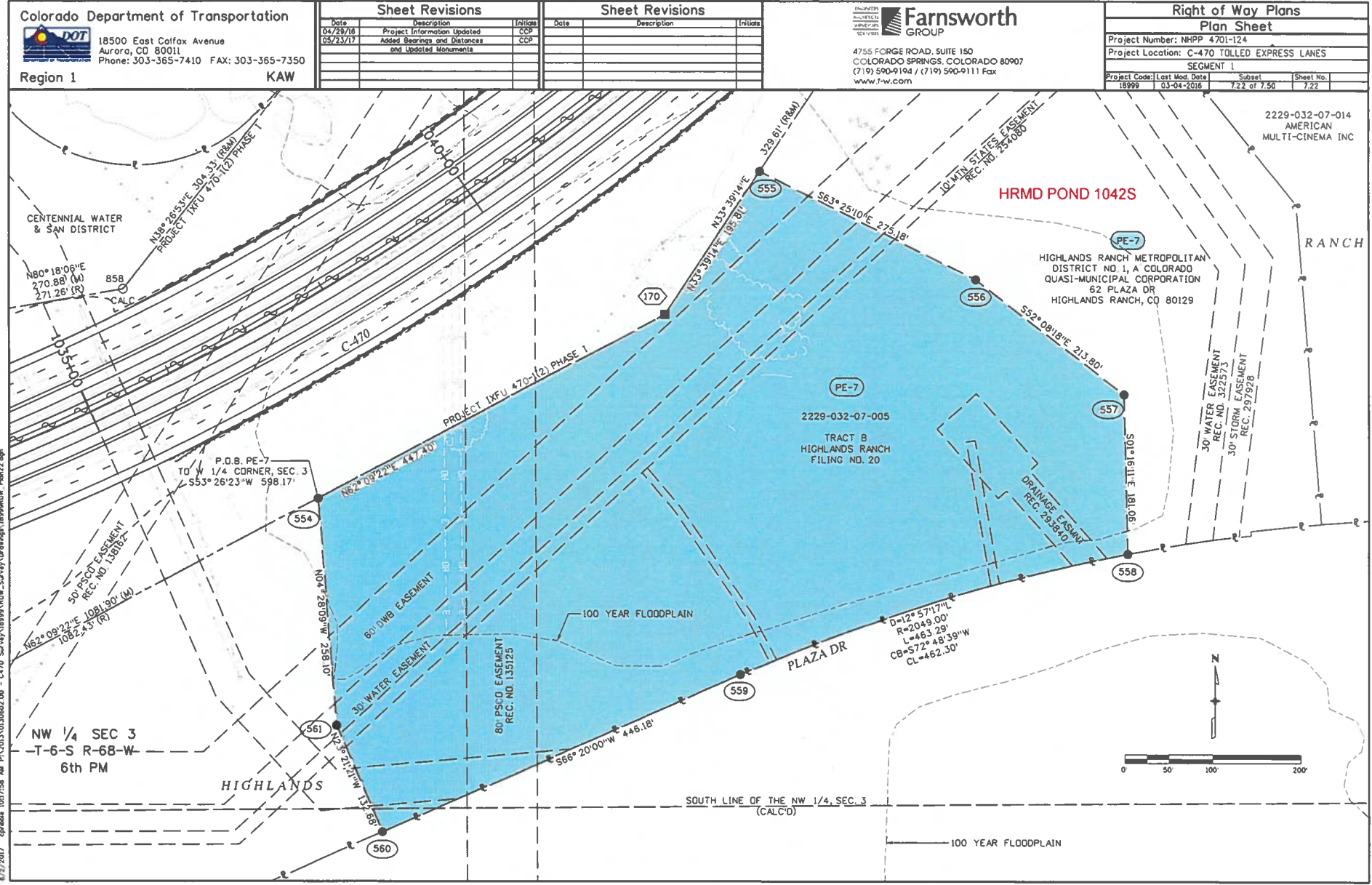


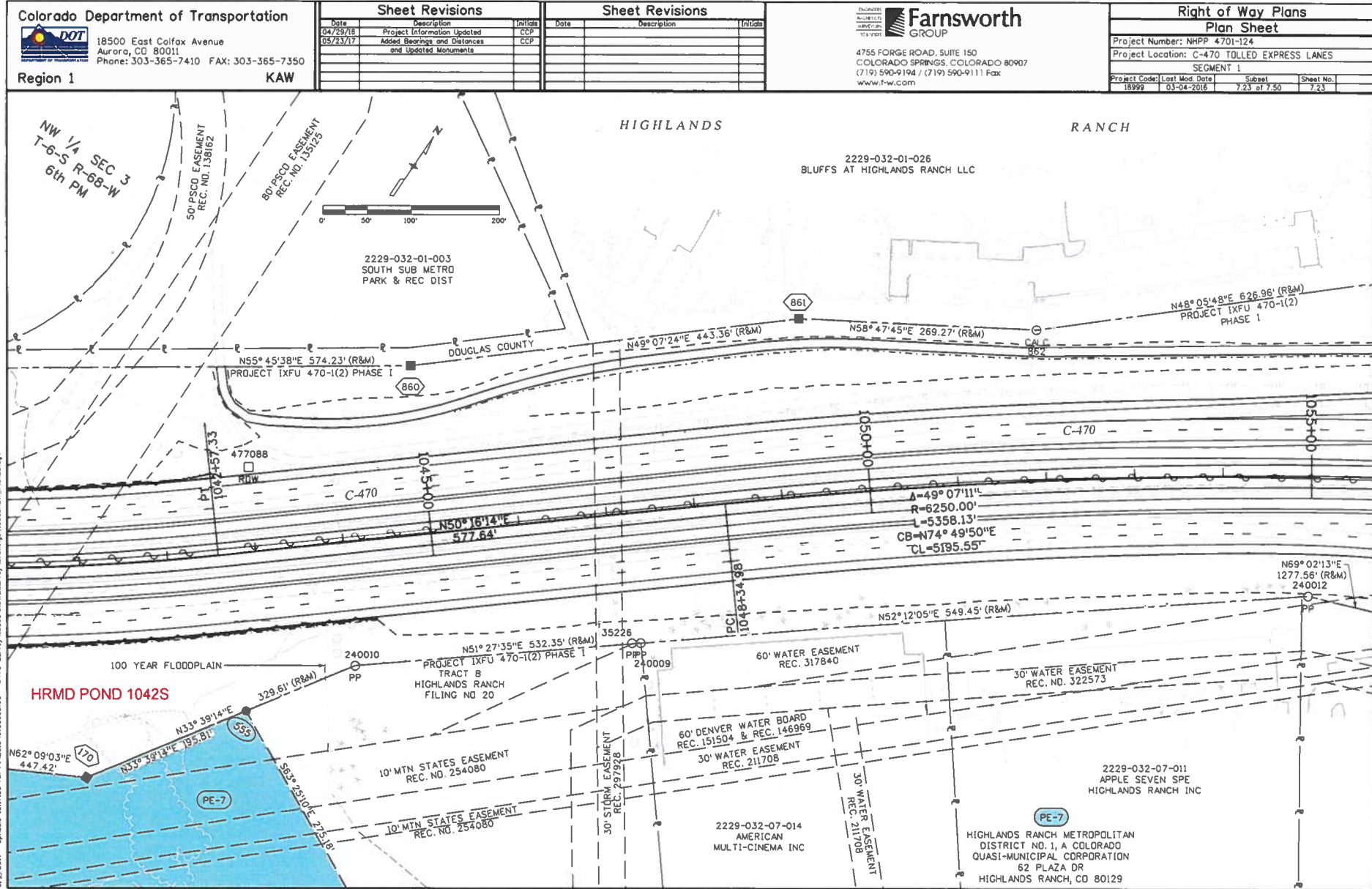














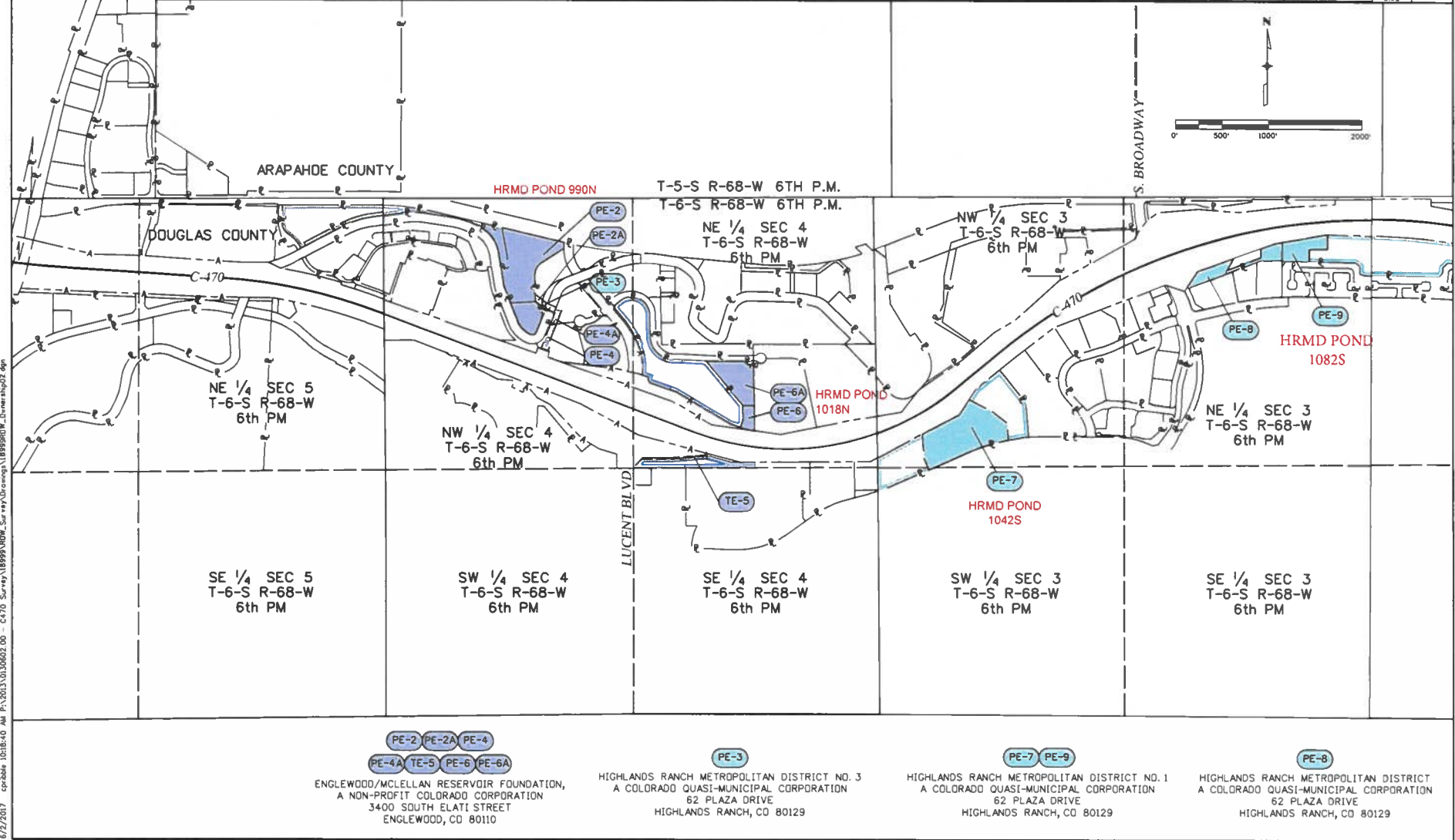


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Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/29/18	Project Information Updated	CCP			

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 4755 FORGE ROAD, SUITE 150  
 COLORADO SPRINGS, COLORADO 80907  
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 www.f-w.com

Right of Way Plans			
Ownership Map			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code	Last Mod. Date	Subset	Sheet No.
18999	03-04-2016	8.02 of 8.94	8.02



PE-2 PE-2A PE-4  
 PE-4A TE-5 PE-5 PE-6A  
 ENGLEWOOD/MCLELLAN RESERVOIR FOUNDATION,  
 A NON-PROFIT COLORADO CORPORATION  
 3400 SOUTH ELATI STREET  
 ENGLEWOOD, CO 80110

PE-3  
 HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 3  
 A COLORADO QUASI-MUNICIPAL CORPORATION  
 62 PLAZA DRIVE  
 HIGHLANDS RANCH, CO 80129

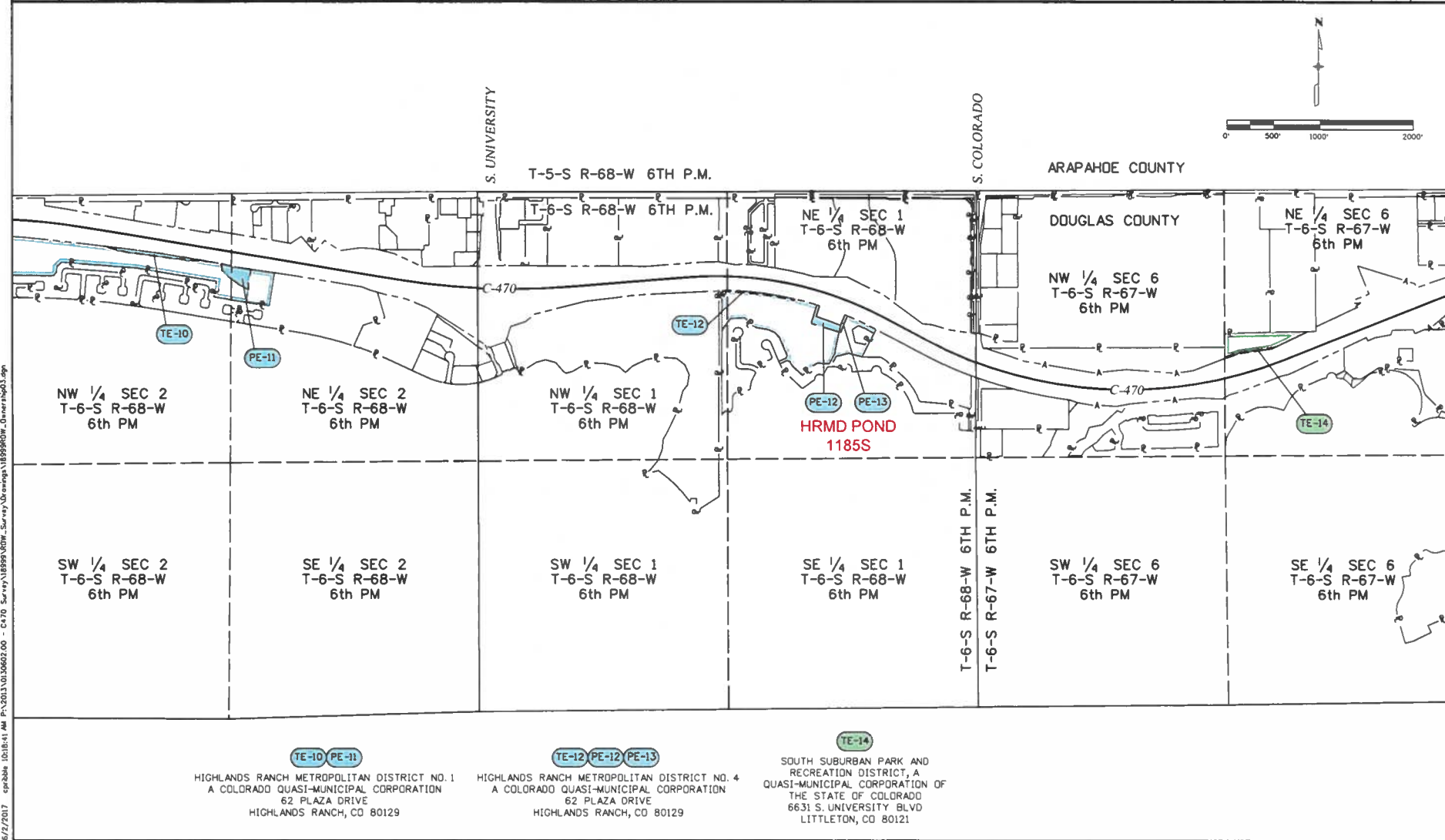
PE-7 PE-9  
 HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 1  
 A COLORADO QUASI-MUNICIPAL CORPORATION  
 62 PLAZA DRIVE  
 HIGHLANDS RANCH, CO 80129

PE-8  
 HIGHLANDS RANCH METROPOLITAN DISTRICT  
 A COLORADO QUASI-MUNICIPAL CORPORATION  
 62 PLAZA DRIVE  
 HIGHLANDS RANCH, CO 80129



Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/29/18	Project Information Updated	CCP			

Right of Way Plans		
Ownership Map		
Project Number: NHPP 4701-124		
Project Location: C-470 TOLLED EXPRESS LANES		
SEGMENT 1		
Project Code	Last Mod. Date	Sheet No.
18999	03-04-2016	8.03 of 8.04



Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/09/21	Added sheets 1.02, 2.07, 5.05	KAW			
04/09/21	Updated sheets 7.25, 7.26, 7.33, 7.34, 7.47, 8.02, 8.03, 8.04	KAW			

Amended Right of Way Plans			
Title Sheet			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code	Last Mod. Date	Subst	Sheet No.
18999	04-09-2021	1.01, a1, 1.02	1.02

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

## AMENDED RIGHT OF WAY PLANS OF PROPOSED STATE AID PROJECT NHPP 4701-124 STATE HIGHWAY NO. 470 COUNTIES OF ARAPAHOE, DOUGLAS, AND JEFFERSON

### SHEET NO.

1.02  
 2.07  
 NA  
 NA  
 5.05  
 NA  
 7.25, 7.26, 7.28, 7.33, 7.34, 7.47  
 8.02-8.04

### INDEX OF SHEETS

- (1) Title Sheet
- (1) Tabulation of Properties
- (NA) Project Control Diagram (By Others)
- (NA) Land Survey Control Diagram
- (1) Monumentation Sheets
- (NA) Tabulation of Road Approach Sheets
- (6) Plan Sheets
- (3) Ownership Map
- (12) Total Sheets
- Scales of Original: 1"=17 Drawings
- Plan Sheets 1"=100'
- Ownership Map 1"=1,000'

This is an amendment to the CDDT ROW plans for project NHPP 4701-124, PC 18999 as deposited by Michael L. Bouchard, PLS 24941 in the Douglas County Clerk and Records office at Reception #10005077 on August 1, 2017; in the Jefferson County Clerk and Records office at Reception #2017077878 on July 28, 2017; and in the Arapahoe County Clerk and Records office at Reception #D11205 on July 28, 2017.

The entries for PE-8, PE-9, PE-10 and PE-12 on Sheet 2.02; PE-13 on sheet 2.03; and PE-28 on sheet 2.05 of the original plan set have been replaced by the entries PE-8 REV, PE-9 REV, PE-10 REV, PE-12 REV, and PE-28 REV on sheet 2.07 attached to this set.

Permanent Easement points 562-585 and 597 from the original CDDT ROW plans stated above, have been deleted due to the revision of parcels PE-8, PE-9, PE-10, PE-12 and PE-28 by this plan set. The new permanent easement points for the revised parcels and the new parcel PE-38 are on attached sheet 5.05.

On attached plan sheets 7.25, 7.26, 7.28, 7.33 and 7.47; PE-8, PE-9, PE-10, PE-12 and PE-28 were revised. On sheet 7.34, PE-38 was added. The only changes that I am responsible for on the original plans listed above are those listed in the Sheet Revisions block dated April 9, 2021 on attached sheets 1.02, 2.07, 5.05, 7.25, 7.26, 7.28, 7.33, 7.34, 7.47, 8.02, 8.03, and 8.04.

### NOTES:

1. This Right-of-Way Plan is not a boundary survey of the adjoining property and is prepared for the Colorado Department of Transportation purposes only.

2. This plan set is subject to change and may not be the most current set. It is the user's responsibility to verify with CDDT that this set is the most current. The information contained on the attached drawing is not valid unless this copy bears an original signature of the Professional Land Surveyor hereon named.

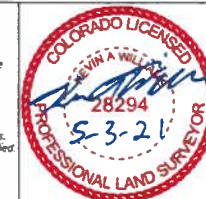
NOTICE: According to Colorado law you must commence any litigation based upon any defect in this survey within three years after you first detect such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.


COLORADO DEPARTMENT OF TRANSPORTATION STATE PROJECT	
ROW PLANS AUTHORIZED:	DATE
<i>Mitchell J Olson</i>	5/6/2021
CDDT REGION RIGHT OF WAY MANAGER	


### SURVEYOR STATEMENT (ROW PLAN)

I, Kevin A. Williams, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.


PLS No. 28294



Colorado Department of Transportation		Sheet Revisions		Sheet Revisions		WILSON & COMPANY		Amended Right of Way Plans			
 18500 East Colfax Avenue Aurora, CO 80011 Phone: 303-365-7410 FAX: 303-365-7350		Date Description Initials 04/09/21 Added new sheet KAW		Date Description Initials		1875 BROADWAY DENVER, COLORADO 80202 PHONE: 303-387-0978 www.wilsonco.com		Project Number: NHPP 4701-124 Project Location: C-470 TOLLED EXPRESS LANES SEGMENT 1 Project Code: Last Mod. Date Subset Sheet No. 18999 04-09-2021 2 of 2 2 of 2			
Region 1 KAW											
R.O.W. TABULATION OF PROPERTIES IN DOUGLAS COUNTY - C-470									Book and Page No. And/Or Reception No.	Title Commitment No.	Remarks
Parcel No.	Ownership Name and Mailing Address	Site Address	Location	Area In Acres (Square Feet)							
				Area Of Parcel	Existing ROW	Net Area	Remainder Left				Remainder Right
PE-8 REV	HIGHLANDS RANCH METROPOLITAN DISTRICT, A COLORADO QUASH-MUNICIPAL CORPORATION 62 PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-031-13-080 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 139	0.322 AC (14,032 SQ. FT.)		0.322 AC (14,032 SQ. FT.)		3.265 AC (142,236 SQ. FT.)	NF02089 7/14/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREA	
PE-9 REV	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 1, A COLORADO QUASH-MUNICIPAL CORPORATION 62 PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-022-21-138 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 23	2.089 AC (91,006 SQ. FT.)		2.089 AC (91,006 SQ. FT.)		26.551 AC (1,156,562 SQ. FT.)	NF02070 7/14/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREA	
PE-10 REV	SAME AS PE-9 REV	SAME AS PE-9 REV	SAME AS PE-9 REV	2.254 AC (98,195 SQ. FT.)		2.254 AC (98,195 SQ. FT.)		SAME	06022B2014 12/30/2015	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREA	
PE-12 REV	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 4, A COLORADO QUASH-MUNICIPAL CORPORATION 62 PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-011-11-128 (DOUGLAS)	TRACT A, HIGHLANDS RANCH FILING NO. 100-H	0.531 AC (23,149 SQ. FT.)		0.531 AC (23,149 SQ. FT.)		13.820 AC (601,999 SQ. FT.)	06023C2014 1/4/2016	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREA	
PE-28 REV	THE CITY OF LONE TREE, COLORADO, A MUNICIPAL CORPORATION 9220 KIMMER DR #100 LONE TREE, CO 80124	VACANT LAND APN: 2231-041-05-003 (DOUGLAS)	TRACT A PARKWAY SUBDIVISION FILING NO. 2	1.827 AC (79,591 SQ. FT.)		1.827 AC (79,591 SQ. FT.)		8.930 AC (388,991 SQ. FT.)	06050B2014 12/30/2015	FOR CONSTRUCTION & MAINT. OF WATER QUALITY AREA	
PE-38	HIGHLANDS RANCH METROPOLITAN DISTRICT, WHO ACQUIRED TITLE AS HIGHLANDS RANCH METROPOLITAN DISTRICT NO. 1, A COLORADO QUASH-MUNICIPAL CORPORATION 62 PLAZA DRIVE HIGHLANDS RANCH, CO 80129	VACANT LAND APN: 2229-011-12-007 (DOUGLAS)	TRACT C HIGHLANDS RANCH FILING NO. 60-A	0.037 AC (1,631 SQ. FT.)		0.037 AC (1,631 SQ. FT.)		0.051 AC (2,222 (SQ. FT.))		FOR CONSTRUCTION & MAINT. OF A NOISE WALL	



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Colorado Department of Transportation  
 400 Inverness Pkwy, Ste 410  
Englewood, CO 80112  
Phone: 303-365-7210  
Region 1 SH

Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials
04/09/21	Added New Sheet	KAW	mm/dd/yy	XXXXXXXX	XXX

**WILSON  
& COMPANY**  
1675 BROADWAY  
DENVER, COLORADO 80202  
PHONE 303-297-2876  
www.wilsonco.com

Amended Right of Way Plans			
Monumentation Sheet			
Project Number: NHPP 4701-124			
Project Location: C-470 TOLLED EXPRESS LANES			
SEGMENT 1			
Project Code:	Last Mod. Date:	Subnet:	Sheet No.
18999	04/09/2021	5.01 of 5.02	5.02

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XX

TABULATION OF PERMANENT EASEMENT POINTS			
Point No.	Northing (ft)	Easting (ft)	Description
5000	319240.71	194559.84	PE-9 REV
5001	319068.74	193912.77	PE-8 REV, PE-9 REV
5002	319081.71	193649.65	PE-8 REV
5003	318939.42	197332.72	PE-10 REV
5004	318881.68	197323.21	PE-10 REV
5005	318852.12	197820.96	PE-10 REV
5007	318184.35	205485.91	PE-38
5008	318185.83	205474.91	PE-38
5009	318334.42	205476.00	PE-38
5010	318334.35	205486.84	PE-38
5011	318495.65	220717.96	PE-28 REV
5012	318658.78	220696.83	PE-28 REV
716014	319070.35	193733.38	PE-8 REV
716015	319075.47	193782.59	PE-8 REV
716016	319067.96	193927.69	PE-9 REV
716017	319063.79	193960.36	PE-9 REV
716018	319054.85	193973.61	PE-9 REV
716019	319082.06	194010.40	PE-9 REV
716020	319089.49	194029.23	PE-9 REV
716021	319092.39	194048.47	PE-9 REV
716022	319090.75	194104.84	PE-9 REV

●  
XX

TABULATION OF PERMANENT EASEMENT POINTS			
Point No.	Northing (ft)	Easting (ft)	Description
716023	319087.62	194120.15	PE-9 REV
716024	319076.22	194154.83	PE-9 REV
716025	319071.96	194173.96	PE-9 REV
716026	319070.37	194212.81	PE-9 REV
716027	319072.25	194349.42	PE-9 REV
716028	319058.10	194557.28	PE-9 REV
716045	318830.47	197350.63	PE-10 REV
716046	318780.86	197383.17	PE-10 REV
716048	318699.03	197450.79	PE-10 REV
716049	318642.02	197524.53	PE-10 REV
716050	318627.50	197590.29	PE-10 REV
716051	318626.45	197610.20	PE-10 REV
716052	318640.73	197694.77	PE-10 REV
716053	318651.31	197712.45	PE-10 REV
716054	318713.83	197784.60	PE-10 REV
716067	318346.01	203760.06	PE-12 REV
716069	318286.65	203828.56	PE-12 REV
716071	318243.91	203913.70	PE-12 REV
716072	318239.16	203940.00	PE-12 REV
716073	318249.85	204064.47	PE-12 REV

Note: Permanent Easement points 562-585 and 597 from CDOT RDW plans for project NHPP 4701-124, PC 18999 as deposited by Michael L. Bouchard, PLS 24941 in the Douglas County Clerk and Recorders office at Reception #10005077 on August 1, 2017; in the Jefferson County Clerk and Recorders office at Reception #2017077878 on July 28, 2017; and in the Arapahoe County Clerk and Recorders office at Reception #D11205 on July 28, 2017 and have been deleted due to the revision of parcels PE-8, PE-9, PE-10, PE-12 and PE-28 by this plan set.

#### QUANTITY OF MONUMENTS TO BE SET

CAP TYPE	MONUMENT TYPE								
	1	1A	2	2A	3	3A	4	5 (S)	6
REFERENCE									
ROW									
CONTROL									
ALLOUET CORNER									
PERMANENT EASEMENT	41								
PROJECT POINTS									
WITNESS POST (REQUIRED)									

#### General Notes:

1. Refer to the M-629-1 Survey Monuments of the Standard Plans dated July, 2006 found in The Colorado Department of Transportation, M & S Standards for survey monument descriptions.

2. This plan set is subject to change and may not be the most current set. It is the user's responsibility to verify with CDOT that this set is the most current. The information contained on the attached drawing is not valid unless this copy bears an original signature of the Professional Land Surveyor herein named.

COORDINATE DATUM: Project coordinates are based on a Project Control Diagram for CDOT project C4701-124, PC 18999 dated November 8, 2013 by Coyote Sparrow of Wilson & Company. Project coordinates are modified Colorado State Plane Central Zone NAD '83/(1992) coordinates. The combined elevation/scale factor used to modify the coordinates from state plane to project coordinates is 1.000297141. The resulting project coordinates are truncated by 400,000m in the Northing and 900,000m in the Easting after converting from state plane coordinates to project coordinates. The CHARN is based on the NAD '83/(1992) datum.

Project Coordinates Northing US Survey Feet = (State Plane Coordinate Northing \* 1.000297141 - 400,000) \* (3937/1200).  
Project Coordinates Easting US Survey Feet = (State Plane Coordinate Easting \* 1.000297141 - 900,000) \* (3937/1200).

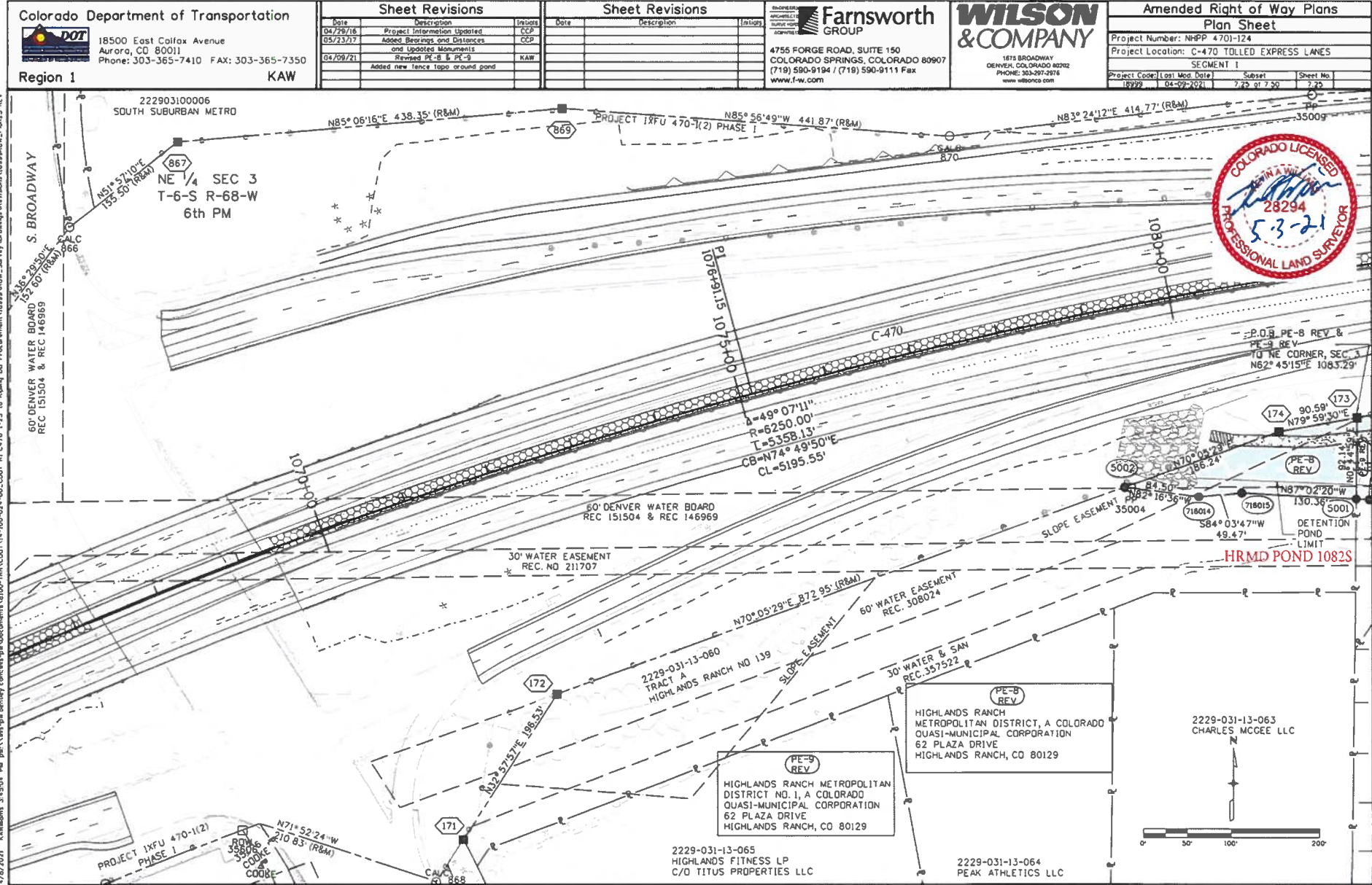
NOTICE: According to Colorado law you must commence any litigation based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown herein.

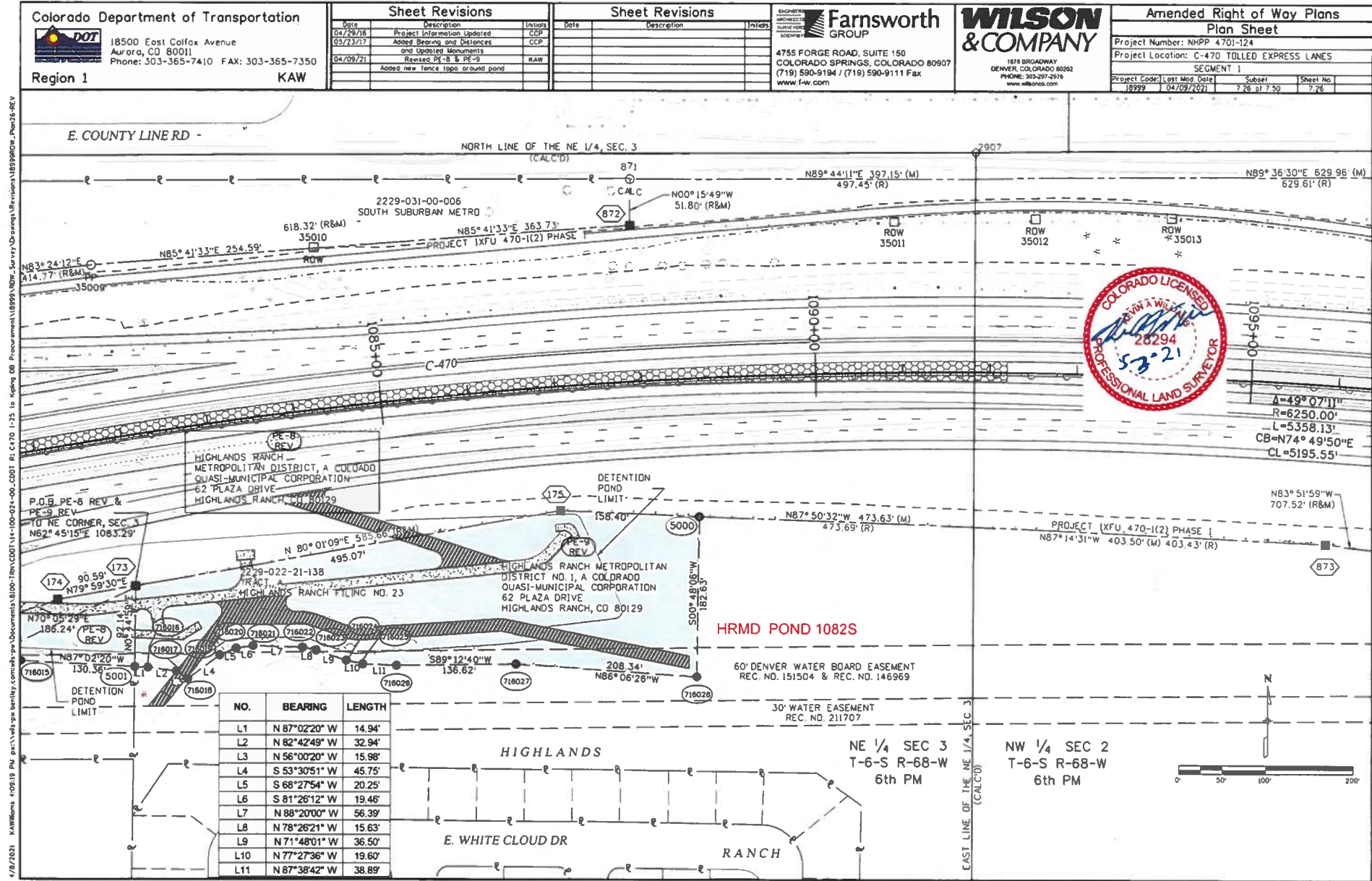
#### SURVEYOR STATEMENT (R.O.W. MONUMENTS)

I, \_\_\_\_\_, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, adequate research, calculations and evaluation of survey evidence were performed and the Right-of-Way monuments depicted on this Right-of-Way Plan were set under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

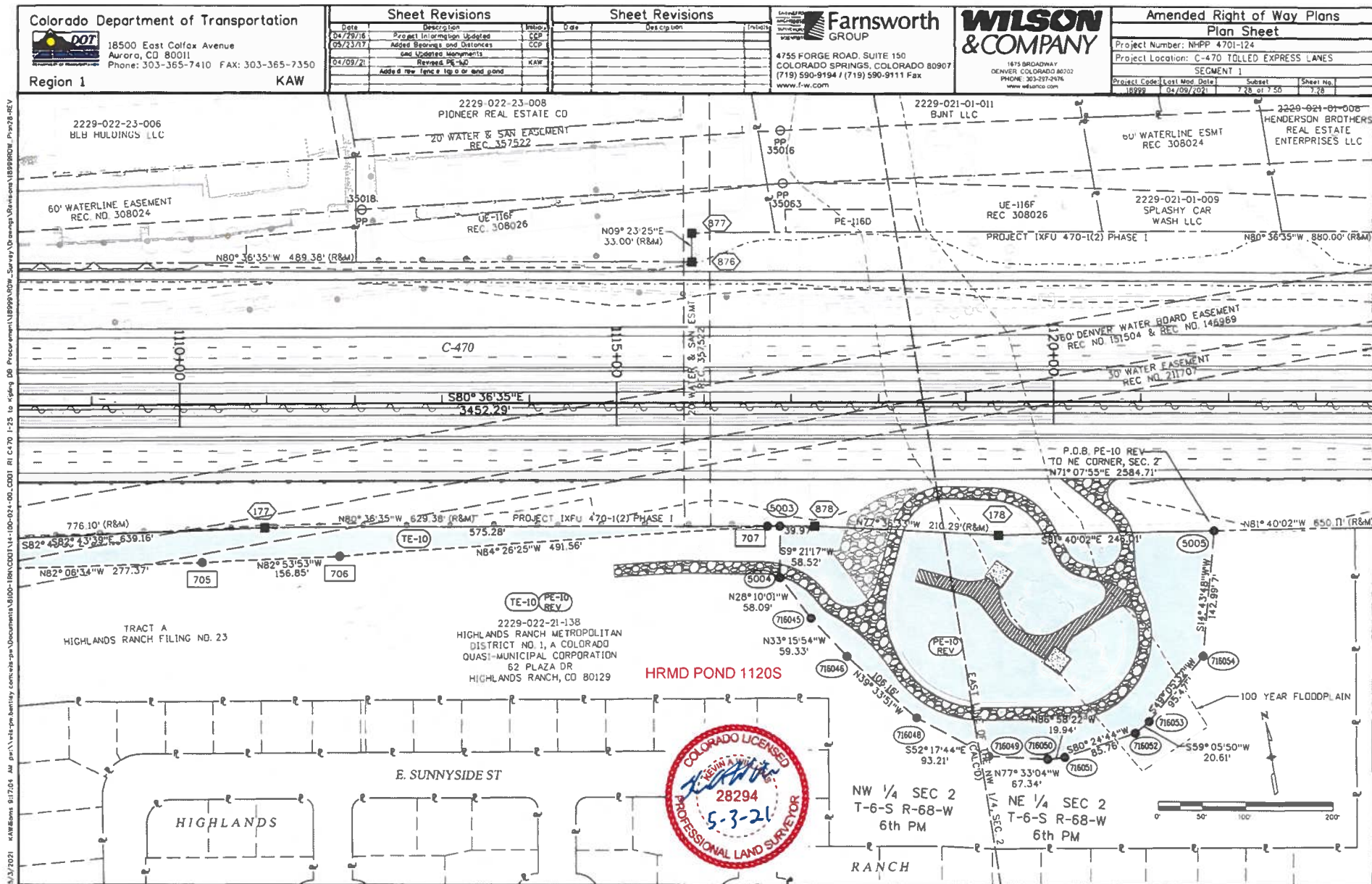
PLS No. XXXXX





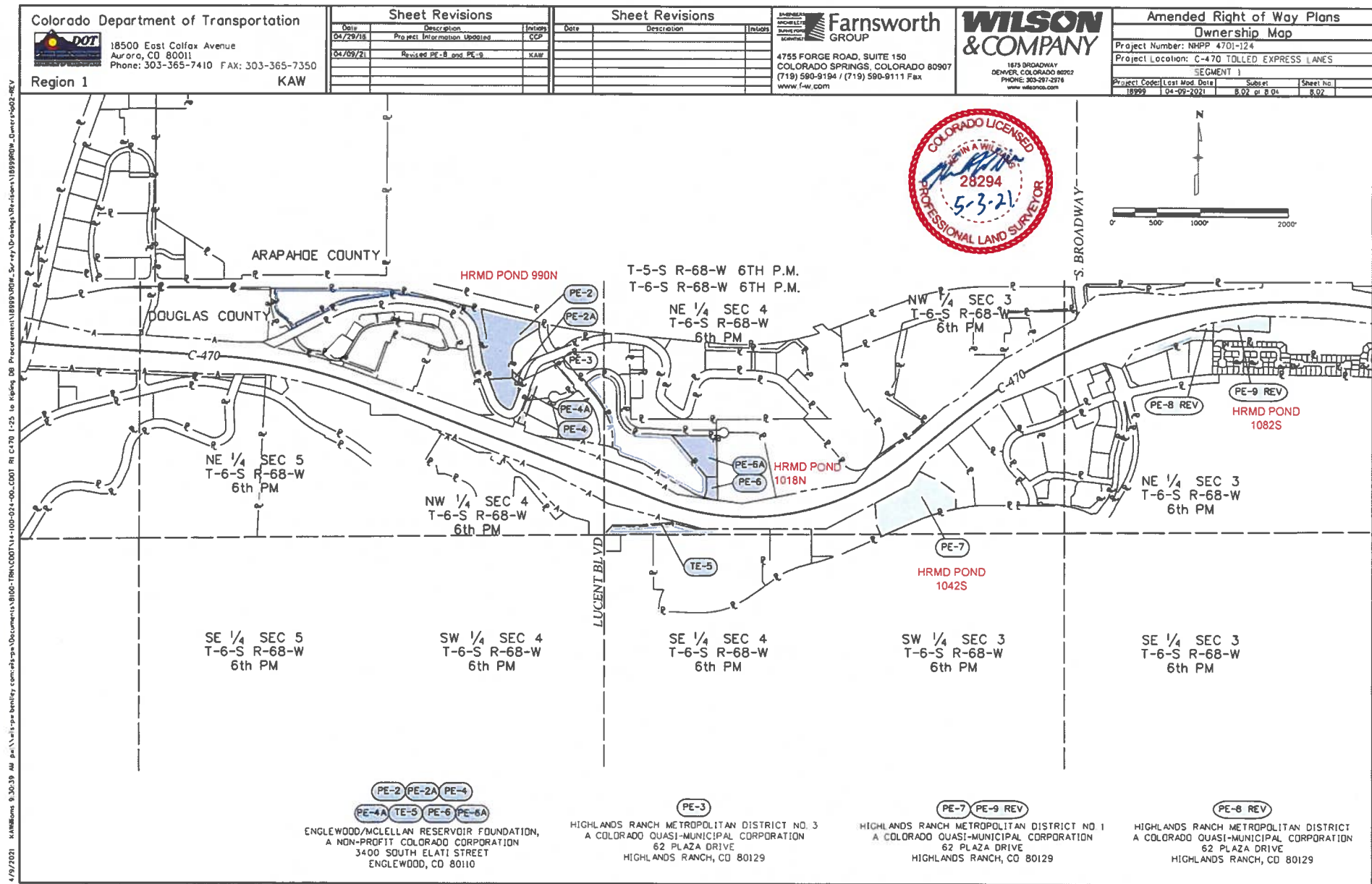


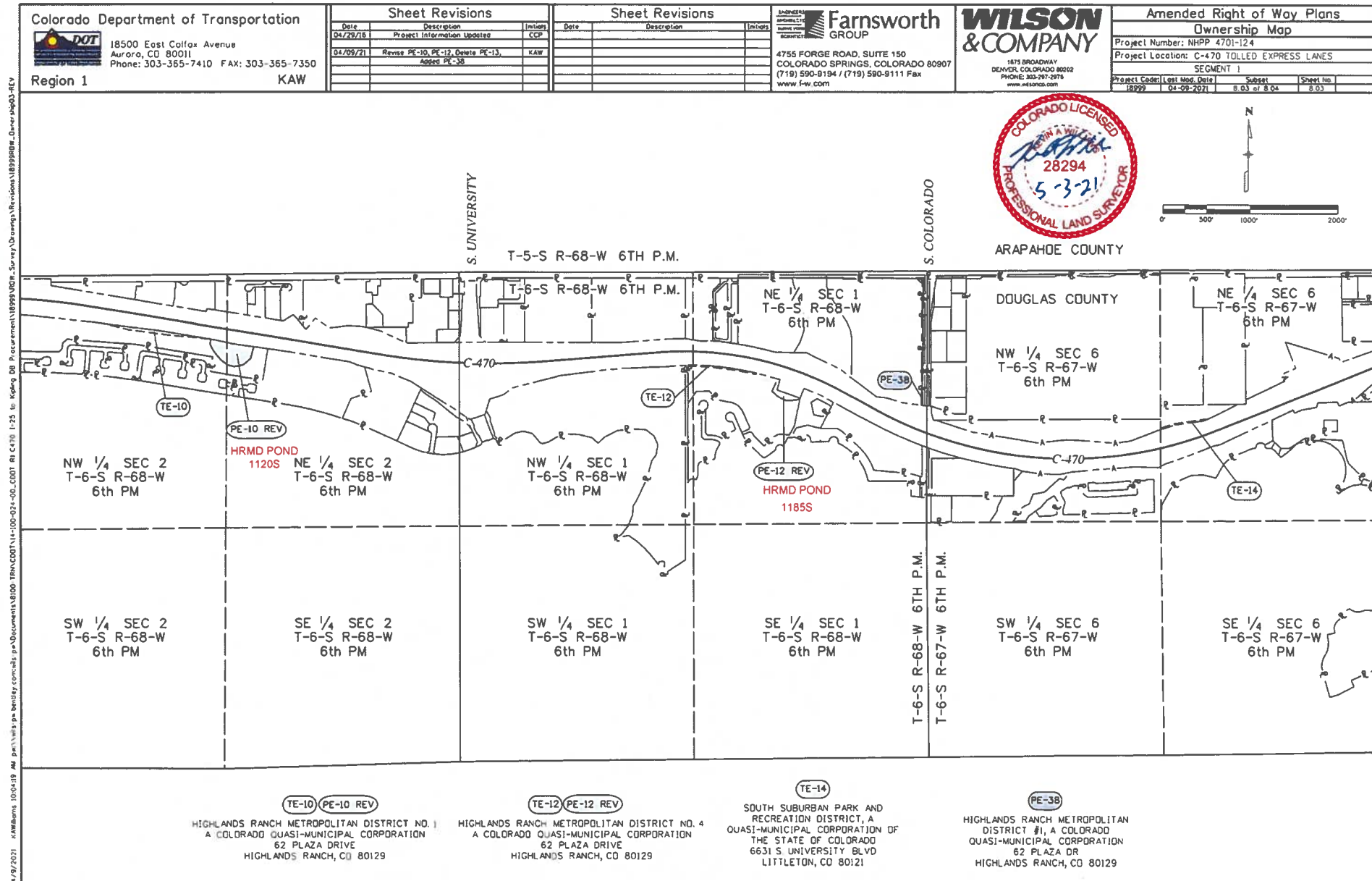














# Exhibit E-1

## EXHIBIT "A"

PROJECT NUMBER: NHPP 4701-124

PERMANENT EASEMENT: PE-2

PROJECT CODE: 18999

DATE: APRIL 29, 2016

### DESCRIPTION

A Permanent Easement No. PE-2 of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 443.258 sq. ft. (10.176 acres), more or less, being all of Tract B, all of Tract C, and a portion of Tract A, Highlands Ranch – Filing No. 155, recorded at Reception No. 201204496 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the north line of said Tract A, whence the Northwest corner of Section 4, Township 6 South, Range 68 West, of the 6th P.M., bears North 76°11'05" West, a distance of 1,101.92 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said north line of Tract A and the north line of said Tract B South 76°45'58" East, a distance of 900.52 feet to the northeast corner of said Tract B;
2. Thence along the east line of said Tract B South 00°55'27" West, a distance of 64.79 feet to the north line of Lot 1;
3. Thence along the north line of said Lot 1, South 57°29'26" West, a distance of 282.43 feet to a point of curvature;
4. Thence along the arc of a curve to the left, having a radius of 160.00 feet, a total angle of 58°37'02", a distance of 163.69 feet to the west line of said Lot 1, (the chord of said curve bears South 28°10'55" West, a distance of 156.64 feet);
5. Thence along said west line of Lot 1 South 01°07'38" East, a distance of 278.94 feet to the northeast line of said Tract C;
6. Thence along said northeast line South 51°07'14" East, a distance of 94.08 feet to the east line of said Tract C, being on the arc of a curve to the left;
7. Thence continuing along said east line, on the arc of a curve to the left, having a radius of 305.12 feet, a total angle of 02°22'13", a distance of 12.62 feet to a point of reverse curvature, (the chord of said curve bears South 02°14'31" East, a distance of 12.62 feet);
8. Thence continuing along said east line of Tract C, on the arc of a curve to the right, having a radius of 383.86 feet, a total angle of 25°20'20", a distance of 169.76 feet to a point on the north line of the Highline Canal, (the chord of said curve bears South 09°14'32" West, a distance of 168.38 feet);
9. Thence along said north line of the Highline Canal South 21°54'21" West, a distance of 102.38 feet to a point of curvature;
10. Thence continuing along said north line, on the arc of a curve to the right, having a radius of 43.04 feet, a total angle of 89°50'06", a distance of 67.48 feet to a point of compound curvature, (the chord of said curve bears South 67°05'06" West, a distance of 60.78 feet);
11. Thence continuing along said north line, on the arc of a curve to the right, having a radius of 252.89 feet, a total angle of 48°42'11", a distance of 214.96 feet, (the chord of said curve bears North 44°37'44" West, a distance of 208.55 feet);
12. Thence continuing along said north line North 20°59'38" West, a distance of 376.22 feet to a point of curvature;

TJB

## Exhibit E-1

13. Thence continuing along said north line, on the arc of a curve to the right, having a radius of 307.33 feet, a total angle of  $11^{\circ}45'10''$ , a distance of 63.04 feet, (the chord of said curve bears North  $14^{\circ}54'51''$  West, a distance of 62.93 feet);
14. Thence continuing along said north line North  $09^{\circ}13'51''$  West, a distance of 316.13 feet to a point of curvature;
15. Thence continuing along said north line, on the arc of a curve to the left, having a radius of 383.19 feet, a total angle of  $50^{\circ}41'16''$ , a distance of 339.00 feet, (the chord of said curve bears North  $34^{\circ}26'01''$  West, a distance of 328.05 feet);
16. Thence North  $13^{\circ}01'49''$  East, a distance of 54.52 feet to the TRUE POINT OF BEGINNING,

The above described permanent easement contains 443,258 sq. ft. (10.176 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N  $89^{\circ}44'28''$  E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



TSB

# Exhibit E-1

## EXHIBIT "A"

PROJECT NUMBER: NHPP 4701-124  
PERMANENT EASEMENT: PE-2A  
PROJECT CODE: 18999  
DATE: APRIL 19, 2016

### DESCRIPTION

A Permanent Easement No. PE-2A of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 5,802 sq. ft. (0.133 acres), more or less, being a portion of Lot 1, Highlands Ranch – Filing No. 155, recorded at Reception No. 2012044496 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the south line of said Lot 1, whence the Northwest corner of Section 4, Township 6 South, Range 68 West, of the 6th P.M., bears North 55°50'32" West, a distance of 2,069.24 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said south line of Lot 1 North 51°07'14" West, a distance of 94.08 feet to the west line of said Lot 1;
2. Thence along the west line of Lot 1 North 01°07'38" West, a distance of 69.85 feet;
3. Thence South 51°07'13" East, a distance of 8.53 feet;
4. Thence North 38°52'47" East, a distance of 6.50 feet;
5. Thence South 51°07'13" East, a distance of 91.16 feet to the east line of said Lot 1, being on the arc of a curve to the left;
6. Thence along said east line, on the arc of a curve to the left, having a radius of 305.12 feet, a total angle of 13°29'59", a distance of 71.89 feet (the chord of said curve bears South 05°39'27" West, a distance of 71.72 feet) to the TRUE POINT OF BEGINNING.

The above described permanent easement contains 5,802 sq. ft. (0.133 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



TJB



PROJECT NO.	NHPP 4701 124
LOCATION	C-470, Kipling to I-25
PERMANENT EASEMENT NO.	PE-6, PE-6A
PROJECT CODE:	18999

**PERMANENT EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that ENGLEWOOD/ MCLELLAN RESERVOIR FOUNDATION, a Colorado Non-Profit Corporation of County of Arapahoe, State of Colorado, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, in hand paid by DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee, its heirs, successors, and assigns PERPETUAL EASEMENTS (referenced above) for construction and maintenance of water quality areas on, along, over and across the following described premises, to-wit:

See Attached Exhibits "A" dated April 29, 2016 dated April 19, 2016 for:

Project Number:	NHPP 4701 124
Permanent Easement No.	PE-6, PE-6A
Project Code:	18999

Signed this 14<sup>th</sup> day of October, 2016.

ENGLEWOOD/MCLELLAN RESERVOIR FOUNDATION, a Colorado Non-Profit Corporation

By:   
Thomas J. Brennan, President

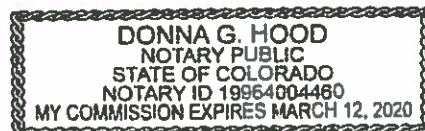
STATE OF COLORADO     )  
  ) ss.  
COUNTY OF ARAPAHOE )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of October, 2016 by Thomas J. Brennan, President of Englewood/McLellan Reservoir Foundation, a Colorado Non-Profit Corporation.

Witness my hand and official seal.

My Commission Expires 3/12/2020

  
Notary Public



# Exhibit E-1

## EXHIBIT "A"

PROJECT NUMBER: NHPP 4701-124  
PERMANENT EASEMENT: PE-6  
PROJECT CODE: 18999  
DATE: APRIL 29, 2016

### DESCRIPTION

A Permanent Easement No. PE-6 of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 33,952 sq. ft. (0.779 acres), more or less, being a portion of Lot 1B, Highlands Ranch – Filing No. 153, 2nd Amendment, recorded at Reception No. 2009019129 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the east line of said Lot 1B, whence the Center 1/4 corner of Section 4, Township 6 South, Range 68 West, of the 6th P.M., bears South 62°41'19" West, a distance of 1,465.30 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said east line of Lot 1B South 01°02'24" East, a distance of 269.59 feet to the south line of said Lot 1B, also being the north Right-of-Way line of C-470 (January, 2016);
2. Thence along the south and north lines North 82°10'08" West, a distance of 88.88 feet;
3. Thence continuing along said south and north lines North 72°45'04" West, a distance of 68.92 feet;
4. Thence North 18°24'29" East, a distance of 81.84 feet;
5. Thence North 01°02'24" West, a distance of 159.84 feet to a north line of said Lot 1B;
6. Thence along said north line South 89°47'16" East, a distance of 126.04 feet to the TRUE POINT OF BEGINNING,

The above described permanent easement contains 33,952 sq. ft. (0.779 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



TJB

# Exhibit E-1

## EXHIBIT "A"

PROJECT NUMBER: NHPP 4701-124  
PERMANENT EASEMENT: PE-6A  
PROJECT CODE: 18999  
DATE: APRIL 29, 2016

### DESCRIPTION

A Permanent Easement No. PE-6A of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 151.288 sq. ft. (3.473 acres), more or less, being all of Tract B, Highlands Ranch – Filing No. 153, 2nd Amendment, recorded at Reception No. 2009019129 in the Douglas County Clerk and Recorder's Office;

The above described permanent easement contains 151.288 sq. ft. (3.473 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Michael L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



TJB



PROJECT NO. NHPP 4701 124  
LOCATION C-470, Kipling to I-25  
PERMANENT EASEMENT NO. PE-3, PE-7, PE-8, PE-9,  
PE-10, PE-12, PE-13  
PROJECT CODE: 18999

**PERMANENT EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that HIGHLANDS RANCH METROPOLITAN DISTRICT of County of Arapahoe, State of Colorado, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, in hand paid by DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee, its heirs, successors, and assigns a PERPETUAL EASEMENT for construction and maintenance of water quality areas on, along, over and across the following described premises, to-wit:

See Attached Exhibits "A" dated April 29, 2016 for:

Project Number: NHPP 4701 124  
Permanent Easement No. PE-3, PE-7, PE-8, PE-9, PE-10, PE-12, PE-13  
Project Code: 18999

Signed this 26<sup>th</sup> day of August, 2016.

HIGHLANDS RANCH METROPOLITAN DISTRICT

By: T.R. Nolan Its: General Manager  
T.R. Nolan Resolution # 16-136

Print Name

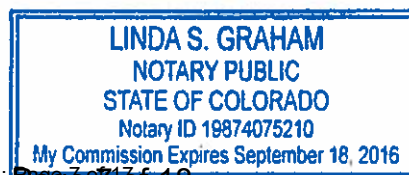
STATE OF COLORADO )  
) ss.  
COUNTY OF ARAPAHOE )

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of August, 2016 by T.R. Nolan for Highlands Ranch Metropolitan District.

Witness my hand and official seal.

My Commission Expires 9-18-2016

Linda S. Graham  
Notary Public



**EXHIBIT "A"**

**PROJECT NUMBER: NHPP 4701-124**  
**PERMANENT EASEMENT: PE-3**  
**PROJECT CODE: 18999**  
**DATE: APRIL 29, 2016**

**DESCRIPTION**

A Permanent Easement No. PE-3 of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 3,309 sq. ft. (0.076 acres), more or less, being a portion of Tract D, Highlands Ranch – Filing No. 155, recorded at Reception No. 2012044496 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the west line of said Tract D, whence the Northwest corner of Section 4, Township 6 South, Range 68 West, of the 6th P.M., bears North 55°50'32" West, a distance of 2,069.24 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said west line, on the arc of a curve to the right, having a radius of 305.12 feet, a total angle of 13°29'59", a distance of 71.89 feet, (the chord of said curve bears North 05°39'27" East, a distance of 71.72 feet);
2. Thence South 51°07'13" East, a distance of 46.50 feet;
3. Thence South 65°21'45" East, a distance of 17.66 feet to the east line of said Tract D;
4. Thence along said east line, South 21°52'41" West, a distance of 60.07 feet;
5. Thence North 65°21'45" West, a distance of 28.05 feet;
6. Thence North 51°07'13" West, a distance of 14.70 feet to the TRUE POINT OF BEGINNING,

The above described permanent easement contains 3,309 sq. ft. (0.076 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Michael L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



**EXHIBIT "A"**

**PROJECT NUMBER: NHPP 4701-124**  
**PERMANENT EASEMENT: PE-7**  
**PROJECT CODE: 18999**  
**DATE: APRIL 29, 2016**

**DESCRIPTION**

A Permanent Easement No. PE-7 of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 372,072 sq. ft. (8.542 acres), more or less, being a portion of Tract B, Highlands Ranch - Filing No. 20, recorded at Reception No. 329177 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the north line of said Tract B, also being the south Right-of-Way line of C-470 (January, 2016), whence the West 1/4 corner of Section 3, Township 6 South, Range 68 West, of the 6th P.M., bears South 53°26'23" West, a distance of 598.17 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said north and south lines North 62°09'22" East, a distance of 447.40 feet;
2. Thence continuing along said north and south lines North 33°39'14" East, a distance of 195.81 feet;
3. Thence South 63°25'10" East, a distance of 275.18 feet;
4. Thence South 52°08'18" East, a distance of 213.80 feet;
5. Thence South 01°16'11" East, a distance of 181.06 feet to the south line of said Tract B, being on a point of curvature;
6. Thence along said south line, on the arc of a curve to the left, having a radius of 2049.00 feet, a total angle of 12°57'17", a distance of 463.29 feet, (the chord of said curve bears South 72°48'39" West, a distance of 462.30 feet);
7. Thence continuing along said south line South 66°20'00" West, a distance of 446.18 feet;
8. Thence North 23°21'21" West, a distance of 132.68 feet;
9. Thence North 04°28'09" West, a distance of 258.10 to the TRUE POINT OF BEGINNING,

The above described permanent easement contains 372,072 sq. ft. (8.542 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907





## **EXHIBIT "A"**

**PROJECT NUMBER: NHPP 4701-124**  
**PERMANENT EASEMENT NUMBER: PE-9 REV**  
**PROJECT CODE: 18999**  
**DATE: April 09, 2021**  
**DESCRIPTION**

A Permanent Easement No. PE-9 REV of the Department of Transportation, State of Colorado Project No. NHPP 4701-124 containing 91,006 sq. ft. (2.089 acres), more or less, being a portion of Tract A, Highlands Ranch - Filing No. 23, recorded at Reception No. 340239 in the Douglas County Clerk and Recorder's Office, also being in the Northeast Quarter of Section 3, Township 6 South, Range 68 West, of the 6th Principal Meridian, in Douglas County, Colorado, said Permanent Easement being more particularly described as follows:

BEGINNING at the northwest corner of said Tract A, being on the south Right of Way line of C-470 (March 2021), whence the Northeast corner of said Section 3, bears N. 62°45'15" E., a distance of 1,083.29 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said south Right of Way line and the north line of said Tract A, N. 80°01'09" E., a distance of 495.07 feet;
2. Thence continuing along said south Right of Way line and said north line of Tract A, S. 87°50'32" E., a distance of 158.40 feet;
3. Thence S. 00°48'06" W., a distance of 182.63 feet;
4. Thence N. 86°06'26" W., a distance of 208.34 feet;
5. Thence S. 89°12'40" W., a distance of 136.62 feet;
6. Thence N. 87°38'42" W., a distance of 38.89 feet;
7. Thence N. 77°27'36" W., a distance of 19.60 feet;
8. Thence N. 71°48'01" W., a distance of 36.50 feet;
9. Thence N. 78°26'21" W., a distance of 15.63 feet;
10. Thence N. 88°20'00" W., a distance of 56.39 feet;
11. Thence S. 81°26'12" W., a distance of 19.46 feet;
12. Thence S. 68°27'54" W., a distance of 20.25 feet;
13. Thence S. 53°30'51" W., a distance of 45.75 feet;
14. Thence N. 56°00'20" W., a distance of 15.98 feet;
15. Thence N. 82°42'49" W., a distance of 32.94 feet;
16. Thence N. 87°02'20" W., to the west line of said Tract A, a distance of 14.94 feet;
17. Thence along said west line of Tract A, N. 00°44'59" E., a distance of 92.14 feet, more or less, to the TRUE POINT OF BEGINNING.

The above-described Permanent Easement contains 91,006 sq. ft. (2.089 acres), more or less.

The purpose of the above-described Permanent Easement is for the construction and maintenance of a water quality area.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 Corner of said Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the Colorado  
Department of Transportation  
Kevin A. Williams, PLS #28294  
Wilson & Company.  
1675 Broadway  
Denver, CO 80202



## **EXHIBIT "A"**

**PROJECT NUMBER: NHPP 4701-124**  
**PERMANENT EASEMENT NUMBER: PE-10 REV**  
**PROJECT CODE: 18999**  
**DATE: April 09, 2021**  
**DESCRIPTION**

A Permanent Easement No. PE-10 REV of the Department of Transportation, State of Colorado Project No. NHPP 4701-124 containing 98,195 sq. ft. (2.254 acres), more or less, being a portion of Tract A, Highlands Ranch - Filing No. 23, recorded at Reception No. 340239 in the Douglas County Clerk and Recorder's Office, also being in the North Half of Section 2, Township 6 South, Range 68 West, of the 6th Principal Meridian, in Douglas County, Colorado, said Permanent Easement being more particularly described as follows:

BEGINNING at a point on the north line of said Tract A, also being on the south Right of Way line of C-470 (March 2021), whence the Northeast corner of said Section 2, bears N. 71°07'55" E., a distance of 2,584.71 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence S. 14°43'48" W., a distance of 142.99 feet;
2. Thence S. 49°05'32" W., a distance of 95.47 feet;
3. Thence S. 59°05'50" W., a distance of 20.61 feet;
4. Thence S. 80°24'44" W., a distance of 85.76 feet;
5. Thence N. 86°58'22" W., a distance of 19.94 feet;
6. Thence N. 77°33'04" W., a distance of 67.34 feet;
7. Thence N. 52°17'44" W., a distance of 93.21 feet;
8. Thence N. 39°33'51" W., a distance of 106.16 feet;
9. Thence N. 33°15'54" W., a distance of 59.33 feet;
10. Thence N. 28°10'01" W., a distance of 58.09 feet;
11. Thence N. 09°21'17" E., to the said south Right of Way line and the said north line of Tract A, a distance of 58.52 feet;
12. Thence along said south Right of Way line and said north line of Tract A, S. 80°36'35" E., a distance of 39.97 feet;
13. Thence continuing along said south Right of Way line and said north line of Tract A, S. 77°36'33" E., a distance of 210.29 feet;
14. Thence continuing along said south Right of Way line and said north line of Tract A, S. 81°40'02" E., a distance of 246.01 feet, more or less, to the TRUE POINT OF BEGINNING.

The above-described Permanent Easement contains 98,195 sq. ft. (2.254 acres), more or less.

The purpose of the above-described Permanent Easement is for the construction and



**EXHIBIT "A"**

**PROJECT NUMBER: NHPP 4701-124**  
**PERMANENT EASEMENT: PE-13**  
**PROJECT CODE: 18999**  
**DATE: APRIL 29, 2016**

**DESCRIPTION**

A Permanent Easement No. PE-13 of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 5,352 sq. ft. (0.123 acres), more or less, being a portion of Tract A.1.1, Highlands Ranch – Filing No. 100-E, 1st Amendment, recorded at Reception No. 199351303 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

**BEGINNING** at a point on the east line of said Tract A.1.1, whence the North 1/4 corner of Section 1, Township 6 South, Range 68 West, of the 6th P.M., bears North 40°28'20" West, a distance of 1,886.46 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said east line of Tract A.1.1 North 21°58'24" East, a distance of 120.04 feet to the north line of said Tract A.1.1, also being the south Right-of-Way line of C-470 (January, 2016), being on a curve;
2. Thence along said north and south lines, on the arc of a curve to the right, having a radius of 3,669.72 feet, a total angle of 00°28'06", a distance of 30.00 feet (the chord of said curve bears South 67°48'00" East, a distance of 30.00 feet);
3. Thence South 21°58'24" West, a distance of 193.98 feet;
4. Thence North 72°50'56" West, a distance of 16.81 feet to said east line of Tract A.1.1;
5. Thence along said east line of Tract A.1.1 North 12°00'59" East, a distance of 76.62 feet to the TRUE POINT OF BEGINNING,

The above described permanent easement contains 5,352 sq. ft. (0.123 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

**Basis of Bearings:** Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



PROJECT NO.	NHPP 4701 124
LOCATION	C-470, Kipling to I-25
PERMANENT EASEMENT NO.	PE-4, PE-4A
PROJECT CODE:	18999

**PERMANENT EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that ENGLEWOOD/ MCLELLAN RESERVOIR FOUNDATION, a Colorado Non-Profit Corporation of County of Arapahoe, State of Colorado, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, in hand paid by DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee, its heirs, successors, and assigns PERPETUAL EASEMENTS (referenced above) for construction and maintenance of water quality areas on, along, over and across the following described premises, to-wit:

See Attached Exhibits "A" dated April 29, 2016 dated April 19, 2016 for:

Project Number:	NHPP 4701 124
Permanent Easement No.	PE-4, PE-4A
Project Code:	18999

Signed this 14<sup>th</sup> day of October, 2016.

ENGLEWOOD/MCLELLAN RESERVOIR FOUNDATION, a Colorado Non-Profit Corporation

By: [Signature]  
Thomas J. Brennan, President

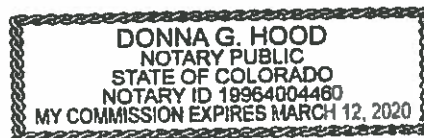
STATE OF COLORADO     )  
  ) ss.  
COUNTY OF ARAPAHOE )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of October, 2016 by Thomas J. Brennan, President of Englewood/McLellan Reservoir Foundation, a Colorado Non-Profit Corporation.

Witness my hand and official seal.

My Commission Expires 3/12/2020

[Signature]  
Notary Public



# Exhibit E-1

## EXHIBIT "A"

PROJECT NUMBER: NHPP 4701-124  
PERMANENT EASEMENT: PE-4  
PROJECT CODE: 18999  
DATE: APRIL 29, 2016

### DESCRIPTION

A Permanent Easement No. PE-4 of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 17.963 sq. ft. (0.412 acres), more or less, being a portion of Lot 2C, Highlands Ranch – Filing No. 153, Third Amendment, recorded at Reception No. 2013041994 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the north line of said Lot 2C, whence the Northwest corner of Section 4, Township 6 South, Range 68 West, of the 6th P.M., bears North 52°56'39" West, a distance of 2,252.93 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence along said north line of Lot 2C North 83°19'40" East, a distance of 67.69 feet;
2. Thence South 20°54'14" West, a distance of 262.92 feet;
3. Thence South 74°22'53" East, a distance of 19.53 feet;
4. Thence South 20°54'14" West, a distance of 40.24 feet to a southerly line of said Lot 2C;
5. Thence along said southerly line of Lot 2C North 70°07'28" West, a distance of 79.46 feet;
6. Thence North 20°54'14" East, a distance of 271.45 feet to the TRUE POINT OF BEGINNING,

The above described permanent easement contains 17,963 sq. ft. (0.412 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



TJB



# Exhibit E-1

## EXHIBIT "A"

PROJECT NUMBER: NHPP 4701-124  
PERMANENT EASEMENT: PE-4A  
PROJECT CODE: 18999  
DATE: APRIL 29, 2016

### DESCRIPTION

A Permanent Easement No. PE-4A of the Department of Transportation, State of Colorado, Project No. NHPP 4701-124 containing 11.392 sq. ft. (0.262 acres), more or less, being a portion of Lot 2B, Highlands Ranch – Filing No. 153, Third Amendment, recorded at Reception No. 2013041994 in the Douglas County Clerk and Recorder's Office, said permanent easement being more particularly described as follows:

BEGINNING at a point on the south line of said Lot 2B, whence the Northwest corner of Section 4, Township 6 South, Range 68 West, of the 6th P.M., bears North 52°56'39" West, a distance of 2,252.93 feet, said point also being the TRUE POINT OF BEGINNING;

1. Thence North 20°54'14" East, a distance of 139.80 feet;
2. Thence North 65°20'53" West, a distance of 8.09 feet to the west line of said Lot 2B;
3. Thence along said west line North 21°53'08" East, a distance of 60.07 feet;
4. Thence South 65°20'54" East, a distance of 67.19 feet;
5. Thence South 20°54'14" East, a distance of 164.66 feet so said south line of Lot 2B;
6. Thence along said south line of Lot 2B South 83°19'40" West, a distance of 67.69 feet to the TRUE POINT OF BEGINNING.

The above described permanent easement contains 11.392 sq. ft. (0.262 acres), more or less.

The purpose for the above described permanent easement is for the construction and maintenance of water quality areas.

Basis of Bearings: Bearings are based on a grid bearing from Point No. 2900, a 3.25" aluminum cap in a range box, being the Center 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M., N 89°44'28" E to Point No. 2927, a 2" brass cap, being the East 1/4 corner of Section 4, Township 6 South, Range 68 West of the 6th P.M.

Prepared for and on behalf of the  
Colorado Department of Transportation  
Micheal L. Bouchard, PLS #24941  
Farnsworth Group, Inc.  
4655 Forge Road, Suite 150  
Colorado Springs, CO 80907



TSB

PROJECT NO.	NHPP 4701 124
LOCATION	C-470, Kipling to I-25
PERMANENT EASEMENT NO.	PE-2, PE-2A
PROJECT CODE:	18999

**PERMANENT EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that ENGLEWOOD/ MCLELLAN RESERVOIR FOUNDATION, a Colorado Non-Profit Corporation of County of Arapahoe, State of Colorado, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, in hand paid by DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee, its heirs, successors, and assigns PERPETUAL EASEMENTS (referenced above) for construction and maintenance of water quality areas on, along, over and across the following described premises, to-wit:

See Attached Exhibits "A" dated April 29, 2016 dated April 19, 2016 for:

Project Number:	NHPP 4701 124
Permanent Easement No.	PE-2, PE-2A
Project Code:	18999

Signed this 14<sup>th</sup> day of October, 2016.

ENGLEWOOD/MCLELLAN RESERVOIR FOUNDATION, a Colorado Non-Profit Corporation

By:   
Thomas J. Brennan, President

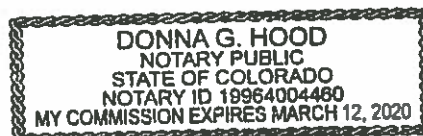
STATE OF COLORADO     )  
  ) ss.  
COUNTY OF ARAPAHOE )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of October, 2016 by Thomas J. Brennan, President of Englewood/McLellan Reservoir Foundation, a Colorado Non-Profit Corporation.

Witness my hand and official seal.

My Commission Expires 3/12/2020

  
Notary Public



## GRANT OF EASEMENT

Project NHPP 4701 124.

C470 Express Lanes Water Quality Facilities

This Grant of Easement (this "Grant") is made this 26 day of March, 2024, by HIGHLANDS RANCH METROPOLITAN DISTRICT ("Grantor"), whose address is 62 Plaza Drive, Highlands Ranch, Colorado 80129, to Colorado Department of Transportation ("Grantee"), a Colorado quasi-municipal corporation, whose address is 2829 West Howard Place, Denver, CO 80204.

The parties covenant and agree as follows:

1. Easement Property. The "Easement Property" shall mean the real properties located in the County of Douglas, State of Colorado, identified as Permanent Easement, as depicted on the legal descriptions attached hereto and incorporated by reference herein (PE-7, PE-9, PE-10, PE-12, PE-13), which real properties are owned by Grantor.
2. Consideration. Grantor makes this Grant as a gift without consideration other than the keeping by Grantee of the covenants and agreements herein contained.
3. Access Easement. Grantor hereby grants to Grantee, its successors and assigns non-exclusive easement on, over, across and through the Easement Property for access to and maintenance of Ponds 1042S, 1082S, 1120S, and 1185S as noted on the plans for Project NHPP 4701 124.
4. Retained Rights of Grantor. Grantor reserves the right of ownership, use, and occupancy of the Easement Property insofar as said ownership, use, and occupancy does not impair the rights granted to Grantee in this Grant.
5. Abandonment. In the event that Grantee shall abandon the rights granted to it under this Grant, all right, title, and interest hereunder of Grantee shall cease and terminate, and Grantor shall hold the Easement Property, as the same may then be, free from the rights of Grantee so abandoned.
6. Restoration. After Grantee's construction and after any maintenance, repair, replacement or removal of any of the Grantee's Improvements, Grantee shall restore the landscape on the surface of the Easement Property as may be necessary.
7. Failure to Perform. In the event that the Grantee does not complete the restoration of the surface of the property the Grantor shall give a notification in writing to the Grantee that if the work is not completed within 30 days, Grantor shall perform or engage a contractor to perform the Restoration. The Grantor will invoice the Grantee and Grantee shall pay the amount due within 30 days of the receipt of the invoice.
8. Retained Rights of Grantor. Grantor reserves the right of ownership, use and occupancy of the Easement Property insofar as said ownership, use and occupancy does not impair the rights granted to Grantee in this Grant. Without limiting the foregoing, it is understood and agreed by Grantee that installation of utility lines and facilities, shrubs, trees, and other landscaping, on, under, or through the Easement Property shall expressly be permitted. Grantee's rights hereunder are non-exclusive and Grantor shall have full right and authority to grant other

easements or rights to use the Easement Property as will not impair Grantee's rights under this Grant.

9. Abandonment. In the event that Grantee shall abandon the rights granted to it under this Grant, all right, title, and interest hereunder of Grantee shall cease and terminate, and Grantee shall remove any improvements requested by the Grantor at Grantee's sole cost.

10. Binding Effect. This Grant shall extend to and be binding upon the successors and assigns of the respective parties hereto. The terms, covenants, agreements, and conditions in this Grant shall be construed as covenants running with the land.

IN WITNESS WHEREOF, the parties hereto have executed this Grant of Easement the day and year first above written.

ATTEST:

GRANTOR:  
HIGHLANDS RANCH METROPOLITAN  
DISTRICT

\_\_\_\_\_  
Name: Jeffrey B. Case  
Title: Director of Public Works

\_\_\_\_\_  
Name: Stephanie Stanley  
Title: General Manager  
Resolution Number xxxx

State of Colorado     )  
                                  )ss  
County of Douglas    )

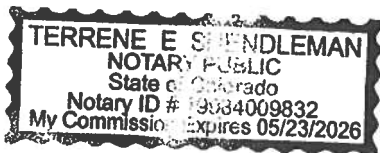
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by Jeffrey B. Case as Director of Public Works and Stephanie Stanley as General Manager for Highlands Ranch Metropolitan District.

Witness my hand and official seal.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

ATTEST:



GRANTEE:  
Colorado Department of Transportation

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

By: Mitchell John Olson  
Name: Mitchell John Olson  
Title: CDOT PI Row Manager

State of Colorado     )  
                                  )ss



County of Denver)

<sup>24</sup> The foregoing instrument was acknowledged before me this 26 day of March,  
2023, by Mitchell J. Olson as CDOT E-1 ROW Mgr. for \_\_\_\_\_  
\_\_\_\_\_ for Colorado Department of Transportation

Witness my hand and official seal.

My Commission Expires: 5/23/26

  
Notary Public